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Whole No. 1083,

THE GREAT MULTITUDE. BY REV. DUNCAN MACOREGOR, M. A., SCOT-

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lo, a great multitude which no man could num-ber, of all nations, and kindreds, and people, and tongues, stood before the throne, and be-fore the Lamb, clothed with white robes, and

high mountain, and shows us, through the glass was taken away; but Jesus was in the ship deserves attention—the wise division of labor. scattered mission stations—in old continents, at first, but he overcame his timidity. The

1. A vision of the redeemed.

nations, and kindreds, and people, and tongues. Land. We are apt to confine our regards to our own country, perhaps to our own church. We are here assured that when the saints of all ages bond and free—Shemitic, Scandinavian, Celtic from the snows of Lapland, and from beneath the sunny skies of Italy—French and Germans, Greeks and Russians, the Hindu and the Chinas white. They received Christ for sanctification to the sunny skies of declension. For three months he into the sunny skies of declension. For three months he into the sunny skies of declension. For three months he into the sunny skies of declension. For three months he into the sunny skies of talk and sins against the Gospel,—sins original and actual,—sins against the Law and sins against the Gospel,—sins original and actual,—sins agai

all other characteristics will be swallowed up in Every day afresh they said :

Think of the joyful meetings there after the bitter partiage of earth! Sense dominates over faith, and it is natural to us to dwell more on the partings. Let us raise our thoughts to the joyful meetings on the resurrection morning! Think of the joyful surprises there Let me in stance Paul and Stephen. Paul was given to the Church in answer to Stephen's dying pray. er; but when Stephen fell asleep, Paul held the clothes of his murderers. His heart hard as a Therefore are they before the throne of God, the watched till the stones crushed in on the martyr's brain. Stephen would not expect to meet him in glory. Think of these two—the prince of martyrs and the prince of safety; its walls were silently going up, and a glorious attitude of the church toward childhood that the power of God. Music and eloquence shall sim mercies bestowed upon me and mine. Which is mercies bestowed upon me and mine the power of God. Music and eloquence shall be the martyrity to be a perince of safety; its walls were silently going up, and completed September of safety; its walls are salvation. Oh! where shall I leave the the power of God. Music and eloquence shall be the power of God. Music and eloquence shall be the power of God. Music and serve him influences of t in her shroud, these tears were instrumental in

wither and son meet on the plain of heaven! Those who never met here shall meet vonder. "We shall sit down with Abraham, Isaac, and Jacob, in the kingdom of God." There we

der. The story of the two knights who quar- ing nearer and nearer. Our cries had been render. relled about the shield, the one asserting that it heard. The messenger was on his way to meet On one occasion in the silence of midnight, was made of gold, the other that it was not gold us. We heard his kind voice, and his strong these soldiers were going their rounds, the one but silver-is enacted even among godly men arm took us soon over. Amid loving welcomes, meditating on that atoning blood which had every day. The knights were both right and how soon were our toils forgotten! both wrong; for they looked at opposite sides Thus, brother, do you often walk in darkness brooding over his own disquietudes and fears of the shield, and the one side was gold and the and have no light. With weary and trembling and doubts. Suddenly an officer passes, chalother silver. Looking at different aspects of feet you approach the dark river. Your flesh lenges the former and demands the watchword. truth, good men draw different conclusions, and heart fail as you hear the rushing of its wa- "The precious blood of Christ!" called out Paul and Barnabas quarrelled. Barnabas wish- ters. But, oh, there's a light in the window the startled veteran, forgetting for the instant ed to take Mark along with them on their for you. Your elder brother is waiting. The the pass-word of the night, and uttering uncon-

