

compulsory emigration, and implored the protection of the king of Prussia. It is in consequence of this appeal that Mr. Strauss has been sent from the court of Prussia on a mission to Vienna to negotiate an arrangement of this matter.—*The Church.*

LYONS.

The number of hearers who regularly attend service at the chapel of Lyons, is about two hundred. M. Monod relates several instances of conversion among his little flock. The Bible especially has been blest as the means of leading souls to Christ. The following are some of the cases mentioned by Mr. M :—

A labourer finding a Bible at the house of a friend, inquired of him, Who gave you this book? It was M***, a member of the church. Can you procure one for me? Perhaps the person who gave it to me, would also give you one; meanwhile I will lend you my copy. The laborer took the Bible home, read it to his wife, and came with her to the meetings. From that time they attended regularly religious worship, and the hearts of both have been touched by the grace of God.

A whole family was remarked for some weeks, in the chapel for their close attention to preaching. On inquiring for the cause of their coming, it was found that a Christian of Mr. Monod's flock was in the shop of a hair-dresser, and spoke to him of the Gospel. The hair-dresser did not appear to listen; but a stranger who was present by accident, listened, took the directions to the chapel, and attended with his family. So true is it, that it is necessary every where and at all times to scatter the seed of the word, and that God will often make it fall upon good ground at a moment when least expected.

The visits and exhortations of a Christian who traversed the city of Lyons several times, had, with the

blessing of God, introduced the Gospel into a house where several Catholic families lived. Some declared themselves for the truth, others against it. The first sought to establish religious meetings in the house; but the proprietor was irritated, threw obstacles in the way, and drove away one of the families. The rest, however, persevered, and soon from this single house three men with their wives, making six persons in all, attended evangelical preaching.

In the same house were two bigoted Catholics, a mother and her daughter. For a long time they rejected the Bible. But at length the mother was induced to accept the New Testament, and after reading it a few days she took pleasure in it, and determined to attend the chapel. One Saturday evening, when she announced for the first time, her intention of going thither, her daughter, full of grief that her mother was about to be *gained over*, besought her with tears to desist from her design, but without success. Sunday morning came. Well, my mother, said she to her, since you are determined to go to the chapel, I will not leave you; but will go with you,—and you must then go to the mass with me. They both went to the chapel, were both of them *gained over*, forgot the mass, and have ever since diligently attended preaching. They now love Christians, and read the word of God with faith, with interest and profit.

EASTERN TOWNSHIPS.

An Association of twenty gentlemen, has been formed at Eaton Coves, in connexion with the Sherbrooke County Society.

Arrangements have been made with the Rev. Mr. Townshend, of Clarenceville, for the supply of Caldwell Manor.

Subscribers are requested to notify W. Greig, St. Paul Street, should any irregularity take place in the receipt of their papers.