

Temperance Department.
THRACCO AND THE gOSPEL
There zs sumethug cunous and instructave an the ulacrity with whith men moot the demands of appetito and passnou, and the
reluctunco with whels they mspond to the reluctunco with whels they mspond to the clanur of religgon and humanity. Mes-wo pariag a sent per wiek fur messons, will pay bo winta jer weok, Fen, iv ceuts, and sumu 100 conts per week. for to
burdes, but a plemsure.
1 have sulue $\cdot$ buttem furts ou the sabject and gise them to the reader. $35 a y$ they swakeu reflectanon in ininds not accustomed to thust of the theme of this article. In preparing a recent looturo on The commencial of Franliurt, Ind., I weint in every honse doakng in the articlo rexcept the saloous), and got the nenuuat of therr sales of whacco, smutf, and cigars, fis the last year, and it footod up urer $\$ 11$, vie Fhas, fur a tewn of 3 , whe 1 m -
 inmea of $15 i 0$ And in some fainhles where thes autier fur buth foud and rawernt, the
 yspe, or agar,
Uf coarse thas wbacou tian nut sil coisumed
 alsu mado wite the perrachas capense of thu per diny, for uselt mish ut luy, that an, frum
 in war Conforence, pand ite pastor and his of uze ruat paying more for tubsoiv in cono Fear thun a nithule wronut pags furs tho crobpel; Thers were tweaty-t tru preachers wh thu $N$. WF. wire less money fur ais cpture goers wh, than une casm hage aboualy fur whaoon, hat ang rut it tith hus poin aid srnuko it.
There an as 山; wigregativa by aciwh Who oitiver balong to tho Church, or are menbers of lamines where une ur mure of tho houschola balong th tho Ctiuroh, who pay on en arerago ten conta per day for tobte000 and agars This ts bolow the average, but let it peas thens is is that 25 nor day, and $83,02.50$ it coste uy to pas the bishopm, prociding older, pentor, wtatust and ecxhun far whe yoser Io ther words losa thas 100 mest pay ampually. twion as wuah for tobzeco es 3 ivu Ohanat rearibcrs pay, duroctly, for the Gospel. The Chonh is being aroosed on the sribjoett of mincroma Is it not timo for ber w rate up 12 tho tohsoco quoction. Hare museert and merabers orer carnfuily and mesiouslyocmeder od the cavinors sums of monory amanlly squmudered on cigars and tobscco?-0 crelase, twoarrequeat, fithy, expensife wjurious, anjustainbla, heathemsh hinbit.
The intanase set if Intannal Rereane, at Washloghas, giver ilic total prudizo of mentafactured toberex in the Eritod Siates in 18 it as follorz Of all hinds paying 25 canta per ponad of rovenuc. 104,502,5 $\$ 8$ poouds. smaft and all kinds paying 32 ocots por porod serozuo, 3.245.143 poands. total, 107.747.081 pozend. If ro put tho 2 rorage mico $5 t 57 t$ oente yer pound sod that 10 low it groe un in round ambers $\$ 61,955,000$. Tho ntimber
 $\$ 56,600,000$. a iveal zinnand oort, in round nimbers, of $\$ 118,650,000$ for tobaceo, xandi ate cigrat. A writer in the Now Forik ont of the tenhace ovaramed anonently. by tho s,000,000 mernhecs of Arinaican Curarliees st arer $\$ 10,300.000$ had thet of this sum jimbodisia payn oret $\$ 3.500,000$ Tineo figurm are cothtlomingido of tho scenal frese.
 बTr's yoar, simoti $84,000,000, \mathrm{REj}$, if you will that ther are orer thrme times too large, asd
 oats $\$ 1, \hat{1} 9,009$ and jot what a nhamefal not
 from thane to swhotive cipars per day Intivo renill part of the tob 4000 mesery of tho Chwoh world pry ow misciossiry dabe " Who will begin a roform hy qritting tho habit asd

