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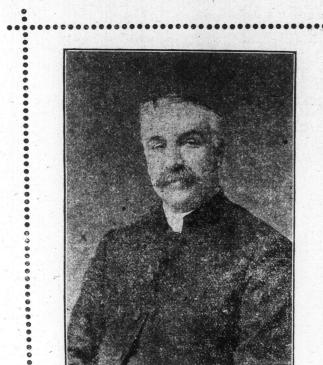
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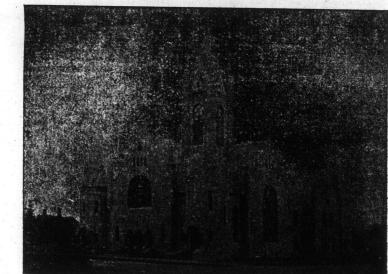
5.-Hon. R. F. arrived here prominent

sociation. He enix and Green-

TIBBE. A. Lubbe



REV. JAMES TURNER, President of British Columbia Conference



METROPOLITAN METHODIST CHURCH, VICTORIA, B. C.

years. This rectory was a threeoried building of timber and plaster,
ith a thatched roof and containing
iven rooms. When John Wesley was
buy of six years of age, a fire broke
at at midnight and spread with such
mazing rapidity that in fifteen minutes
from the time of the first alarm the
milding fell in with a crash. Little
oth had not heard the nurse call, and
of six sound asleep. When he awoke he
oticed the room all ablaze, and called
or his nurse, but, receiving no answer,
dimbed upon a chest near the window.

CHURCH, VICTORIA, B. C.

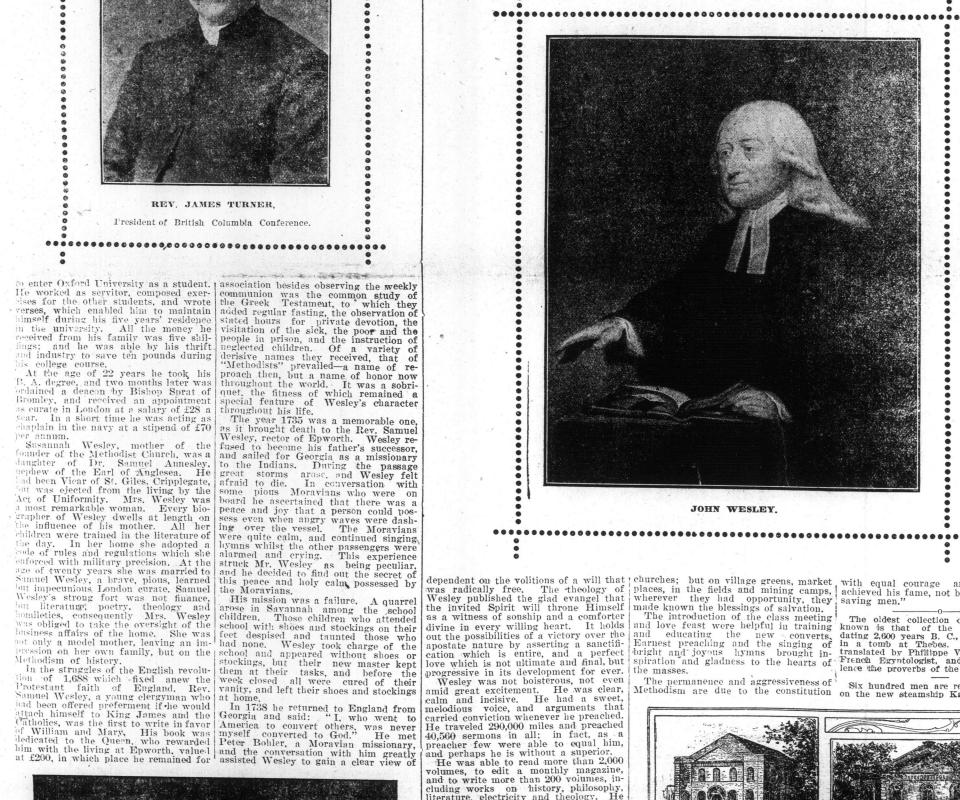
accepting Christ by faith. On May 24,
1738, whilst listening to a layman reading Luther's Preface to the Epistle to
the Romany Wesley said: "I felt my
heart strangely warmed. I felt 1 did
not trust in Christ—Christ alone—for
salvation; and an assurance was given
me that He had taken away all my sins,
even mine, and saved me from the law
of sin and death."

