

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 4, 1900.

Vol. XXIX, No. 27

Calendar for July, 1900.

MOON'S CHANGES.

First Quarter, 4th, 4h. 35m. p. m.
Full Moon, 12th, 5h. 33m. a. m.
Last Quarter, 18th, 9h. 43m. p. m.
New Moon, 26th, 5h. 54m. a. m.

| Day of Week | Sun rises | Moon sets | High Water |
|--------------|-----------|-----------|------------|
| 1 Sunday | 4:27 | 10:38 | 0:56 |
| 2 Monday | 5:11 | 10:27 | 1:35 |
| 3 Tuesday | 5:56 | 10:18 | 2:15 |
| 4 Wednesday | 6:42 | 10:11 | 2:55 |
| 5 Thursday | 7:29 | 10:05 | 3:36 |
| 6 Friday | 8:17 | 10:00 | 4:18 |
| 7 Saturday | 9:06 | 9:56 | 5:02 |
| 8 Sunday | 9:56 | 9:53 | 5:48 |
| 9 Monday | 10:47 | 9:51 | 6:36 |
| 10 Tuesday | 11:39 | 9:50 | 7:26 |
| 11 Wednesday | 12:32 | 9:50 | 8:18 |
| 12 Thursday | 13:26 | 9:51 | 9:12 |
| 13 Friday | 14:21 | 9:52 | 10:08 |
| 14 Saturday | 15:17 | 9:54 | 11:06 |
| 15 Sunday | 16:14 | 9:56 | 12:06 |
| 16 Monday | 17:12 | 9:59 | 1:08 |
| 17 Tuesday | 18:11 | 10:02 | 2:12 |
| 18 Wednesday | 19:11 | 10:06 | 3:18 |
| 19 Thursday | 20:12 | 10:10 | 4:26 |
| 20 Friday | 21:14 | 10:15 | 5:36 |
| 21 Saturday | 22:17 | 10:20 | 6:48 |
| 22 Sunday | 23:21 | 10:25 | 8:02 |
| 23 Monday | 24:26 | 10:31 | 9:18 |
| 24 Tuesday | 25:32 | 10:37 | 10:36 |
| 25 Wednesday | 26:39 | 10:44 | 11:56 |
| 26 Thursday | 27:47 | 10:51 | 13:18 |
| 27 Friday | 28:56 | 10:58 | 14:42 |
| 28 Saturday | 30:06 | 11:06 | 16:08 |
| 29 Sunday | 31:17 | 11:14 | 17:36 |
| 30 Monday | 32:29 | 11:22 | 19:06 |
| 31 Tuesday | 33:42 | 11:31 | 20:38 |

BIG SALE

—OF—

CROCKERY, GLASSWARE

—AND—

Groceries

All Goods at Low Prices.

A large assortment of Table Sets, Berry Sets and Lemonade Sets, suitable for wedding presents, to which we specially invite inspection. Our owners will be astonished at our low quotations.

P. MONAGHAN.
Queen St., Charlottetown.
June 13-19.

COME TO HEADQUARTERS

—FOR—

HIGH QUALITY

—AND—

LOW PRICES

—ON—

MADE-TO-ORDER SUITS,

Overcoats and Trouserings.

LARGE STOCK, Nobby Patterns, Exclusive Designs.

Leave your orders NOW before the great rush comes; besides you will have **FIRST CHOICE.**

Men's Furnishing Department.

New White & Colored Shirts, New Neckwear, New Gloves.

GORDON & McLELLAN,

Men's Stylish Outfitters.

"Put Money In Thy Purse."

Nobody suffering from brain-fag, lack of energy, or "that tired feeling" ever puts money in his purse. Lassitude and listlessness come from impure, sluggish blood that simply oozes through the veins. Hood's Sarsaparilla makes the blood pure and gives it life, vigor and vim.

Pimples—"My face was covered with pimples and blackheads but after taking Hood's Sarsaparilla a short time, I was entirely cured, and my skin was smooth and clear." May 1898, North St., Chatham, Ont.

Hood's Sarsaparilla
Never Disappoints

Success of Catholic Societies.