after row they lie in the light, opening their bosoms they are 'without spot, or wrinkle, or any such the Lamb. There may we arrive. whence came they ? These are they that have come sea. Some have come from the briny ocean, and rivers, and some from cool, crystal springs; some from stagnant pools in lonely deserts, and some from the slimy bed of the Thames or the Clyde, where slaved. She sat disconsolate under the willows the slimy bed of the Thames or the Ciyde, where living creatures can scarcely breathe upon itsoanks. All are alike welcome to these heavens, and all in their resurrection state equally pure. May I, spiritually distant and unclean—may I rise, like the show-white clouds, from earth to heaven, and take that was accomplished is a profitable study, as the resurrection of the stainless with the large among the stainless with the stainless with the large among the stainless that was accomplished is a profitable study, as my place without challenge among the stairless with leases who stand round the Redeemer's throne? I may—not because my stains are few; but because the blood of Jesus Christ, God's Son, cleanseth from all sin, I may—not because my sins are small; but because my Saviour is great,"—Arnot's Roots and Fruits, pp. 36, 37.

They shall hunger no more, neither thirst see God face to face, and know even as also we a weeping closet he shall find favor.

of faith, the glories of the New Jerusalem. all the while, though he lay in the hinder part A great number were engaged in it. Had they and secluded isles, and barren deserts—accord- Lord's day evening he went forth with his holy

nations and races, civilised and uncivilised, deed,—sins original and actual,—sins against fully do the walls of Zion go up.

man, Africans and Americans—will gather as well as for justification. His blood made preached almost wholly to the church; and are formed, and train the rising generation in once said, "How admirable a plan this is for All the distinctions of earth will be forgotten ceive the spotless robe of his righteousnes when ine candidates for admission it was suggested is the church from anything else in this respect! formed, called "The Invitation Society." In there. Not as a Churchman or Dissenter, not first they came to the Cross but they came every that there were none, for he had hardly preachas an Episcopalian or Presbyterian, not as a day anew to the cleansing Fountain to have ed a sermon to the impenitent. The meeting to childhood—not much was expected from suaded by eight or ten of its agents no longer Baptist or Wesleyan Methodist, will any enter their defilements washed away. It was a lift- was held, and, to the astonishment of all, thir- childhood; it was in a measure passed over- to forsake the assembling of themselves togeheaven, but simply as a believer in Christ; and long act. They washed their robes every day. ty young persons offered themselves for adbut the Christian church slone throws its arms ther in the house of prayer. One of these

"I lay my sins on Jesus,
The spotless Lamb of God;
He bears them all, and frees us
From the accursed load.

To wash my crimson strins
White in his blood most precious,

from their eyes."

shall see Abel, the first martyr; Enoch, the ant labor in company with a brother beloved, I weight and influence with them. Renew your were in the arms of the family, and were being with casement and hanging heads, bracket finshall see Abel, the first martyr; Enoch, the antiabor in company with a brother believed, a walk with God; go humbly to them, confessing nursed and prepared for the church above. Oh! ish and drops, at the terminus of each span. not, for God took him;" Noah, the preacher of friend. The night was dark as we struck across your shortcoming, and 4th verses. righteousness; Melchizedec, King of Salem a wide plain, At its farther edge flowed a deep, entreaties. Love is not strict to mark offenand the priest of the most high God; Moses, rapid river, which must be crossed. There was ces .- American Messenger. the great lawgiver; Joshua, who led Israel's no landmark near to guide, but my friend had host to the promised land; Caleb, who followed promised to put a light in the window, and had the Lord fully David also, and Samuel and bid us cry as we approached the river-the the prophets; the glorious company of the signal to him to send a messenger to convey us In one of the great rock galleries of Gibral evening hour, but I think what a blessing is nut trimmings. There are 76 in all, furnishing the prophets; the glorious company of the signal to him to send a messenger to convey us apostles; the noble army of martyrs—all "clo- across. Even before we cried we saw the tar, two British soldiers had mounted guard, Christianity to the children of the land! Not about 400 sittings. These have all been neatly after which he preached a sermon of singular and that it was his privilege to bring such glorithed with white robes, and palms in their hands, and crying with a loud voice, Salvation to our high on the farther end of the shore; it could a believing man, who e soul had found rest up-God which sitteth upon the throne, and unto be seen miles away. As we drew near the on the Rock of Ages; the other had long felt not only a saved but a joyful people.—Bishop immediately above the entrance, and projects verse 11.—"In Thy presence is fallness of joy; ness of his theme, while he unfolded the glories brink with weary steps, and heard the murmur the need of a Saviour, had experienced anxi- Simpson. Those who never agreed here will meet von- of the waters, we saw another light below com- ous thoughts, but had not yielded with full sur-

second missionary tower; Paul was sternly oppearly gate is open. The mansion is ready. The
flag of invitation waves from the golden towers.

