teacher until October, 1890, when she retired on the eve of her marriage, to be succeeded by Mr. D. H. McVicar, B.A., himself an Indian, a fruit of the Prince Albert Misson in Mr. Nisbet's days, a graduate and medalist of the University of Manitoba and a teacher in several of the Indian mission schools under the care of the church. He, in turn, was succeeded in 1893, by Miss Laura M.

MacIntosh, who is still in charge of the school.

Mr. McKay continued his work till the spring of 1890 when he died in his 60th year leaving behind him a band of Christian Indians as a monument of his fidel-He was succeeded by the Rev. F. O. Nichol, a graduate of Knox College, who, with his newly married wife, entered upon his work with bright prospects but whose bride was cut down by death in the summer of 1892 and who in consequence resigned. He was succeeded by the Rev. A. Wm. Lewis, B.D., a Nova Scotian, who had spent several years in home mission work in the west, but whose wife's health failed so seriously during her residence at Mistawasis that he has felt obliged to send in his resignation to take effect in May of this year. It is arranged that his place will be taken by the Rev. W. S. Moore, B.A., who is to be transferred from Lakesend where he has served the church as an Indian Missionary for eight years.

## REV. GEO. FLETT.

Besides Mr. John McKay, the other principal helper the Rev. Jas Nisbet had when he went to Prince Albert was Mr George Flett. Mr. Flett was born on the Saskatchewan but removed at an early age to the Red River Settlement where he obtained his education, which includes a good working knowledge of English, French, and Cree. He has a name (it is a pleasure to be able to speak of him still in the present tense) that shows he has something of the Scotchman in him and a complexion that shows he has something