The Charlottetown Herald.

NEW SERIES — CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 31, 1917 — VOL. XLVI., No. 44

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price $3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required for a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price $3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth $300.00.

W W CORY,
Deputy Minister of the Interior

LIME!

We have on hand a quantity of

St. John LIME

In Barrels and Casks.

PHONE 111

C. LYONS & Co.

April 26, 1916 —tf

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,

Water Street, Phone 521.

June 30, 1915—3m

JOB WORK

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Check Books
Dodgers
Receipt Books
Note of Hand Books
Posters
Bill Heads
Head Letters
Handbills
Circulars

CANADIAN GOVERNMENT RAILWAYS
Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

Trains Outward, Read Down. — ATLANTIC STANDARD TIME. — Trains Inward, Read Up.

Daily Ex. Sun. P. M.	Daily Ex. Sun.	Daily Ex. Sun. A. M.				Daily Ex. Sun. A. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. A. M.
4.00	12.15	6.40	Dep.	Charlottetown	Arr.	11.55	11.10		10.20
5.20	1.48	7.46	"	Hunter River	"	10.46	10.10		8.50
6.05	2.30	8.13	"	Emerald Jct.	"	10.09	9.40	7.40	7.45
6.50	3.30	8.40	"	Kensington	"	9.37	9.10	6.50	
720	4.10	9.05	Arr.	Summerside	Dep.	9.10	8.45	6.10	
		P. M.							
8.50		12.20	Dep.	Summerside	Arr.	8.50	5.35		
9.48		2.10	"	Port Hill	"	7.54	3.56		
10.37		3.57	"	O'Leary	"	7.05	2.36		
11.18		5.07	"	Alberton	"	6.19	1.17		
11.55		6.05	Arr.	Tignish	Dep.	5.45	12.15		
Tues. and Sat. P. M.	Mon. Wed. Thur. and Fri. P. M.	Tues. and Sat. P. M.				Tues. and Sat P.M.	A.M.		
7.50	9.45	9.45	Dep.	Emerald Jct.	Arr.	9.35	7 35		
8.40	10.35	10.20	Arr.	Cape Traverse		9.00	6.45		
Daily Ex. Sun P. M.		Daily Ex. Sun. A. M.			Arr.	Daily Ex. Sun. A. M.	Daily Ex. Sun. P. M.		
3.20		7.00	Dep.	Charlottetown		10.00	6.10		
4.30		8.50	"	Mount Stewart	"	8.50	4.30		
4.57		9 27	"	Morell	"	8.22	3.35		
5.17		9.57	"	St. Peter's	"	8.00	3 00		
6.20		11.30	Arr.	Souris	Dep.	7.00	1.35		
P. M.						A. M.			
7.35			Arr.	Elmira	Dep.	5.40			
P. M.		A. M.				A. M.	P. M		
4.30		9.05	Dep.	Mt. Stewart	Arr.	8.50	4.10		
5.19		10.15	"	Cardigan	"	7.52	2.54		
5.40		10.55	"	Montague	"	7.28	2.25		
6.15		11.35	Arr.	Georgetown	Dep.	6.50	1.40		
	Sat. only. P. M.	Daily Ex. Sat. and Sun. P. M				Daily Ex. Sat. and Sun. A. M	Sat. only. A. M.		
	3.10	3.10	Dep.	Charlottetown	Arr.	10.10	9.45		
	4.25	4.55	"	Vernon River	"	8.27	8.31		
	5.55	7.05	Arr.	Murray Harbor	Dep.	6.30	7.00		

All trains, unless otherwise marked, run daily, Sunday excepted.

Grand Opening!

L. J. Reddin begs to announce to his Customers, in and out of Charlottetown, that he has opened his New Dry Goods Store at 164 Richmond Street, Newson Block.

I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers Good Service, Splendid Values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in Profit.

We offer many Snaps both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry Goods, many of our lines will be sold Cheaper than ever.

Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

A Word of Cheer or a Welcome dear
Helps some, my Boy, helps Some.

L. J. REDDIN.

June 6, 1917.

Your Soldier Boy Wants HICKEY'S TWIST

No matter where he is, or what other tobacco he can get, the Island soldier who chews tobacco is never satisfied with anything but HICKEY'S TWIST.

In hundreds of letters from the boys in Flanders, France England and the training camps, they ask for HICKFY'S TWIST—and the 105th took along 20,000 figs with them.