filling his soul. Next moment he corrected

against it; some are in favor of infant baptism, took his life in his hand, and went into the pre- sion." Christ is the way. To him you must sion, and seek to become His mouthpiece in to such a happy conclusion. some against it; some argue for the use of hymns in divine worship, some hold a strong opposite in divine worship, some hold a strong opposite of the King with a sad countenance. Come, with repentant trust, and you shall find calling back the poor wanderers to their home!

THE DEDICATION SERVICES

This fullness of joy was no doubt a continuation of the pleasures and enjoyments of this promise sure. He turns no one empty away. teth upon the throne, and unto the Lamb. . view; some are in favor of ecclesiastical unions, sent him up to Jerusalem, furnished for his -American Messenger. These are they which came out of great some are wedded to their own sect. But when work. So the Christian must throw himself tribulation, and have washed their robes, and we reach the land of light and love, when we upon the promises of God, and as he goes from

asleep on a pillow; so that, in spite of the swelling seas, they reached the shore in safety, and have hindered each other, and perhaps consuming a good's grace and man's heaven-kindled purpose, and meeting a young man who did not love have favored them. And much as I was appear to be on his way to a place of worship. John tells us he saw a great multitude of all entered full-sail into the baven of Immanuel's ed their time in unprofitable discussion about enraptured with that grand Alpine scene, and he respectfully addressed him, got into conver-

her to her chamber, and with streaming eyes ligion and of God's Spirit by the sprinkling wa- J. A. Adams. confessed her past unfaithfulness, warned her ter; it takes childhood and trains it. What of her danger, and knelt with her in prayer. songs it puts into childhood's lips! What re- THE NEW METHODIST CHURCH IN A young man said his father came home and straints it throws around the pathway of childtook him out into the field to converse with bood! The aim of the church is to fill the

commending her goodness son with an agony of tears to God. When she was sleeping quietly of waters: and God shall wipe away all tears talk with my children or my holy sleep but I can be death shall cut me down, and I must leave my death shall cut me down, and I must leave my them, and shall lead them into living fountains ready to say as many have said, "You must infant children, let me leave them in the church of waters: and God shall wipe away all tears talk with my children or my holy sleep but I can be death shall cut me down, and I must leave my death shall cut me down, and I must leave my them. The AUDIENCE ROOM of waters: and God shall wipe away all tears to God. When she was sleeping quietly her shroud, these tears were instrumental in life the minister point them to the cross; let Je- entered by three doors from a vestibule which ber son's conversion. With what rapture will Brother! here is your home, the kingdom But are you not writing bitter things against sus stand exhibited before their eyes; let them is reached by two short flights of stairs with a sus stand exhibited before their eyes; let them is reached by two short flights of stairs with a sus stand exhibited before their eyes; let them is reached by two short flights of stairs with a sus stand exhibited before their eyes; let them is reached by two short flights of stairs with a sus stand exhibited before their eyes; let them is reached by two short flights of stairs with a sus stand exhibited before their eyes; let them is reached by two short flights of stairs with a sus stand exhibited before their eyes; let them is reached by two short flights of stairs with a sus stand exhibited before their eyes; let them is reached by two short flights of stairs with a sus stand exhibited before their eyes; let them is reached by two short flights of stairs with a sus stand exhibited before their eyes; let them is reached by two short flights of stairs with a sus stand exhibited before their eyes. prepared for you. Live more in heaven. Set yourself without cause? Your family think be drawn by his beauty and lovliness, and splendid walnut balu-trade. It is finished on allow Clergymen of other denominations to re-

THE WATCHWORD.