This event, says Lecky in his History
of England, in the eighteenth century,
which took place in that hamble meeting,
forms an epoch in English history.

## Sife and Works Of Sohn Wesley Of Methodism

N. H.N. V. D. Nicholk.

The factor mater by planting the property of the prope



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and perhaps he is without a superior.

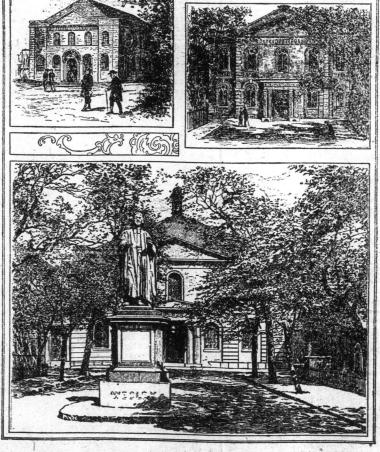
He was able to read more than 2,000 volumes, to edit a monthly magazine, and to write more than 200 volumes, including works on history, philosophy, literature, electricity and theology. He kept a journal from the time he went to Georgia in 1735 until 1790, the autumn before his death. It is a record of singular minuteness—the events of his personal life—and is replete with curious incidents, criticisms of books, theological and philosophical speculations, and references to contemporary men and events. He published a number of tracts before the origin of the Tract Society. The the origin of the Tract Society. The text books for Kingswood School were prepared by Wesley himself. They are remarkable for their conciseness and simplicity—English, Latin, Greek, Hebrew and French grammars, compendiums of logic and philosophy, an English dictionary, and a history of Rome. For the promotion of Christian knowledge he sent a Christian library composed of the choicest works of practical divinity. "Appeals to the Men of Reason and Religion," "History of England," "History of the Church," "Notes on the New Testament." "Original Sin," "The Armenian Magazine" were some of his many publications. Wesley soon had his own bookstore and his own printing press, and he was the The his own printing press, and he was the first to break down the barriers which high prices and elaborate style had thrown around the more important de-

dependent on the volitions of a will that churches; but on village greens, market was radically free. The theology of Wesley published the glad evangel that the invited Spirit will throne Himself made known the blessings of salvation.

The invited spirit will throne Himself made known the blessings of salvation.

The introduction of the class meeting and love feast were helpful in training and educating the new converts, Earnest preaching and the singing of in a tomb at Thebes. They have been translated by Phillippe Vivey, the famous spiration and gladness to the hearts of the masses.

The permanence and aggressiveness of Methodism are due to the constitution on the new steamship Kaiser Wilhelm.



THREE VIEWS OF CITY ROAD CHAPEL THE MOTHER

## Methodism In British Columbia

BY REV. EBENEZER ROBSON.



the Pioneers of Methodism in British Columbia

Mr. White soon became well known in the Royal City, not only as a faithful minister of the gospel, but also as a wise and progressive citizen and safe adviser to the "cheechacos" of the early sixties. Dr. Evans, meanwhile, with his circle of loyal helpers, built up in Victoria a strong and prosperous church, which has exerted a distinct influence for good strong and prosperous church, which has exerted a distinct influence for good upon the spiritual character and citizenship of the country.

