

# Canadian Churchman.

TORONTO, THURSDAY, JUNE 15, 1893.

Subscription, - - - - Two Dollars per Year.  
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER NONPARIEL LINE - 10 CENTS.  
Liberal discounts on continued insertions.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

FRANK WOOTTEN,  
Box 2640, TORONTO.

Offices 33 and 34 Adelaide St. East.

## Lessons for Sundays and Holy Days.

June 18.—3 SUNDAY AFTER TRINITY.  
Morning.—1 Sam. 2 to v. 27; Acts 2. 22.  
Evening.—1 Sam. 3; or 4 to v. 19. 1 Peter 3. 8 to 4. 7.

TO OUR READERS.—We want a reliable person in every parish in the Dominion, to get subscribers for the Canadian Churchman. Write at once for particulars, giving references.

We would call the attention of our readers to the advertisement of the Weather and Waterproof Paint Co. of Canada, limited, of Toronto. Having used the paint ourselves, we can speak confidently of its merit; it is a really good article, and the company is most obliging and satisfactory to do business with.

TRINITY COLLEGE SCHOOL, PORT HOPE.—The Rev. Arthur Lloyd, who has been head master for the last two years, has resigned his connection with the school, to take effect at the end of the term. The Rev. Dr. Bethune has been re-appointed by the governing body to the position he occupied for so many years, and will resume his duties after the summer holidays.

"OLD-PARLIAMENTARY-HANDISM" is the phrase coined by the Duke of Argyle to describe the tactics by which the Home Rule Bill is being forced down the throat of the British people. The Constitution, he pointed out, has not, like the United States, a "three-fourth assent" clause, for it is not a written Constitution, but the combined effect of centuries of honorable traditions. The "Common Law" of the people's heart will prove too strong for any adventitious majority in the House of Commons to uproot such a Constitution—they do not need to be bound by bit and bridle against such revolutionary measures. So he argues.

GOVERNMENT BY CLOSURE.—"The stifling of free speech and fearless argument is not going to rule the destinies of the British Empire very long," prophesied a prominent speaker at Albert Hall. Such a process is too painfully incongruous with the atmosphere of parliamentary liberty in which the present generation of "Britons" have

been educated; and they may be trusted to "hold their own," now that the Church has roused herself to resist the attack on the most sacred portion of the ancient Constitution of the realm.

"SCIENCE AND CRITICISM have done their work, and the result has been not to increase scepticism, but to rationalize and deepen faith," says Bishop Moorehouse, of Manchester; and his testimony is very valuable, from his keen intellect and wide experience of present day life in England. From such result he argues that all other details of true religion are safe, if only they are earnestly and zealously guarded.

"CAVALRY CURATES" appear to be in demand in the north of England,—if we may judge by some passages in a recent charge of the Archdeacon of Northumberland,—so as to reach "the isolated families of hinds, shepherds and others engaged in agricultural pursuits in the enormous areas over which some rural parishes extend." The Canadian Church could give our English brethren some "pointers" on "enormous areas" and how to cover the ground with "cavalry" of a clerical type.

THE "SHORT, SHARP CHALLENGE," as Archbishop Benson called the Welsh Church Suspensory Bill, has drawn forth from the Church of England a magnificent answer in the great meeting in Albert Hall. The challenge found the Church ready, and she has sprung to her feet armed "cap-a-pie," well able to use her weapons too. The display of moral strength, the array of argumentative and oratorical talent, was phenomenal, and have struck dismay into the hearts of the would-be spoilers of the British Church, as represented by its oldest and firmest root.

FIFTY MILLION POUNDS STERLING have the people of England freely and voluntarily contributed towards the building of Church fabrics during the last fifty years, an average of one million per annum! A Church which can turn to such a page of statistics—"undesigned testimony" to her popularity and efficiency—has little to fear from the "first footprints of the corsair on the beach," if she will keep up this magnificent protest and not allow the robber to go "rambling about and trying his musket."

"NO SUCH RELIGIOUS PROGRESS has there been in the whole history of Christendom, as that made by the Church of England within the last fifty years." Such was the testimony of the leader of a great English Nonconformist body, quoted by Archbishop Maclagan at Albert Hall, and the latter proceeded to illustrate his contention that the attack of the enemy had been made at a singularly ill-chosen time, when the Church had become conspicuously active and alert.

FATHER BENSON'S spiritual work and colossal devotion of himself and his large fortune to the service of religion are only beginning to be recognized, so perfectly unobtrusive has been his life-work, so completely has he "effaced himself" in building up that glorious order of preachers, the Cowley Evangelists. Notwithstanding his retirement and modesty, one cannot help hoping that his venerable old age may be still further prolonged till he sees the new "Memorial Church" erected at Cowley.

"MUCH MORE TO GAIN THAN TO LOSE," thinks the *Church Eclectic* will the Presbyterians have by the condemnation of Professor Briggs' position. "When brought to the test, any Church that should recognize its legitimacy in a Christian seminary would be perilously near apostasy. Presbyterian ministers are not generally novices or tyros in the study of the Scriptures, neither is their conviction of truth so really neutral as to be drawn with equal ease to opposite views."

"GIVE THE DEAD ONES A CHANCE—if the false religions of the world are to have a show at Chicago," urges one Dr. Haggard, a Southern Methodist "bishop." "There might be histrionic substitutes for priests of Egypt, Assyria and Phœnicia. They might at least build a duplicate of Nebuchadnezzar's lofty statue of Bel-Merodac. The Greek and Roman temples should be reproduced, and learned men, personating soothsayers, should show the moderns how to predict future events by watching the flight of birds or gazing upon the entrails of sheep."

FAST PREACHING.—The late Bishop Brooks seemed to be gifted with a phenomenal rapidity of utterance, keeping his hearers in strained attention and reporters in bewilderment. It seems, however, that a famous Anglican preacher, well known on this side of the Atlantic, an Irishman by birth, is a worthy competitor with the defunct prelate on that point. The London *Leader* reporting Father Maturin's sermon at St. John the Divine, Kensington, says: "Father M. would have run the American prelate very close. The discourse was entirely extempore, and was relieved here and there by a pretty wit. The reverend father occasionally enforced his arguments with so vigorous an action, that he put the stability of the pulpit under a severe test."

"TOO FINE FOR READING!" is the latest complaint of the London publishers and booksellers, because London has been enjoying such a spell of warm and dry weather as they have not seen for half a century. The complaint is a novelty in its way, certainly, and the effects are curious. A clear bright sky and dry walking have great charm, and Canada ought to be thankful for such a goodly heritage in abundance—even if people do not mope in corners and yawn over interminable novels. They have at least enough inclination for newspapers, if not books; but the climatic characteristic may supply an answer to the question why literature does not flourish more in Canada.

HIS "DOPPEL-GÄNGER," some people say, *vide Daily Telegraph*, is all that is left of the original William Gladstone, the author of *Church and State*, the pride and bulwark of the establishment. It is the "Jekyll" of Mr. Hyde! They say his nature and heart are just the same as ever, but his head-politics have "turned" it. Years ago he could never dream of his present and recent pranks with the Welsh and Irish Churches. All his talent cannot give him consistency.

"ST. PETER FOR MERRY ENGLAND!"—St. George has proved a failure, at least so seem to think Cardinal Vaughan and his friends. So they have arranged a grand function for the 2nd July. All (R.) Catholic England is to be summoned to aid at the "dedication" of all England to the patronage