GIVE US STRENGTH.

And the heart lies crushed and bleeding

Father, when the soul is struggling

Weary of this fearful strife-

That arise on every side.

Then, oh give each struggling spirit

Strength to breast the fearful tide.

Strength to mount the surging billows

Mid the surging seas of life,

brought peace to his soul, the other darkly

posed to this. Dr. John Erskine wondered "sat down and wept and prayed, and fasted be-course through all the ages. The earth and the turn as it at first was to receive them into the

LIGHT EXTENDING

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb, which is in the nor any heat. For the Lamb, which is in the but with minds purged from all darkness, and circuit of miles; great heaps of rubbish, shape. ture, be a missionary Church. It should recog- of their own blood? Well, hold fast by this Smith, and Rev. Mr. Tupper. but with minds purged from all darkness, and shall lead them unto living fountains of waters and God shall wipe away all tears from their eyes."

Late in the afternoon, when the tired laborer raises his bended hack and sees the sun wheal raises his bended hack and sees the sun wheal.

Live, be a missionary Church. It should recogned to miles; great heaps of rubbish, shape.

Lure, be a missionary Church. It should recogned to miles; great heaps of rubbish, shape.

Lure, be a missionary Church. It should recogned to miles; great heaps of rubbish, shape.

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Lure, be a missionary Church. It should recogned to miles; great heaps of rubbish, shape.

Lure, be a missionary Church. I Late in the afternoon, when the tired laborer raises his bended back and sees the sun wheeling to the west, he comforts himself with the like Jesus, they bore the cross on their way and the people together, and said, "Ye see and the people together, and said the people to thought that evening is coming, and that he will soon get home to rest. The tempest-tossed mariner feels his heart beat quicker as he described with Satan, the hidings of a Father's face, the harred of the world, were so many elements in son get home to rest. The tempest-tossed mariner feels his heart beat quicker as he described with Satan, the hidings of a Father's face, the harred of the world, were so many elements in farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. The sensity and the people together, and said, the highest heart beat neight according to the neight which the as He pleaseth. Yes, it is rie that har as He pleaseth. Yes, it cries the bill-tops of his native shore rising out of the sea. And the soldier, during the weary night-watch in the bivouac, when the distant hum of man and the soldiers are soldiers as ne described by the morning beams, blushes for a mo-farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. their tribulation. Each had a tale of suffering we be no more a reproach."