Changes, of course, took place under Wesley's rule of itinerancy, the pioneer missionaries changing with each other and new men entering the field from time to time, and thus the bounds of the original missions were enlarged and new mens created, so as to reach with new ones created, so as to reach with the gospel message the "regions be-

the original missions were charged and now nones created, so as to reach with the gospel message the "regions beyond."

During the summer of 1862 Dr. Evans and Mr. Browning spent some months preaching to the crowds that thronged the auriferous creeks of Cariboo, the El Dorado of that day. Their visit was repeated the following season. The writer, with Nanaimo as a centre extended his ministrations to the settlers on the east coast of Vancouver Island, from Cowichan on the south to Comox on the north; and, later, from New Westminster, to Moodyville. Hastings (now Vancouver). Maple Ridge, Langley, Sumas and Chilliwack.

The mining camps of Goldstream and Leach River were reached from Victoria, as was Saanich at a later date.

"Father" Derrick, familiarly known in work and state of the reached from Victoria, as was Saanich at a later date.

"As her noble sons, Worthy of their slres!

Men who never fall their brothers, True, however false are others; Give us Men!

Men, who when the tempest gathers, Grasp the standard of their fathers, In the thickest fight!

Men who never false are others; Give us Men!

Men, who, when the tempest gathers, Grasp the standard of their fathers, In the thickest fight!

Men who never false are others;

Give us Men!

Men, who extract are are content, when who there are standard of their fathers, In the thickest fight!

Men who never false are others;

Give us Men!

Men, who, when the tempest gathers, Grasp the standard of their fathers, In the thickest fight!

Men who strike for home and altar (Let the crowd crings and falter),

God defend the right?

Tender, as the brave are only;

Men who tread where saints have trod, Men who tread where saints have

Leach River were reached from victoria, as was Saanich at a later date.

"Father" Derrick, familiarly known as "Old Histengear, the Sky Pilot," cheered the hearts of the lonely miners in Cariboo; and later on Rev. James Turner, now the honored president of the conference, was pioneer of the work in the "Runch Crass"; country where.

unfinished room in the court house which had just been erected, as a place of worship until better quarters could be secured. The missionaries and a friend or two, with their own hands, constructed plank benches and otherwise furnished the room. There wise furnished the room. There wise furnished the room on the church was organized by the enrolment of twelve members and child substitution of that peculiar feature of which the church was organized by the congregation until the class meeting. The following day the court home was used by the congregation until those was used by the congregation until the class meeting. Seven days after arrival in Victoria, and the same edification of the corner of Pandora and Endougher the court home was used by the congregation until the one had been laid by His Excellency Governor Doughas.

Seven days after arrival in Victoria, Mr. Browning was detailed for duty in Namaimo, where he met a warm welcome from Dr. Benon, surgeon to the bool company, and others, especially Mr. Cornelius Bryant, a Wesleyan day school graduate from England, who had been in charge of the public school in the Black Diamond City for two years. Under the influence of Mr. Browning's yellow or on the ground of the west thank which well and the could for the spiritual welfared a group of members very similar to those who originally crowded around Wesley when he began his evangelistic and the province, with its departments of arts, the second of the province, with its departments of arts, the second of the work of the mission of the province, and one which has ever stood of the province, with its departments of the spiritual welfare of the people in Hope, Yale and on-the mining bars, from Murderer's Bar to the anyons.

"Mr. White soon became well known in the could for the spiritual welfare of the people in Hope, Yale and on-the mining bars, from Murderer's Bar to the anyons.

"Mr. White soon became well known in the could for the spiritual welfare of the people in Hope, Yale and non-the mining bars, from Mur

Give us Men!

Men—from every rank,
Fresh and free and frank;
Men of thought and reading,
Men of light and leading,
Men of loyal breeding,
The Nation's welfare speeding;
Men of faith and not of fiction,
Men of lofty aim in action;
Give us Men—I say again,
Give us Men!

Men who make their country wreathe them As her noble sons, Worthy of their sires!

in the "Bunch Grass" country, where, with a sublime indifference to latitude, Japan are now in school.