Send your soldier boy a pound of HICKEY'S with the he next parcel.

Hickey & Nicholson, Ltd.
CHARLOTTETOWN.

J. D. STEWART
Barrister, Solicitor and Notary Public.
OFFICE:
NEWSON BLOCK
Charlottetown.
Branch Office, Georgetown
Money to Loan on Real Estate
Dec 13, 1916 —7iv.

A. A. McLean, K. C. — Donald McKinnon

McLean & McKinnon
Barristers, Attorneys-at-Law.
Charlottetown, P E. Island

How To Bring Up Children

Ella Francis Lynch, founder of the National League of Mothers, believes that America's great need is for a peace army of industrious boys and girls trained to be loyal and upright, prompt and precise; trained to accountability of property and accountability of time; ambitious for advancement; faithful in the discharge of responsibilities; each and every one so disciplined that he subordinates his will to that of his superiors without surrendering self-respect or individual rights.

"True democracy," she continues, "demands discipline, Democracy without respect for government is impossible. As things now are, the present generation reveals an unmistakable weakening of the forces that make for solid usefulness, sturdy patriotism, and good citizenship. The old firm and healthy discipline has gone by the board, Children no longer "toe the mark" either literally or figuratively; they do not submit willingly to authority; they do not respect the rights and property of their neighbor; they do not take pride in thoroughness; they do not yield to the judgment of their elders.

"We see overgrown boys kept by law in the primary school because they have not answered certain questions, which they will never be able to answer and whose correct answering would make no earthly difference to anyone. Such a 17-year-old in a child's patent desk keeps back the tractable pupils, loses his own chance of a grip on life's work, is an eyesore and an abomination to the conscientious teacher, and becomes a drone in the great human beehive. Compelling a boy to hump over a schoolbook when he should be at work is making him an undesirable citizen.

"So much for the school. Now does the home inculcate discipline of any kind in the future citizen soldier? Hardly. The home is all too often at cross-purposes with the school. We even have the sorry spectacle of school strikes, countenanced, even instigated, by the parents. Parental overindulgence produces flabbiness of body, mind and spirit.

"Things are bad enough now. But they will not grow worse. America has put on her thinking-cap.

"The qualities of a good soldier are identically the qualities that make for success in all walks of life, the highest as well as the lowliest, soldering not excluded.

Was not Cincinnatus plowing his field when Rome called him to lead her armies? And did he not return a peaceful citizen to his plow after freeing Rome from her enemies? The old fashioned habits of obedience, promptness, self-control, self-reliance, orderliness, patience and humility are virtues by which the world still estimates the value of a man. Discipline must become a habit under which we do not chafe, a second nature which makes us feel at ease and happy.

"To establish the habits of obedience, self-control, orderliness, and self-reliance are required work time and compulsion, the latter being an essential factor. In the home, long before school days begin, the right seeds must be planted. Then comes the combined work of home and school, teaching regard for law and unquestioning obedience to law for no other reason than that it is the law.

"Obedience is an acquired habit. It is not developed in a day or a month. It does not sprout of its own accord. Parents who coax and bribe their children to obey are weakening and undermining the foundations of our liberties.

"Children must be trained: To do exactly as they are told. To practise self-denial. To work without wasting effort. To respond instantly to a command. To adapt themselves to actual conditions. Furthermore they must learn. To walk properly. To stand at attention when talking to their elders. To look the speaker in the eye. To sit and stand as straight as a candle. To cultivate bodily self-control. To say 'I do not know' instead of guessing. To answer the question that is asked instead of the question they had hoped would be asked. To acknowledge unhesitatingly their mistakes.

Preparedness calls for a regular daily program of home work, school work and play, so that the child knows what it has to do throughout the day. Every child must have some task to perform. Then make him do it promptly, thoroughly, regularly. He must work while at work. To this end, compulsion must not be shunned. Thoroughness must be procured by making a stand against erratic busybodyness and requiring of the child suitable work done honestly. He must learn respect for the finished job."

Madonna In Art In Italy.