Then he told them what God had already night-watch in the bivouac, when the distant hum of man and the morning beams, blushes for a mo-farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther." To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther. To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is only farther. To see the surges of a rough sea tilda Kilburn, Miss Mary Beek, Mrs. A. H. there our knownedge is our surges of a rough sea tilda Kilburn, Miss Mary hum of men and the random shot tell of possible persecuted by those of his own house. One and build," So they gave themselves heartily great mountains, embracing the distant Jung- into foam. Though the waves thereof were Bass, J. A. Thompson, Thos. O. Stevenson, all perfections of our natures, the capital on the death on the morrow, solaces himself with the had to work among swearing comrades. One to the work; all "the people;" not merely the Fred. Beek; Organist, Miss Eva Thompson. Corinthian column of our character. Put these dream of home, the loving welcomes, and the toiled at a thankless post of duty. One had a masons but the goldsmiths and the merchants, and blush each for a brief space, and then re-small sand is a check to the great sea. "Yet The Choir sang the anthem "Blessed are the three perfections together,—bodily, intellectual joy of recounting his perils and hair-breadth bitter cup of bodily affliction to drink, and the lawyers and apothecaries, the gentleman main bathed in sunlight. Meanwhile the valleys can they not prevail; though they roar, yet can people." It is with some such feeling that we read these words. The home-side will think of home. Here is the home of the redeemed—the home of the faithful laborer, of the heaven ward-bound voyager, of the good soldier of Jesus Christ. We have vivid life-like glimpess of heaven in such words as those—"Today of heaven in such words as those—"Today of hou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words as those—"Today thou shalt be with me in paradise;" "Having of the words of the walls death. But the light which has risen is the light wing that they not pass over it." (Jer. v.: 23.) The they not pass over it." (Jer. v.: 23.) The they not pass over it." (Jer. v.: 23.) The they not pass over it." (Jer. v.: 23.) The they not pass over it." (Jer. v.: 23.) The they not pass over it." (Jer. v.: 23.) The they not pass over it." (Jer. v.: 23.) The they not pass over it." (Jer. v.: 23.) The they not pass over it." (Jer. v.: 23.) The they not pass over it." (Jer. v.: 23.) The they not pass over tossed for years on the sick-bed. One had to as well as the burden-bearers. Not an exbetween lie deep down, dark and dismal as they not pass over it." (Jer. v.: 23.) The The Rev. H. McKeown then arose and said. thou shalt be with me in paradise;" "Having a desire to depart, and to be with Carist, which is far better." But in the Apocalypse the veil is far better." But in the Apocalypse the veil is far better. But in the Apocalypse the veil is far better. The Apocalypse the veil in the Apocalypse the veil is far better. The in star better and to be with Carist, when the waves leaped into the ship in paradise; "Having they say, "I shall one day perish by the hand of God and receives the response, "Let us rise in gat nath proken forth as the morning, and to them who "sat in darkness a great light had arisen." Already I see favored spots illuminate the storm, when the waves leaped into the ship up and build;" and they strengthen each others' at a better. The INVITATION SOCIETY.

Some years ago a gentleman residing in one up and build;" and they strengthen each others' at a better. The invitation of control is a star better. The invitation is not them who "sat in darkness a great light had arisen." Already I see favored spots illuminate them who "sat in darkness a great light had arisen." Already I see favored spots illuminate them who "sat in darkness a great light had arisen." Already I see favored spots illuminate them who "sat in darkness a great light had arisen." Already I see favored spots illuminate them who "sat in darkness a great light had arisen." Already I see favored spots illuminate them who "sat in darkness a great light had arisen." Already I see favored spots illuminate them who "sat in darkness a great light had arisen." Already I see favored spots illuminate them who "sat in darkness a great light had arisen." Already I see favored spots illuminate them who "sat in darkness a great light had arisen." Already I see favored spots illuminate them who "sat in darkness a great light had arisen." a desire to depar, and to be with Carist, which is far better." But in the Apocalypse the veil is drawn aside, heaven's crystal doors are thrown open, and the beloved disciple, like the sheepherds Bunyan saw on the Delectable Mountains, carries us away to the top of a great and high mountain, and shows us, through the part of faith, the planes of faith the faithed disciples in decicus the specime of faith the planes of faith

the best way of doing it; but Nehemiah, as a shouted irrepressibly as I surveyed it, I am still sation with him, and persuaded the stranger to wise master-builder, set them to build " every more elevated, and I feel as if I could cry aloud accompany him to worship, and, as an induce-Who will count the billows past "

one over against his own house."

for joy when I come to the annual gatherings, ment, offered him a seat in his own pew. SucSo now God has set his people in families, and at which missionary intelligence is conveyed, to ceeding in this case, he was emboldened and and lands are gathered together, they will form them white in the blood of the lamb." They ordained all the sacred ties of friendship, not see the light advancing from point to point, and encouraged to proceed in the line of Christian offered by Rev. W. Home, (Presbyterian.) a multitude innumerable as the stars of night, were once black :--covered with spots of for a momentary enjoyment, but that they may penetrating deeper and deeper into the dark- activity and usefulness. And now, mark with of the sun of righteousness .- Rev. Dr. McCosh. stated attendants at the sanctuary, many of chapter 19th to 26th verses.

