

Easter Day at the C. of E. Cathedral

Yesterday's services at the Church of England Cathedral were largely attended, and the special programme of Easter music was splendidly rendered. At the eleven o'clock service which was choral, his Lordship the Bishop preached the sermon. Taking as his text, "If Christ be not risen" (1 Cor. XV. 14) he delivered the following eloquent address on the Resurrection:

Some few years ago, a book, was being widely read: it was entitled "When it was Dark." It was not a very able book really; though it had a very wide sale and at the time it attracted a good deal of attention. It centered round the doubt or insinuation suggested by its title: "If Christ be not risen!" The writer takes hold of the idea that if it could be shown that Our Lord did not really rise from the dead civilization as we know it would speedily be at an end, and low and order having lost the only power that could really direct them, or show that there is any value in them after all, would vanish from the earth.

It is not easy to estimate what would happen if it became possible for any number of Christians to linger to hold to their faith in a risen Christ; and those who claim that a belief in the actual Resurrection is not necessary to a continued faith in Jesus are making large demands, which cannot in the nature of the case be assured. St. Paul was not of this way of thinking, as an examination of his utterances will show.

The Gospel which he preached—a Gospel which he had received—and in the strength of which he converted to hold to their faith in a risen Christ; and those who claim that a belief in the actual Resurrection is not necessary to a continued faith in Jesus are making large demands, which cannot in the nature of the case be assured. St. Paul was not of this way of thinking, as an examination of his utterances will show.

Every one of those gifts depended upon the truth or otherwise of Christ's resurrection. Take that away and the fruits cease to exist as there is no tree to bear them. In other words Our Lord's Resurrection and that alone gives any guarantee that we can have and enjoy one solitary blessing now associated with the Christian faith.

Obvious as all this might seem to some of you, on Easter Day it is well

worth while to stop long enough to consider what we owe to a Festival which the Church regards as Queen of all her feasts—the feast which makes all the others possible—the day which sees the keystone of her faith lifted into its place.

"If Christ be not risen!" Then, I do not think we should be here to-day. (a) There is only one way to account for the fact that this or any other church-erected I mean to the honour and glory of God, and in which the central act of worship centres around the person of Christ—exists; and that is because men have believed that there is a living Christ to whom they may appeal. And this church is no thought of yesterday; it is a result of long ages of growth: commencing in the primitive sanctuary of some underground passage, such as the catacombs. The faith that gave men and women courage to emerge into the open, and set up their humble houses of God inspired succeeding generations to express their love and devotion, their sense of the majesty and honour due to Him whom they worshipped in the highest types of architecture men's minds could conceive. It was not love of beauty only: it was love of Christ that inspired them. No mere reverence for a dead benefactor, but faith in a living and loving Saviour built the cathedrals of Christendom.

(b) And the same faith filled them with worshippers. It is that which brings us here to-day. The hope that they might find in Christ the means of satisfying the hunger of their hearts: the answer to longings that demanded an answer which was not obtainable anywhere else led them to seek the living One who died. It was because He was alive; and they felt sure that He was alive, that they had this hope. That was the ground of their faith—a faith which St. Paul says would otherwise have been in vain.

Here then is the first reason for our joy to-day—we repose in a living Christ. It is no slight loss then which you incur if you allow the cheap fiction of to-day, or any other influence to do what it claims to be able to do in a few brief pages—to explain the resurrection away, to make it mean something less to you than it meant to St. Paul. For if it did that what would it mean? It would mean that no answer can be given you to the questions which weigh most with thoughtful men. St. Paul says that apart from the Resurrection it is vain to talk of our faith. If that faith follow Christ only up to the tomb in which He lay, it might have the memory of a holy life and a pure example to dwell upon; but that is not enough. How could men know that one single promise He ever made could come true? What would become of His claims to give life to men when He

could not secure it for Himself? The faith we have in Christ we have on the assumption that He can and He will, if we retain our hold on Him, bring us safely through the shock of death. No! If Christ be not risen continued faith in Him is impossible.

(c) Again, there are tens of thousands of people who to-day are full of an intense joy. Question them, and they will say that they owe more than they can tell to Christ who has purchased their forgiveness and made them sharers in a new life. It matters not to them that some question the need of forgiveness and even doubt the reality of either sin or a sense of guilt: these know that both sin and guilt are realities to them, and that of all forms of bondage that of sin is the hardest, and the most exacting; they know that there is a power in the precious blood to atone—the evidence of this power is seen in that He who lay down His life to free men came back to tell us of His victory.

But if He did not come back, what becomes of all the hopes and joys which belief in His victory produced? If Christ be not risen, ye are yet in your sins.