The success of Catholic societies in this country augurs well for religion and morality. They are powerful and good, and save many from the temptations which beset young men in all our large cities. The natural inclination of man to hold communion with his kind is manifested throughout the whole tenor of his life and conduct. It may be seen upon every feature of the human countenance, it speaks in every feeling of the human heart, and is transmitted through the most exalted faculties of the soul. We see it in the powerful sympathy with other joys and sorrows, which is obeyed even involuntarily and finds expression in laughter or tears. The social state is the natural destination of man, and the wisest laws that have been framed by statesmen are only enlarged transcripts of the law which the Almighty has written in the human heart.

The mutual dependence of men on one another for protection and assistance necessarily led to the formation of societies, the members of which were bound together by a common interest. Religion was at hand to aid them by its counsel and to further the cause of fraternal charity. The Church took them under her wings and guided them in the path of honor and duty. As far back as the days of the Catacombs, when the Christians worshipped in the bowels of the earth, we have monumental evidence of the fact that there were associations of tradesmen in the very infancy of Christianity. Ancient Rome had its college of bakers, and the guilds of the middle ages were trade unions, established for the improvement and mutual edification of their members.

The present Pope Leo XIII., in his illustrations predecessors in the chair of St. Peter, is the friend and patron of associations of the industrious. In one of his first encyclicals he used these memorable words: "It seems fitting that societies of artisans and workmen be encouraged, which, placed under the guardianship of religion, may make their members content with their lot, patient under their burdens, and lead them to a quiet and useful life." The Quarochi is a perfect society, and she places a high value on the power and influence of organizations by taking under her protection and enlisting in the service of religion and humanity the religious orders of men who devote their lives to the cause of truth and charity.

History bears testimony to the benefit conferred on the world by the labors of the religious orders of men who kept alive the fire of learning when all was darkness, and it is not too much to say that science and the arts were most carefully guarded in the cloister. Catholic communities, such as the Sisters of Charity, are the very salt of the earth. In this age of selfishness and hubbub, we see ladies of gentle birth and fashionable culture leaving happy homes to tend the sick, educate the young, and reform their wayward sisters; and the world wonders and admires. The Church has taken the principle of association and amplified this power for good. There is no good reason why associations should not be under the patronage and protection of the Bishop of the diocese and the pastor of the parish in which they hold their meetings; and we hope the day is not far distant when such societies will have the benefit of the experience and wisdom of the clergy. The Pope's famous encyclical on labor is the charter of honest toil, and under it the Catholic wage earner can secure his rights and assert the dignity of labor.—Catholic Register.

The Delicious Fragrance

from a hot Royal Baking Powder biscuit whets the appetite. The taste of such a biscuit—sweet, creamy, delicate and crispy—is a joy to the most fastidious.

ROYAL Baking Powder improves the flavor and adds to the healthfulness of all risen flour-foods. It renders the biscuit, bread and cake more digestible and nutritious.

Royal Baking Powder makes hot breads wholesome. Food raised with Royal will not distress persons of delicate or enfeebled digestion, though eaten warm and fresh.

Imitation baking powders almost invariably contain alum. Alum makes the food unwholesome.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Time to give The Little Folks An Airing, Carriages For the purpose

And we have just the Most comfortable for the baby—easiest to push—easiest to buy because the Prices are right.

John Newson

Our Watches FOR LADIES Are Gems of Beauty.

SOME GENTS' WATCHES Are beautifully engraved, others plain, solid and substantial.

WATCHES from \$8.00 to \$100 Specially recommended for time-keeping.

FINE SHOW OF SILVERWARE, suitable for presents. Solid Silver Souvenir Spoons with scene stamped in bowl, "Stanley crossing through ice," or "Parliament Building," Charlottetown.

E. W. Taylor, Cameron Block, City.

A Large Assortment of Finished Monuments AND HEADSTONES

To be cleared out quick, AT GREATLY REDUCED PRICES.

Agents will tell you they can sell as cheap as you can buy from the manufacturer.

Buy from us direct, and we will convince you that this is told to effect a sale and make something out of you.

We employ no agents, as we prefer to make all sales right in our shop, where customers can see what they are buying.

Cairns & McFadyen.
June 8, 1898—y Kent Street, Charlottetown.

Seeds of Quality.

In the Grocery business it has been our constant aim to give satisfaction, and we try to please.

NOW that we have to sell Seeds we purpose to sell nothing but the best.

We have imported our own Seeds, and you can depend on getting them clean and fresh.