The days of the dweller in Rome are brightened at intervals by the recurrence of various saints' days and festivals. On Sunday, Aug. 5, people crowded to the celebration of the Feast of Our Lady of the Snows, which was celebrated in the great church of Saint Mary Major, and showers of white flower petals, recalling the traditional origin of this church, fluttered from the ceiling to the floor at the high altar and in the Borghese Chapel. Here, surrounded by lapis lazuli and precious stones, and enclosed in a frame of richly carved gilded bronze, the venerable picture of the Madonna attributed to Saint Luke was exposed to view during the day. But while the tradition of the snow falling on the morning of the 5th of August—one of the hottest days of the Roman Summer—is represented in bronze and marble bas-reliefs in this chapel the greatest pictured record of it is that now in the Gallery San Fernando in Madrid, the work of Murillo, celebrated for the number and beauty of his pictures of the Immaculate Conception.

August 15, the feast of the Assumption, also celebrated in St. Mary Major, furnishes another occasion of joy in honoring the Mother of God. If, as John Ruskin has said, all great Art is praise, what a grand and enduring "Te Deum" must rise to Heaven from all Italy! The feasts and the saints' days have their special pictures and statues. By the very nature of things the pictures and statues and other works of great Art dedicated to Our Lord Jesus Christ far surpass in number and beauty all others. Then follow those dedicated to His Holy Mother, the Blessed Virgin Mary.

EIGHTEEN CENTURIES OF PRAISE

"For eighteen centuries," said the late Cardinal Ferrata in inaugurating an exposition of Catholic Art in the Lateran Palace, "the Fine Arts have labored lovingly and constantly around the dear subject of Mary, feeling as if penetrated by a sweet enchantment, and no one can tell the number of works which they produced in honor of Mary. Assuredly, it were possible to gather them together in one place, we should behold the most beautiful and grandiose spectacle that the world has ever contemplated."

Italy is in a special degree, the land of the Blessed Virgin. That fact is made evident everywhere. The whole country is filled with images of Mary. The journeys of the peasant or the traveller on the great highways or in the lonely pathways through the land are brightened by the rustic shrines having a picture of the Madonna in a spacious niche of mason work with a lighted lamp in it, and bunches of wild flowers in tiny vases. The village streets are made picturesque by such shrines.

And in larger cities the palaces of the nobles, and the market place and the street corners and fountains are all decorated with pictures of bas-reliefs of the virgin Mother of God. Florence the great art centre of the world, would from the number and the artistic quality of its shrines seem to be a great temple dedicated to the Madonna.

In the Catacomb of St. Priscilla on the Salarian Way is the earliest Roman picture of the Madonna with the Child in her arms and standing before her is the Prophet Isaias pointing to a star over her head. This work dates from about the year 150 A. D. The figure of the Madonna is that of a Roman Matron, and in pose and arrangement has a marked resemblance to the well known "Madonna della Seggiola" of Raphael in Florence though in all probability he never saw this Catacomb picture.

PICTURES IN CATACOMBS.

Nearly the whole cycle of pictures of the Madonna, excepting those associated with the Passion and Death of her Divine Son, are to be met with in the Catacombs.

What a library of volumes would be required to describe the pictures that are to be met with all over Italy; on the mountain tops amid the snows of Apennines, above the sea ports where the white marble statue of the Madonna is the first familiar object to greet the eyes of the returning mariner; in palaces, in streets, on the facade of churches, in convents and in the humble dwellings of the peasantry—in fact wherever human beings congregate in civil life or even in the lone woods where a hermit retires into solitude.

Thrice in the day the weary feet of the laborer are stayed while he recites the Angelical Salutation to Mary. Indeed in pictures and statues and bas-reliefs and medals and through the voices of many church bells mingling with the prayers of the people there is an immense "Ave Maria" ascending constantly from all Italy as a great thanksgiving to Heaven.

—P. L. Connellan, in Boston Pilot.

Seeing Ourselves

One of the few recorded prayers of a famous Scotch poet was to the effect that it would be a good thing to see ourselves as others see us. He however, admitted that the results would not be conducive to devotion. Many another good thing, too, besides devotion, would go with this true reflection of ourself; self-satisfaction, glowing autobiographies, comforting assurances from consciousness, laudatory interviews with one's own recollections, patience and much unfounded contentment. "Well, your honor," replied the plantiff, "it was only yesterday for the first time I saw the animal." The number of suits for libel against self-revelation would certainly crowd the docket if seeing ourselves as others see us came to be the fashion.