(d) And there are other thousands who love and are thankful for this Festival, because of those that God gave them the great majority have passed to the other side. Are they satisfied because they know they did their duty here? Was that the end? Was that the highest good life could give? Was not that but a proof that they were meant for more? And now perhaps when we have grown wiser or more thoughtful, better able, if we had the opportunity, to guide and help them, are we to be told that they are beyond the reach of far better help and wiser than any we could give? Why in spite of all our losses do we on Easter Day see the clouds of sorrow rolled away, and the sun shining through our human tears? The living Christ is the answer.

But if Christ be not risen then they that are fallen asleep in Christ are perished. If Christ be not risen! faith can bring no help when sight fails; the sin of all the world is unforgiven; the grave has conquered! So says St. Paul.

The Resurrection of Our Lord either happened or it did not. The Church says it did happen. And she can produce the evidence. Perhaps it will not satisfy everybody. But I ask you to consider how you would begin to solve the riddle of life if you ever came to the conclusion that there is no Mediator on the throne of Heaven, because He never left His grave, and never ascended—that we are still in doubt as to whether there is such a thing as the forgiveness of sins; and that we have no guarantee at all that the grave is not the end of all? There may be a few people to whom the world has so far been very kind, who are having happy days, enjoying prosperity, whose family circle remains unbroken, upon whose shoulders the cares of life sit lightly—life is at present no puzzle to these; they are not concerned about the cloudy days that may never come. They have food and raiment and a good deal more; why should they not be content? You who know more of life can tell that that is not the whole truth. Life is not such a simple thing as that. There are other days than days of sunshine, and other questions besides those of food and drink. And these questions demand an answer. Try to answer them by leaving out the living Christ, and the result will be such as will not satisfy either the mind or the heart.

Of countless thousands besides our Take a wider survey of the family of man, as he is placed before you in these days, when out of the debris of a world that went to pieces in the shock of war, men are trying to build up a new world on more stable foundations. Do the builders expect to find abiding principles of lasting peace and human betterment in those nations that have material progress as their highest aim? I think not! They know that these cannot endure. Indirectly, and without perhaps giving their derivation, they are adopting principles which are essentially Christian. These alone give any hope of success. Why? Because in the living One who died, and in Him alone, is the life of man knit up with the life of God, and made capable of upward and continuous progress.

And in no other way, and from no other source, can we hope to find a solution for the various problems of which one common experience is so full. We have to sift out the transitory from the intransitory—to determine

what is and what is not a worthy content for our fleeting hours. We have to make answer to claims made upon us by our fellowmen, for whom because they are children of a common Father we are responsible. Bound in the bundle of life with others their welfare is ours, their loss is our loss, their sorrows our sorrows, their pains our pains, their ultimate goal that for which we too should strive. If Christ be not risen not one hope of all those we have ever entertained can be realized either for ourselves or for others.

But, "now" says St. Paul, not because it was certified by evidence which all would accept "now is Christ risen from the dead!" And therefore a power is available equal to any emergency. It can be communicated to each and to all. It can inspire: it can uplift: it can turn weakness into strength: it can make effort worth while: it can give meaning to life, and when life ends it can bridge the chasm of the grave. And beyond the grave, safety now, and life and immortality in Christ for ever.

Perhaps to some it might appear that I am arguing for a truth that you already believe—one of which you have no doubt. I grant it! But on Easter Day—the day of victory and of life—we should not be satisfied with an assent to an article of our Creed. The great desire of St. Paul was that he might know Him and the power of His Resurrection—the only power that he knew of that could give meaning and purpose to his life. That, surely is what we too are looking for to-day, and hope to find—a meaning and a purpose in our brief earthly career, and One who will satisfy us by making both complete.

Perhaps to some it might appear that I am arguing for a truth that you already believe—one of which you have no doubt. I grant it! But on Easter Day—the day of victory and of life—we should not be satisfied with an assent to an article of our Creed. The great desire of St. Paul was that he might know Him and the power of His Resurrection—the only power that he knew of that could give meaning and purpose to his life. That, surely is what we too are looking for to-day, and hope to find—a meaning and a purpose in our brief earthly career, and One who will satisfy us by making both complete.

Perhaps to some it might appear that I am arguing for a truth that you already believe—one of which you have no doubt. I grant it! But on Easter Day—the day of victory and of life—we should not be satisfied with an assent to an article of our Creed. The great desire of St. Paul was that he might know Him and the power of His Resurrection—the only power that he knew of that could give meaning and purpose to his life. That, surely is what we too are looking for to-day, and hope to find—a meaning and a purpose in our brief earthly career, and One who will satisfy us by making both complete.