If you want the best Wheat (White Russian and Fife), Timothy, Clover, Peas, Vetches, etc., etc., buy from us. Don't take our word for it. Come in, compare, and see for yourself.

Our Island Timothy defies competition. Yours for Good Seeds.

Driscoll & Hornsby
Queen Street.

That Boy Of yours, He's the pride of your heart; he wants one of those nice Four wheel Carts or Wagons. We have the Very one he wants. Or perhaps it's the Wee Daughter.

Well, we have the very Doll's Carriage to make her heart glad. Big new stock of Carriages, Go-carts, Express Wagons, Wheelbarrows, Doll's Carriages, all marked at low prices for cash.

Haszard Moore.

HOW IS THIS?

Ladies' Hockey Boots with straps, warm lined, worth \$2.25; now \$1.25; now is your chance to secure a bargain; cost us far more money; want to clear them out. Headquarters for Ladies' Gaiters. We have them as low as 20 cents a pair.

A. E. McEACHEN, THE SHOE MAN.

Our Suitings ARE TO HAND, They are the prettiest lot of Clothes we have ever had. We are busy making them up into **STYLISH SUITS.**

We invite our patrons to examine our stock. All Clothes made by us are guaranteed to fit.

John McLeod & Co.
Tailors for Ladies and Gentlemen.

Headache

It often a warning that the liver is torpid or inactive. More serious troubles may follow. For a prompt, efficient cure of Headache and all liver troubles, take

Hood's Pills

While they purge the liver, restore full, regular action of the bowels, they do not grip or pain, do not irritate or inflame the internal organs, but have a positive tonic effect. See at all druggists or by mail of C. I. Hood & Co., Lowell, Mass.

ENEAS A. MACDONALD, BARRISTER AND ATTORNEY-AT-LAW. Agent for Credit Foncier Franco-Canadien, Lancashire Fire Insurance Co., Great West Life Assurance Co. Office, Great George St. Near Bank Nova Scotia, Charlottetown Nov 892-1y

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The Holy Face.

(Translated from the "French Annals of Tours," June number, by Rev. E. Didier. Read at Mount Carmel Chapel, Baltimore, Md., Sunday, June 17.)

The month of June comes each year to revive our devotion to the Sacred Heart of Jesus. This devotion, humble in its inception, embraces now the whole world. As all the works of God, it has encountered contradiction, trial, persecution; it has triumphed over all resistance; it has triumphed over the forces of evil, overcome all obstacles, it shines now divinely in the Church. We ought to rejoice at this triumph, unite ourselves to the splendid demonstrations of faith, of love which are seen on all sides. But what homage shall we render, personally, to the Heart of Jesus during this blessed month?

"Every devotion," says Father Gallifet, "is composed not only of exterior acts, but also of interior sentiments, which belong to the three powers of the soul: the understanding, the will, the memory."

The interior worship of the Sacred Heart consists, first, on the part of the understanding in the knowledge of the excellence of the Divine Heart and of what makes it the most worthy object of the complaisance of the Eternal Father, of the adoration and of the love of men. From this knowledge should spring, in the understanding, an infinite esteem of this Sacred Heart. The first care of those who wish to acquire this devotion ought then to be to know the dignity, the holiness, the grandeur, the virtues, the prerogatives of the Heart of Jesus. His love, His sufferings and the treasures of grace which it contains. This is acquired by the attentive reading of some book, accompanied by a humble prayer capable of drawing down from heaven the light which gives the intelligence and the enjoyment of things interior and supernatural.

"The Picture of the Sorrowful Face of the Saviour" is an excellent book where we read precious lessons. Does not this august Face reflect the sentiments of the Heart of Jesus? In beholding this countenance, disfigured by the crown of thorns, those cheeks disfigured by suffering, that expression of deep sadness, of merciful compassion, we understand how much Jesus has loved us.

We understand easily that it is love which regains all the devotion towards the Sacred Heart of Jesus; He loves us and wishes to be loved by us. St. Augustine knew it well when he cried out: "Love and do what you will." If we love the Sacred Heart we will sin no more; we will do better, we will think only of Him, we will seek only Him, we will go only to Him.