fur tobewco and oigurny "Iot judganert buyis at tho house oi God, and in tho pupit. Do somo Christian men and ministery (and soibo
vromen two) luve the alth, moxd batter than
 Ity! Du aotions speak loudor thas wurdh Phymiciaus, phase
Phyniciaua, phyrsuloguses, whemute as say
totacoo is a polson, and that he wio asea jt totacoo is a polson, and that he Whe asea jt
shortems lifo Dr Morgan mays. I eutertain shortems lifo Dr Morgan mays. I entertsin
nodoubt that eren the modorato use of this nodicle, by impsiring the general boulth, ofton ahortms hnanan lifo." It was the opibion of Joher Quinoy Adams that tho arerago of ha man life is aliortened five years by tho use of
tobsoco. Suppose vio limit the shortoning of tobsoco. Suppose wo limit the shortaning of
life to those who thetaseives use the artialo, Whioh hedid not, and mpposo we malrothe ghortening but halt of what ho we ma it is a moderato estimate that puts tho consumar Hero, then. we hape, in ateter at two millions. Hero, then, we have, in a siagle geareration
the sacrifice of five imilion years of human the sacrifice of five milhon yearn of human Lifo in tho fited deates alvono. It is tho poikus in then voed" whoh gives it power to Reador, ane yuu its slave: $\mathrm{Be}_{\mathrm{c}}$ froo:Reador, ane yuu its slav
I Iothudut, Zon's Herad.

## A LUNDUN CUFFEE FALAUE

dructo, dhoos, oto, and cu che ing ght referiod to theso rooms wore all rell-filod. Thero ane
also club-nomb, which oum 100 hirod by any repootablu ouctity at a amall oliargo por night - Marchinars

## A DUUTUL GONVERTED.

At a revant T'enpporanva micoung in Glasgrw, Mr. Arthur MaArthur sald ho was pleasod on hear of the change in muxlichl practioe as io procaribing intoriarting drink. It, was most mportant that nootom had saen that pationte mombor 1, fully throa joars Ago, when ho wan moised mith anisilopox, naf fonuwing the doctor way eps to rox, nomed rownank and tip to all his patients, lo was airaid lost this hould bo administanad to hirn. When tho docur thla him the dusease, he sald, "Nuw. auctur, whatever is to be the reault I and tu bo
responsiblo, but jou are not to recommend atwxasaing hauor. The doowr had wid bus that day ho had wetched uver the case Fith the greatcot cano and wres anzious durng the Lino his patiput was et tho warst, and cesuatod whether ho ahourd swt prasenive an dromuso ho had given, and was tad to the promiso he had given, and was glad ho bad onu so, beccuso his patient had rocuvered 50 ferer or acmall-pox, bo nover bind newomsuendiever or acmall-pox, be nuver bun rewonsnend-
ad ivtoricating drink. If it was necersery tu bring up thasrame, ho cecommend ad at all times bring upthatrame, ha recommenuan an wine. Thus ine Jiual met werp amakeving up th, this oubjeot, and ho wroald liko to see the ininistry waking ap othe same way. If the Church wuuld como to hate upon alcohoi sn a poisom, as it really
wean doabt the cry of the fidow and tho Was, no donbt the cry of the fidow and tho wail oftho arphan rould ruase it tha and would be well that the Temperance Leaprae, in lokking ilomard to tho meetings of the Church, alonld rokeo cunis arrangrment to bring forarend the commanion wine yavation 35 the gencral tomperanoe quastion. Ono of those odies uroild meet is Glasgow for the tirst tine for meny years, and it would bo unc of the grandoat acts it conld pass to cand down a roucomendation for that prould bo all ho khurd ask-- the the preslyteriter and sessuans to