It proposes to take society before evil habits caught up by some persons present, who at them whiter thun snow. Not only did they re- when he proposed to call a meeting to exam- the way in which it should go. How different doing." A little association was immediately mission to the Church. One young lady said around childhood. It takes them in the earliest agents an earnest Christian, in humble life, de-son, John Veasey, George Trimble, Thos, Har ed liberal Christianity of the present day is she was gay and thoughtless till one Sabbath infancy, and presents them at the altar of God; voted himself to this work, and was the means dy, Eben Hall, J. Bridges, and Wm. Thomp dishonest. It is doing nothing to evangelize her mother came home from church and took it typifies the cleansing influence of our holy re- of bringing forty to hear the word of life. Rev.

ST. STEPHEN.

speak to any body else, but I cannot to them." let the minister point them to the cross; let Je- entered by three doors from a vestibule which Church of E. B. America.

new song. Lisp it if you cannot sing it.

One evening lately, after a day of pleas
One evening lately, after a day of pleasbeing consummated in the Church rising to the conception of its duty to childhood even in its tender years. I never go into the street and listen to the songs which children murmur in the cular in form and made of native ash with walabout three feet into the audience room, being at Thy right hand there are pleasures for ever. of the great salvation revealed in the gospel. supported by four ornamented brackets, the more." We worship, said the preacher, "in And although it was the third service of the front finished with panel work. This gallery this beautiful and vet humble temple to-day, day, the hallowed influence of the morning conis 20x12 feet, and is situated in an arched re-but the time is coming when we shall meet in a tinued unabated until the close. cess. The arch spansing the gallery front is higher tabernacle—in that house not made with The Rev. H. McKeown then engaged in pray with round columns and corinthian capitals.

CHRISTIAN DUTY TO THE ERRING. * "See these pure white clouds that stretch, in And if you cry as you approach the brink—cry himself as to the pass-word and gave the renais like rolling waves, across the canopy of hearen to the still, deep noon of a summer day. Row and the still, deep noon of a summer day. Row and stretch in the still, deep noon of a summer day. Row and stretch in the still, deep noon of a summer day. Row and stretch in the still, deep noon of a summer day. Row and stretch in the still, deep noon of a summer day. Row and stretch in the still, deep noon of a summer day. Row and stretch in the still, deep noon of a summer day. Row and stretch in the still, deep noon of a summer day. Row and stretch in the still, deep noon of a summer day. Row and stretch in the still, deep noon of a summer day. Row and stretch in the still, deep noon of a summer day. Row and stretch in the still t about—toving angels will come, and the officer, doubtless surprised, helptuiness. In cases of religious decline and is made of the passed on. But the words he spoke had rung sin, those who, through infinite mercy, retain ceive the possibility of constructing anything Heaven. Upon no subject had so many fool- in the Methodist Church when the Rev. Dunafter row they lie in the light, opening their bosons to the blaze of a noonday sua; and they are all fair; great multitude before the throne and before the can currie, Fredericton, preached an able and of his fellow-soldier at the other end, like a all they can with a view to the recovery and remessage from heaven. It seemed as if an anstoration of their less favored brethren. In all tage in its construction, and we understand they

"Gates wide open," which had reached large 10. It abounds with eloquent appeals on our gel had spoken, or rather as if God himself had proclaimed the good news in that still hour. It abounds with eloquent appeals on our are shortly to have an order for the manufacture of one exactly like it from a leading soon be out of print and forgotten. He once the manufacture of one exactly like it from a leading soon be out of print and forgotten. He once the manufacture of one exactly like it from a leading soon be out of print and forgotten. He once the manufacture of one exactly like it from a leading soon be out of print and forgotten. Nature in all there are shortly to have an order for the manufacture of one exactly like it from a leading soon be out of print and forgotten. Nature in all there are shortly to have an order for the manufacture of one exactly like it from a leading soon be out of print and forgotten. He once

