THOUGH AGED 114 His Chair

one wish is left to Juan Varyas, one hundred and fourteen years of age, robably the oldest man in the United States, that he may be spared to see the 16th of September, the day on which Mexico will celebrate the one

and smoke a few cigarettes, for life without the weed of the true Oaxaquena is unthinkable. After that the old man will not care what happens. There is so little, says he, that can keep one of his age and infirmities interested in life and its kaleidoscopic changes.

For years Juan Vargas has lived in this city, and before that he spent forty years in his native Mexico in Oaxaca, the country to which the Aztecs fled after they had been conquered and dispersed by the Spanish under Hernando Cortez. Old Juan is an Aztec, for it is doubtful whether he would otherwise have reached the great age that is his. Down in Oaxaca the mothers raise none but pure bloods and even the slightest infusion of Spanish or other foreign blood is looked upon as a pollution. The Mayan Indians as they are now called, are as race proud today as they were when the Montezumas held court in the city in the middle of the lake and when thousands of them on the great feast days ascended the teocalli to have their living hearts torn from quivering bodies without a sound to

Born in 1796 In the mountains of Oaxaca, where President Diaz comes from, as the old man remarks with a great show of pride, Juan Vargas was born on January 1, 1796. In early youth he became a warrior, although he did at first no more than carry provisions for the The old Mayan Indians and the Zapotecans were still at war with the Aztecs, who had invaded their ter-ritory, and against whom they owed many grudges, fer on these people the Montezmas had mawe war for centuries, and thousands of them had been carried off to end their lives on the sacrificial stone at the feet Hultzi. War was the only training Juan had. Schooling he did not have, for the last thing the Spaniards would

But Juan's early training served and for that reason there was no spe him and his country in good stead. To the little Oaxacan pueblo there came rumors that the hated Spaniards would be at last driven from the country, and that the Aztecs might once more come into power. Juan went to Mexico City in 1808, and in the following year he was one of the patriots who served to fan the fires of revolution and of freedom under Padre Hidalgo. He was once more pressed into the Spanish dom under Padre Hidaigo. He was once more pressed into the Spanish one of those who shouted. "Vive Mexone of those who shouted, "Vive Mexico, viva libertad!" when Padre Hidalgo raised aloft the banner of revolt at the pulpit of the little chapel them, then against Iturbide, as exig-

green hills in tropical Oaxaca. The when Iturbide had established himself revolutionary fervor in him had sub-later he came to San Antonio and in sided, principally because libertad and Mexico stood not for a regime purely 1836 he heard there the shout "Muerte return, Anna, March 6, 1836. A sain he had went fishing for factories with that length of time.



For every use in preserving, purifying and beautifying the skin, scalp, hair and hands of infants, children and adults, Cuticura Soap and Cuticura Ointment have no rivals worth mentioning. For affections of the skin and scalp of young and old that torture, disfigure, itch, burn, crust and scale, they succeed when all else fails.

Fought Against Iturbide A few years later he fought now for After Padre Hidalgo had been shot encies demanded, and returned again

drinking or smoking, and that his long life is due to racial rather than individual traits, an assertion supported by the fact that the Indians of Oaxaare remarkably long-lived.

Juan is Poor Juan Vargas is poor. Like all of his people, he has been improvident. Had be held all the property he once owned in this city there is no doubt that to-day he might be a wealthy man. He has owned and lost a great deal of real estate now in the very heart of

the city.
"But I am afraid the worry would have sent me to my grave long ago," he said, speaking of this. "You see, the care of wealth would not have permitted me to live the life so free from worry about anything, senor, and that, I think, is to a large degree responsible for the many seasons I have seen."

B. C. Forestry Commission Sitting

Victoria, B.C., May 30.—The British columbia Forestry Commission resumed its sessions today, hearing three witnesses, G. Chapman of the Dominn government's geological survey; F. McArthur, secretary of the B. C. loggers' association, and J. O'Brien. The chief pont under consideration was that which involved the removal of the prohibition of export of rough ceder. The commission adjourned at noon

Took the Wrong Medicine

Arwood, Ont., May 30.—Mrs. Samuel Love, who lived a short distance from here died in bed this morning as the result of a dose of medicine, given by her husband for rheumatism, from which she suffered. The medicine was supposed to be that prescribed by the

HOW TO LAND FACTORIES ex-Louisan Gives Kansas City Some Pointers

(Kansas City Star.) Some ideas as to how to land facories for Kansas City were suggested this morning by a banker who watch-John T. M. Johnston, chairman of the board of directors of the National Reserve Bank. There are five shoe factories in St. Louis that produce five "The way to get factories is to get

them," Doctor Johnston said. "How's that?" he was asked. "Go after them." "How do you go?" "Go with blandishments, baits and

a man goes after fish he selects a hait Juan decided to return to his ever- to his mountains in Oaxaca in 1821 fish rise. That's the way to fish for Kansas City factories. gation and it caught a boat line. And means. "TERMINAL"

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"Kahsas City went out to catch navi- come home with no fish? Not by any Mexico stood not for a regime purely Aztec, but for that of a race of men who had been produced by the contact of the natives and the Spanish amo in ruins after its Texan defenders after navigation it baited with more could bait with free sites, free water, on the factory ides

"If Kansas City could get a cham-

the thing to do was to come to St. provided it was produced there. pion and a leader of the factory idea as Louis and build factories. It got to the made a written promise to that effect it has for river navigation, it would place where the people of St. Louis and I was only one among thousands be in great luck.

were taught to eat, wear and use only that took the same pledge. "St. Louis began I freen years ago things that were manufactured in their tares can be a great manufactured in their tares can be a great manufactured in their tares can be a great manufactured."

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