AIIERICANS AND THE DRINK USAGES ABROAI
tho last The following lotter sppa unubler of thu Lagtu Journal rumb tirav to timu to havo ministary and publio mon it Amurion hold up to un as pattorus is rogard to the tam phonot movement, and the nudrtss of hin students unceting in Filn burgh the other day again remindis me of this 3Ir. Thomton says, "I find tho ministors taku a very difiarent utand on this question than tho ministers do in this oountry I nevor once in all my iife вar मino upon a miuintur's tublo until I canno acroas tho Atlantio
I was last yoar a good desd abroad, and dur. ing uny travels for fully sovou monthe over tho continent and in Egypt I mot hund"ods of Americane, most of them very agrooablo, samo highly intalligent, many of them ministers and ont bighop, and, with one exception, and that a lady traveline with ohidaren, all drank they happened te have privato roang they kopt prip sce fur their own uso and that of ther inends
Kry thoughts often were, "Well, theeo Ame ricans are often hold up to us as patterns hoy may bo rery abstemiuus at home, bu behind whon thoy so airont
I cosifess I may mais diasppoiniod at this, and I shall be glad if any arplanetion an bo giren aitber by 3ir Thoriton or anyras who em, yours traly,
Ronert Loosnict

The tidal wavo of Tumperanco reform started in Pittsbargh secens uweoping ore: tho whole Lajacent territory in Pornsglvania Weat Virginia, and Eastard Ohio Tho meve. 900,000 tumas havo stresde benc enrollided on tho temperanco pledre, in a circle of a bindrad wilos Liquor-drinkers in large onmhers ari broaking loose from thair bondare, and liguor. sellons ere absindoming their businces and Eolp ing on the roform This is a raform which pood man of sll names end partics will rejoico to sas spreating over the entire land

Taere yras not an indictmont in Mainolast yoar foc a capital ufferce. Tohperanco poople naturalls think tinat fact
favor uf tho probibitory lap

## COWEAND HELP.

TERAPERANCE CHORUS.
groois by A; Baxcakt. Jeq



Harnomised ly Gro I Chapples.

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\section*{( <br> 

$\left\lvert\, \begin{array}{ll}\text { Fin } \\ \text { and }\end{array}\right.$

 wero lowar in the gatio , with a auraber wio Belonging to tho rabiety koome is "ronithy" But all wew onderi's sud quiet. and while
 siom Whish 250 soldoen wartias to tho crowd
 of intoxiontiog dicin.
In addiaiva to the pabise rod pritate bank cherv nvo a reediag-rocom. a mplang-rocta.
and a rown for thoso who wish to pley at
 add tu tho charne of show places. They seldowa ut neer tho ber, and persone stay but a elhort Luse, and then rantio way for others.
bou for yeurs bose Inbosing for the bernent af the poor and degradoa, and for this prorpooio estatlishod 3 mindoe atetion in Itraehouso, in Schooh, Reterge, maigiona nertioen, and outier things atotarion fo wach mivions fa Iverdon. It spraser thet ho racontly omociped the plan of evtering into compotition rith the gion

 house sionplice in to tho oompicen prabilo
 ed is a rory public thoroughfere frith ócto on Loxdoc, snd has sitiod it ap ingrvet neyla It thest, it bit 2 Iontho Eract 1 with pisto give windowt. Ouhids, a amober of orwericintal gen lampa disquas ahotr boauts ores aigith

 aro nuppilex with tre, opteos, coavs, or ahocolatc. Or, if they prefer, with sode piater, ot bsad. Thene is alio, thoee beveragen miv oschad from the strast of ziothor dows, Thene thow who chooso may take refragmenta, and omjos privato canrornation for a limited trmp. Two conte rill procuro a good cup of
coffee, and ane ronth a alice of bined and bulter
Thta expermorit menas ho bo a sercesa. A wime an wo ciruticet Forin, who rasited the
 basioning s crowd, tro of three doep, wos barmide the bas, Where the nerathy dresed the boxes were raproty supplying thour waeta. Fistors who conld mot find comptavere standing. Thene weso at leatt a handrod cunfomers to Lhis depertanent alona, Frile a strmin of persays wass persisg ont and snother strosm cro lowror in tho male then thit, sarne crra cutiro sbwenco of the 30010 sund ribild oparowid