rest. That midnight voice had spoken the good ratio, exclusion, be resorted to till all possible mechanics, Mr. Harrison Thompson and Mr. is stated that the length breadth and height of ter we drink—the atmosphere which in Babylon. But in an incredibly short time news to him, and the Holy Spirit made that means of recovery have been tried and exhaustthose walls sprang up in beauty and strength, strange but blessed watch-word the means of his ed; and even where nothing is left but the exercise of this last act of judicial authority, the monument of their skill. Messrs. George Hanlong, 1500 miles wide and 1500 miles high. To liest times God revealed himself as a God of There is but one way, but one Saviour who excommunited should not be utterly abandon- nah and Robert Stevenson have equal reason to showing how God turns the spiritual captivity can furnish us with the living bread and the lived, as if their case were hopeless, but be still be proud of their work in the erection of the God is more philosophical. It only gives God's mercy was revealed in the gospel. Christ ing waters, but one Redeemer who can save our followed by the prayers and expostulations of apire, and Mr. William Robinson whose office glimpses of the city of the Great King, and was his unspeakable gift. And believers were

form was occupied by the Rev. H. McKeown, life without its imperfections, sin and mortality. pastor of the church, Rev. A. McKeown, of Death does not change the mind. In the fu-Worcestor, Mass., Rev. Henry Pope, Rev. J. ture world we shall have the same mind, heart,

The Rev. J. E. Hopper, Baptist, then gave The preacher closed with a benediction up out the 738th hymn, which was sung to the tune

How pleasant, how divinely fair, O Lord of hosts thy dwellings are! With strong desire my spirit faints

truly appropriate extemporaneous prayer was as the sand upon the sea-shore. From the tour guilt and spots of corruption,—scarlet and win each other to Christ; and if every Christian ness, which we are sure is at last to be dispel- what a blessed result. He was the means of read the lessons from 2nd Chronicles, 6th chapcontinents of the world they come men of all crimson spots,—sins in thought, word, and build over against his own house, how wonder- led to allow our earth to stand clear in the light leading one hundred young men to become ter, 18th to 33rd verses, and Hebrews 10th The Rev. Richard Smith, of Milltown, then

"Come sound his praise abroad, And hymns of glory sing; Jehovah is the sovereign God, The universal King."

this building to be dedicated as a church for has not changed, 2nd, it is the Gospel that will

the declaration and dedicate the Church to the gregation. service of God. As taught by the doctrines,

your affections on things above. Learn the better of religion than you suppose, and all though I should die my children are safe—they the truss rafters down to the cone of the nave, tire in order that they might hold their usual

THE MORNING SERVICE. The Rev. A. McKeown, brother of the Pastor

Psalm, and gave out the 574th hymn "How lovely are thy tents, &c."

finished with stucco mouldings ending in a cap- hands eternal in the heavens. We have trials, er, offering special thanksgivings for the success ital and drop finish. A similar arch spans the conflicts and death to pass through ere we which had attended the erection of the Church, recess in rear of the pulpit, and it is finished arrive home. It may have excited surprise for the absence of accident to the workmen, for that Paul should have included death in the in- the liberality which had been manifested, and The pulpit rests on a platform elevated about ventory of the Christians goods, saying in one and for the auspicious circumstances attending two feet, which is accended by four steps. Out- place "Paul, Cephas, the world, life or death, the dedication of the building. side of this platform is the communion rail of all are yours." Yes, death is indeed the promassive black walnut. All the space inside of perty of the Christian. It unbinds the chain, salvation," was sung during taking of the colthis rail is covered with a beautiful pattern of sets the captive spirit free and introduces it to lection. The opening anthem on this occasion Every member of a Christian Church owes Brussels carpet. The pulpit itself is Gothic in the light and freedom of the eternal hills. If was "The law of The Lord is perfect."

bow John Newton of Olney could live in the fore God certain lays." That is where salvaplanets have but one unchanging course through fallowship of God's people. Our great Father tion of the Building Committee, —Z. Chipman, than he was at liberty to tell, and the spirit of Church of England; Newton wondered that Dr. That is where salva-planets nave but one unchanging course through fellowship of God's people. Our great Father tion usually commences. Somebody's heart is all time. So there is but one way by which our in Heaven hates putting away, and with a pity Esq.. George Trimble, Harrison Thompson, all the utterances of the bible is that "it doth in Heaven hates putting away, and with a pity in Heaven hates putting away, and with a pity in Heaven hates putting away, and with a pity in Heaven hates putting away." Erskine could live in the Church of Scotland.
Thus the wisest and best take opposite sides.
Some are in favor of an establishment, some