There are immense difficulties to producing in a man this true reflection of himself. How many editors have succeeded in making their rejected contributors see themselves as they have been seen? We pause for a reply, but as eternity is long, let us ask rather whether it is the mirror or my lady's eyes which are responsible for what parades the avenue. Here is a tale which gives one reason why self-ignorance has so long a life: There was once a lad who must have derived his ideas of a man's anatomy from an onion. At any rate, he believed that everyone grew up by building around himself another layer. If you peeled off the man you could find, he thought, the boy. In certain cases there would be numerous layers, and the labor would be immense, for example, to get them from an ex-president to a baby. But apply that lotion to self and try to peel off the layers built up around the true knowledge of what you are. Take a cross-section of your soul and you would have to cut through successes, dreams, ideals, flatteries, congratulations, dotings of fond parents, ambitious deceptions, various hand-shakings and shoulder-clappings of friends until you finally reached the shrunken and wrinkeled kernel of self. No wonder the Greeks admired the man who said, Know thyself, and considered him one of the seven wise men of the world.

There was a certain Spanish soldier who had hidden himself behind a life of distractions, of loves, hates, gamblings, dissipations, day-dreaming, novel-reading, quarreling, soldiering. He broke down all those intrenchments and got to a knowledge of self, but it was a heroic struggle. The process started with a cannon ball, and a surgical operation, and a long sickness, and the process ended by his giving up home and wealth and honors, by fasting and meditation on Christ's life and by many months of retirement alone in a cave. He wrote a book in which he formulated the science of seeing yourself as God sees you, which is an improvement on the Scotch formula. The Spaniard was Ignatius of Loyola; his recipe for self-knowledge is called a retreat. In those exercises he does not seem to have left out much of his own experience except the cannon-ball. He would likely use that in extreme cases. Surgery, however, and prayer and fasting and exile and silence and caves of solitude are used to cut away self-deceptions. Besides this external surgery, as it might be called, there is an immense amount of internal surgery also, but we can not go into that here.

Retreats will not be popular until people cease to be afraid of of hippopotamuses. There was a short retreat given once upon a time. The supreme excellence of the director dispensed with long explanations. His exercitants saw themselves as God saw them, and they dropped their stones and went out one after another, beginning with the oldest. Self-seeing is a potent discourager of stone-throwing.

—F. P. Donnelly, S. J.

HAD WORST CASE OF CONSTIPATION DOCTOR EVER KNEW.

Although generally described as a disease, constipation can never exist unless some of the organs are deranged, which is generally found to be the liver. It consists of an inability to regularly evacuate the bowels, and as a regular action of the bowels is absolutely essential to general health, the least irregularity should never be neglected.

Milburn's Laxa-Liver Pills have no equal for relieving and curing constipation and all its allied troubles.

Mrs. F. Martin, Prince Albert, Sask., writes:—"I had one of the worst cases of constipation my doctor and he has ever known, and Milburn's Laxa-Liver Pills cured me of it. My father-in-law had used them, in fact he was the one who gave them to me. A number of people around here use them, and they all say that they are the best pills they ever used."

Milburn's Laxa-Liver Pills are 25c. a vial at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache and Bilious Spell, without griping, purging or harshness. Price 25 cts.

Father—It's tough when you have to pay 45 cents a pound for beefsteak.

Daughter—Yes, but its tougher dad, when you pay eighteen.

Minard's Liniment Co., Ltd.

Gents,—A customer of ours cured a very bad case of distemper in a valuable horse by the use of MINARD'S LINIMENT.

Yours truly,
VILANDIE FRERES.

Mary Ovington, Jasper Ont writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days Price 25 cents."

KIDNEYS SO BAD WOULD FAINT AWAY
THAT WAY FOR TWO YEARS.

Those who have never been troubled with kidney trouble do not know the suffering and misery which those afflicted undergo.

The dull pains, sharp pains, and quick twinges, all point to the fact that the kidneys require attention.

Doan's Kidney Pills are a specific for all kidney troubles.

Mrs. Albert Williams, Edam, Sask., writes:—"I have the greatest pleasure in telling you what Doan's Kidney Pills did for me. Ten years ago I was so bad with my kidneys that I would faint away, and could not stand to do anything. I had been that way for two years, and had done all I could, but did not get any better until one day some one put a little book in our door, and I saw how another young girl had suffered like I was then, so I thought I would try them, and I am glad to say that after taking four boxes I have never had the same thing again. Thanks to "Doan's."

When asking for "Doan's Pills" see that you get the oblong grey box with the trade mark of a "Maple Leaf." Price 50c; put up by The T. Milburn Co., Limited, Toronto, Ont.