Dainty Black Satin 1 Strap Party Shoes. Only \$3.00 the pair; all sizes at PARKER & MONROE'S, LTD. apr11,31,s,m,w

Neptune Sails on Second Trip

S.S. Neptune, Captain G. Barbour, sailed on a second trip to the icefields at 6.30 Saturday evening. Only 20 of the original crew signed articles, and the balance will be signed on in Trinity Bay to-day. It is to be hoped that the second venture will be successful, and that the ship will secure a trip well over the number required to total a million seals. To date a grand total of 995,976 seals has been brought in, at a value of \$2,650.

Baby Carriages and Sulkies at POPE'S Furniture Show Rooms. Come in and see them. apr11,31

Rare Specimens.

You all know what a Harlequin and Columbine are, even if you never went to the Normal School. They are men and women even as you and I who go about dressed up like toy balloons and are usually pictured leaning against a tree with an oversized moon such as was never seen on land or sea defying the Einstein theory in the background. That's the popular notion. The fact is however that there is only one real live Harlequin and one Columbine in existence now and you will see them in all their rarity in The Mixed Grill. Specimen collectors must leave their nets in the cloakroom. Tickets at Hutton's. apr13,11

SNODDLES

The Lid Lapped Up Precious Liquid.



IT'S DRIPPIN' IN PURTY GOOD

THESE HATS COME IN HANDIER'N' YUH THINK !!

THE SYRUP

By CY HUNGERFORD

LOUISE PAPER

CONKERS, WAS

WHITE PAPER

FORMER PAPER

SEVERAL PAPER

PRETTY LITTLE

MAJESTIC THEATRE, Monday & Tuesday

GRAND EASTER REOPENING

Lincoln Carter's Masterpiece

THE ARIZONA EXPRESS

Starring Pauline Starke and Chas. Jones. Also, A BIG NEWS REEL FEATURE.

COMING NEXT WEEK-The Super-Special Feature-"MARY QUEEN OF SCOTS."

THREE-PIECE ORCHESTRA--Piano, Violin, Effects, etc.

SHOPKEEPERS!

When you sell LANTIC SUGAR in packages, you are saved the trouble of weighing, you lose no weight, you save paper bags and you know what profit you get.

apr9,11

FOR SALE!

500 SIDES BEST AMERICAN SOLE LEATHER.

UPPER LEATHER.

5000 AXES—Best of Steel, each one guaranteed. Men's and Boys' Local Made Boots (100 per cent. Leather. Large quantity of Cork, Axe Handles, Shovels, Wrenches; also, Chain, Grappels, Manila and Steam Tarred Rope, all sizes. Jiggers, St. Peters Lines, Ratlines, Marlin, and Barked Head Rope. All going at Rock Bottom Prices.

WE BUY Cow Hides, Calf Skins, Horse Hides, Sheepskins, Wool, and all kinds of Raw Furs; also Scrap Brass, Copper, Lead, Old Rope.

North American Fur, Hide & Metal Co'y.
mar30,m,w,s,mo NO. 17 WATER STREET.

VAN HOUTEN'S COCOA

WORLD-WIDE REPUTATION

No other cocoa is "JUST AS GOOD"

Obtainable at all first-class stores.

apr13,eod

St. Mary's Dramatic Troupe

Presents "Safety First" To-Night.

At St. Mary's Hall, Southside, to-night, the St. Mary's Dramatic Co. will present their second production for the year, "Safety First." For some time past the players have been preparing this and are now ready to give a presentation which will compare favourably with those previously staged by them with so much success. The play is replete with comedy and there are also many dramatic scenes in it, so that the tastes of all will be satisfied. During the evening specialties will be rendered by members of the troupe, assisted by a voluntary Orchestra from the Methodist Guards Band.

Supreme Court

SATURDAY, April 11.

(Before Mr. Justice Johnson.)
J. M. Garson vs. E. L. MacKenzie, E. D. Lawrence, Fred Dodd, Edgar Templeman et al. Trading as 'The Motor Investment Company.'

This is an action for delivery of a quantity of ferro-silicon and metal junk claimed to have been sold by the defendants of the plaintiff. Evidence on which was heard on Wednesday last. C. E. Hunt for the defendants, is now heard in argument.

Brian Dunfield, E. J. Jerratt with him for the plaintiff, is heard.

The Court takes time to consider.

Men's High Grade Sample Boots and Shoes at \$4.50—All Goodyear Welts. In Black, Brown and Patent; sizes 6, 6½ and 7, at \$4.50—PARKER & MONROE, LTD.—apr11,31,s,m,w

Card Party and Dance at Star Hall

A card party, supper and dance will be held in the Star Club rooms to-night, under the auspices of the Ladies' Auxiliary. The prizes for the card tournament will be \$5.00 gold pieces. A select programme of dance numbers has been arranged, the music for which will be supplied by a special orchestra. An enjoyable evening is anticipated.