We will come gladly to prostrate ourselves at the feet of the God of the Eucharist; to meditate on this grand mystery of love. The Heart of Jesus is there! He waits for us, He calls us, asks for our hearts, so as to give us His own; He wishes to live in us so that we may live in Him. "I have three," said He one day to blessed Margaret Mary, "but such an ardent thirst to be loved by

The Actors of the Passion Play.

An English journal had recently the following communication, on a subject that just at present is full of interest to Catholics, namely, the sort of people who enact the parts in the Passion Play at Oberammergau. The correspondent writes of the Oberammergau villagers:—

"They struck me as a people set apart in some mysterious and indefinable way. The look in their eyes was different from that of others. One says it sometimes shined under the calm brows of devout yet unassured persons coming reverently out of church, after a service which has lifted up their hearts."

"I lived among the Oberammergauers for a while, studying them as best I could; and at last I decided that this mysterious something was partly the effect of the tragedy which has mingled with the blood in their veins through almost countless generations, partly their outlook on the everlasting hills. . . .

"And the peasants of Oberammergau occupy themselves all the winter (save only with the winter before the Tragedy) with their wood-carving, giving their thoughts shape in the forms of saints, madonnas and the Lord they worship dying on the cross. They rehearse the minor plays they enact every year, by way of practice for the great event; and they draw much soft, half-melancholy music from the violins on which it is one of their dearest pleasures, their best talents, to play. "They go to church much; not to a man among them is known to look too long upon the wine when it is red, or the beer when it is brown, even on a feastday, when a little relaxation is excusable. The people take their pleasures quietly, their sorrows quietly also, with a simple dignity of resignation."

"Joseph Mayer, for instance, who played the part of Christus thrice in thirty years, lost his wife last summer. She suffered from a terrible internal complaint, which racked her with constant agony. Her husband cursed her night and day; and at last she died. Mayer made no moan; but when he followed the coffin to the grave his hair, lately so black, was white as the snow still lingering on the mountains. 'I can never eat Christus again,' he said. For an Oberammergauner would consider it almost sacrilegious to disguise himself by dyeing his hair or wearing a wig on the stage of the theatre to him as sacred as a churo;—Ross Langley, who twice played the mother of our Lord, had her own private sorrow which she bore with the quiet courage she showed as the grief-stricken Mary. If the Oberammergauner were not sincerely religious they could not give the figures which they skillfully carve in wood such beautiful and holy faces. Practically every man carries in wood, most of them as a profession, the remaining few for pleasure when there is time for pleasure. Anton Lang (not related to Ross) the young man with the serene eyes and perfect profile, who is playing Christus for the first time, is one of the latter set. He is a Hafnermeister (master stove-builder) making (we porcelain tint stove) so much used in Germany."

Prayers of the Sisters of St. Joseph.

"The Sisters of the Congregation of St. Joseph of the Archdiocese of Chicago," observe the piety custom of offering up to the Sacred Heart of Jesus all their prayers, mortifications, good works, special Masses, etc., during the entire month of July, for the spiritual and temporal welfare of all persons who may seek their aid in this way. Their sacrifices are presented in particular for the benefit of their friends, enemies and benefactors; for the conversion of sinners, the spread of Christ's kingdom on earth, and for the release of the poor Souls suffering untold agonies in Purgatory, who have no one to pray for them. Those persons who desire prayers, either for themselves or their friends, whether living or dead, including Catholics, Protestants, Jews and Atheists, are invited to write their request, sign the same with full name and address, and forward to Mother Superior, Convent of the Holy Sacrament, Chicago, Illinois. During the past year thousands of letters were received from all parts of the world expressing the gratitude of the recipients for favors obtained through the fervent supplications of God's devoted servants. The sick claim to have been healed in a miraculous manner; unhappy marriages have been blessed; wayward children have been reformed; the unemployed have procured lucrative positions; persons addicted to drink have become total abstainers; extraordinary vocations to the religious life have been obtained; sin has been overcome and virtue acquired.

May the Sacred Heart of Jesus, our Blessed Lady and St. Joseph be everywhere loved!

DRINK ALL YOUR PAINS WITH PAIN-KILLER.

A Medicine Chest in Itself. Simple, Safe and Quick Cure for GRIPES, DIARRHOEA, COLIC, COLDS, RHEUMATISM, NEURALGIA.

25 and 50 cent Bottles. BEWARE OF IMITATIONS. BUY ONLY THE GENUINE. PERRY DAVIS'