Then Nehemiah ventured upon God. He

The Nehemiah ventured upon God. He

The

on his brethren and the people for their labors of love, as evinced in the erection of this beautiful Church, and an appeal to the congregation to emulate the generous example of the gentlemen who had contributed so largely that morning to the Church fund. We have given but a

beauty of diction, strength of expression, power of illustration, or elegance of delivery, we have seldom heard equalled. The Choir sang the anthem : " Blessed be thou Lord God of Israel; and after the singing

faint idea of a sermon which for force of thought.

of the 582nd bymn the Rev. Mr. Tupper, pro-

AFTERNOON SERVICE.

In the aftergoon the Rev. Howard Spraque. A. M., preached from 1st Cor., 1st chap., verses 23-24. The sermon was an able and ex-Psalm 122ad was then read by the Rev. H. haustive exposition of the power and efficacy of Pope, (Co-Delegate) and the congregation in a preached gospel, in contradistinction to those son, Junr., took their position in front of the the world, to send the Gospel to the heathen' communion-rail, and Mr. Chipman in their be or to advance the cause of Christ. Three half said-Rev. Sir, - "We present unto you points were made in closing: 1st, this Gospel the service and worship of Almighty God, be preached here, for no minister of the de-Mr. Chipman then added on his own behalf, nomination can, consistently with his ordination 8. Their future blessedness.

By a few inimitable touches it is portrayed.

Therefore are they before the throne of God,

The aim out into the ded to converse with bigh and elevated brick church was solemnly dedicated to the ser- as I believe I am by the Holy Spirit, to prechange witnessed in Christians at home.

The aim out into the ded to converse with bigh and elevated brick church was solemnly dedicated to the ser- as I believe I am by the Holy Spirit, to prechange witnessed in Christians at home.

The aim out into the ded to converse with bigh and elevated brick church was solemnly dedicated to the ser- as I believe I am by the Holy Spirit, to prechange witnessed in Christians at home.

The communion with God, they will be safe from the bigh and elevated by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine, which is acknowledged by all to be a per- bis mercies bestowed upon me and mine with the converse of the conversion to a per- bis mercies bestowed upon me and mine with the converse of the converse of the converse of the converse of the converse

There was an anthem sung at the beginning and guarded by the discipline of the Methodist and close of this service lst, "Let the words of my mouth, &c," and second, " The Lord is A recess of a few moments was then given, to my light. " They and graved the beened total

EVENING SERVICES.

In the evening the Rev. D. D. Currie engaged in prayer, and the Rev. Mr. Pope Co-Dele gate, preached an able sermon from the words contained in the 4th chapter of second Corin-The glorious character of that Gospel preach-

And great was the preacher's joy that it

was not the Apostle's Gospel alone, but ours,

On Monday forenoon service was again held

Jerusalem was in ruins. Her walls broken down, her gates burned, and her children endown, her gates burned, and her children endown, her gates burned, and her children endown was peace! His troubled soul was now at severity. In no instance should the ultima to gotten. He can be accorded to the heaven from a verse in Revelations, wherein it the landscape—the was peace the substant to gotten. He can be substant to gotten. He of his people and builds up Zion.

It began with one man, far away in Babylon. When Nebemiah was reminded of the desolation and distress of his people he first

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In began with one Redeemer who can save our followed by the prayers and expostulations of the great reality and adorn the work, is enwhen the mind of man has done its best to grasp
those who once owned them as brethren; and
it was "to beautify and adorn the work," is enwhen the mind of man has done its best to grasp
solemnly called upon to dedicate heart, substance
should always be made to feel that the door of the finishing touches of the great reality there are yet heights and
depths of unmeasured glory which the human
ment saints dedicated theirs. No man could