Baby Carriages and Sulkies at POPE'S Furniture Show Rooms. Come in and see them. apr11,31

To Adjust Fire Loss

Mr. R. G. Ash, Secty. of the Board of Fire Underwriters, left here yesterday for Glovertown, to adjust the claims for damages in a fire which occurred a few days ago, at the store of Mr. Brookings. The premises was saved from total destruction by the efforts of the owner and those residing nearby.

Radio Batteries

Charged by an Expert

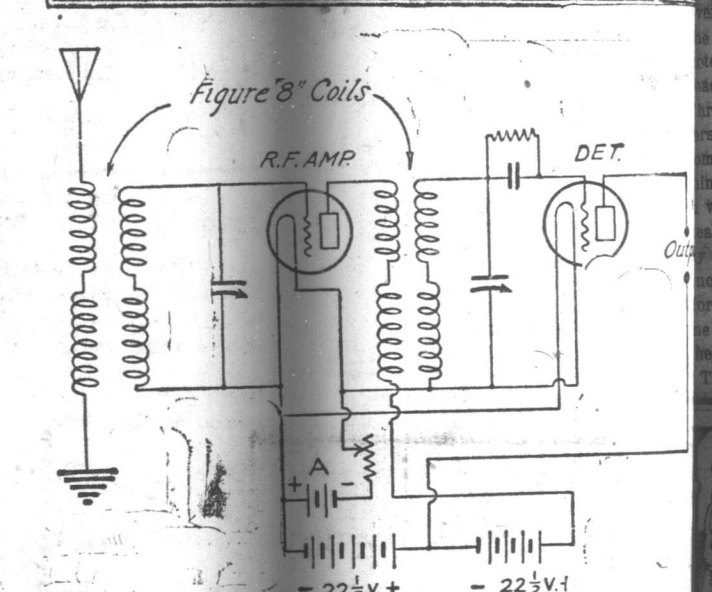
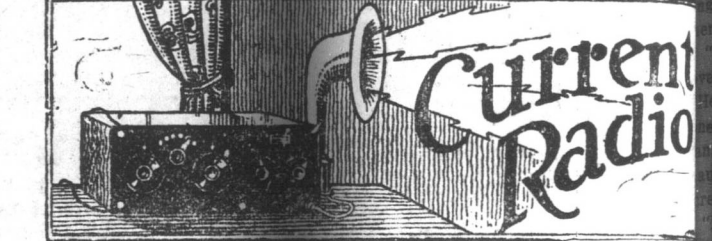
WILLARD BATTERY SERVICE STATION

M. Maddigan, Manager

CHIF'S Cove. Phone 1808.

feb21,11

Men's High Grade Sample Boots and Shoes at \$4.50—All Goodyear Welts. In Black, Brown and Patent; sizes 6, 6½ and 7, at \$4.50—PARKER & MONROE, LTD.—apr11,31,s,m,w



Neutroformer That's Different

PART TWO.

EDITED BY JOHN M. CLAYTON.

The neutroformer coils are 3 inches long and 3 inches in diameter. The forms for the coils can be either cardboard, hard rubber or bakelite. As shown in our illustration above a slot one-quarter inch wide is cut in the coil from one end to within three-quarters of an inch of the opposite end. This slot can be made by cutting two hacksaw slits a quarter of an inch apart. Another slot should be cut directly opposite to the first one. Four binding posts are mounted on the form, two for the primary on one side of the slot and two for the secondary on the opposite side. There are ten turns of No. 24 double cotton covered wire in the primary and 40 turns in the secondary. A half pound of wire will be enough for two transformers.

The winding is the so-called "barrel wound" or figure 8 or "D" type. Cut off about 18 or 20 feet of wire for the primary, attach one end to one of the right-hand binding posts, wrap the wire around the tube until you come to the nearest slot, pass it through the center of the tube and through both slots, cross over to the opposite half of the tube and wind

Copyright, 1925, by The American Radio Relay League, Inc.

From Cape Race

CAPE RACE, to-day.

Wind E.N.E., weather dull, preceded by fog. The steamer Rosalia passed in at 9.20 a.m. Bar. 29.85; Ther. 44.

"Blue Bird Tea Brings Happiness"

By CY HUNGERFORD

LOUISE PAPER

CONKERS, WAS

WHITE PAPER

FORMER PAPER

SEVERAL PAPER

PRETTY LITTLE

LOUISE PAPER

CONKERS, WAS

WHITE PAPER

FORMER PAPER

SEVERAL PAPER

PRETTY LITTLE

LOUISE PAPER

CONKERS, WAS

WHITE PAPER

FORMER PAPER

SEVERAL PAPER

PRETTY LITTLE

LOUISE PAPER

CONKERS, WAS

WHITE PAPER

FORMER PAPER

SEVERAL PAPER

PRETTY LITTLE