MAY 8, 1 897

ny loads sold at from \$2.60 to \$3 pulls will sell at from 3 to 3_{10} imon bulls are nominal, at z_{2}^{+} to

es were off from 10 to 25c. per es range from \$2.60 to \$3 per ood milkers will sell at from \$30

to are easy, at from \$30 to \$30 not wanted. grain fed yearlings are steady. per pound; choice yearlings st. -Prices run from \$3 to \$4 each. dy and unchanged at bic for off cars; light and thick fat 4} to 42c. per pound; sows. Set these prices will rule at the be-t week, if not for the whole

c week, if not for the whole CAST BUFFALO. N. Y. May 6.-Cattle-The garded about steady for good of all kinds. Outlook trairly good to future. Veals and caives-inued to rule about steady and d to best veals, st. 5 to st. 5; st to st. Hogs-Very active. For higher: good to choice o st. 10 mixed packers grades, end higher: good to choice o st. 10 mixed packers grades, st. 10 mixed packers g

TORONTO. 6.-Wheat white, 78 to 79

TORONTO. 7.6.—Wheat white, 78 to 7%: 7%: wheat goose, 64:, barley, 7%: res. wheat goose, 64:, barley, 7%: res. wheat goose, 64:, barley, 7%: res. per set. To 32., turkeys, per b., 10 to 22., turkeys, per b., 10 to 22., turkeys, per b., 10 to 22., turkeys, per b., 40 to 34., barleys, per b., 40 to 34., barleys, per b., 40 to 34., barleys, 7%: 10 b6: 10 to 34., barleys, 7%: 10 b6: 10 to 34., barleys, 7%: 10 b6: 10 to 34., barleys, 7%: 10 b7, 10 to 34., barleys, 10 b7, 10 to 34., barleys, 10 b7, 10 to 315., barleys, 10 to 315., barleys,

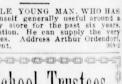
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VOLUME XIX. Links With Heaven.

Our God in Heaven from that holy place To each of us an angel guide has given ; But mothers of dead children have more For they give angels to their God in Heaven. How can a mother's heart feel cold and weary. Knowing her dearer self sale, happy, warm ? How can she feel her road too dark or dreary. Who knows her treasure sheltered from the storm ?

How can she sin ? Our hearts may be unheed-Our God forgot, our holy saints defied ; But can a mother hear her dead child plead

And thrust those little angel hands aside ? Those little hands stretched down to draw her ever Nearer to God by mother love : we all A re blind and weak, yet surely she can never With such a stake in Heaven fail or fall.

She knows that when the mighty angels raise Chorus in Heaven, one little silver tone Is hers forever : that one little praise, One little happy voice, is all her own.

We may not see her sacred crown of honor, But all the angels flitting to and fro Pause smiling as they pass-they look upon her As mother of an angel whom they know ;

One whom they left nestled at Mary's feet-The children's place in Heaven-who softly sings A little chant to please them. slow and sweet, Or smiling, strokes their little folded wings

Or gives them her white lilies or her beads To play with ;yet in spite of flower or song. They often lift a wistful lock that pleads. And asks her why their mother stays so

Then our dear Queen makes answer she will call Her very soon; meanwhile they are be-guiled To wait and listen while she tells them all A story of her Jesus as a Child.

Ah, saints in Heaven may pray with earnest

And pity for their weak and erring brothers: There is a prayer in Heaven more tender still— The little children pleading for their moth--Adelaide Proctor.

T. A. HAVEMEYER CONVERTED ON HIS DEATH-BED.

Mr. Havemeyer was baptized by Father O'Farrell of the Church of the

Theodore A. Havemeyer, Vice-President of the greatest sugar refining concern in the world, The American Sugar Refineries Company, died at his high.-N. Y. Catholic Review. home, 244 Madison avenue, after an ill-ness of two weeks. Bafore he died

.... MISS SWIFT'S CONVERSION.

Holy Innocents. There were present at the time he died, Mrs. Havemeyer Cardinal Newman's "Grammar of Assent "the First Catholic Book She Here are a few of them : Ever Read.

three sons, C. F., H. O and F. C. Havemeyer; four daughters, Mrs. Meyers, Blanche, Mary and Dora Havemeyer, and Mr. Havemeyer's brother, H. O. Havemeyer. Two of The conversion to Catholicism of schismaticos, et rebelles, Domino Brigadier Susie Forrest Swift of the Nostro, vel successoribus praedictis, Brigadier Susie Forrest Swift of the Salvation Army has raised a great stir (" Heretics, schismatics, and rebels Swift is a Vassar College graduate, and a young woman of talent, educated and eloquent, and her rapid rise in the control of the second his children, Theodore A. Havemeyer, jr., and Mrs. G. C. Potter are now in Europe. Theodore A. Havemeyer was of the Havemeyers third generation of the Havemeyers noted for their great sugar industry in this country. He was the son of Frederick C. Havemeyer, whose father, among the very foremost and most distinguished in that movement. To which quer plied as follows:

ness with which we were not thorough- sent my resignation to London by

ness with which we were not thorough-ly familiar. I knew how to fire up under the boilers, how to run the engines. I built an engine once my-self. I knew how to refine the sugar and how to market it. I knew what was a fair day's work for a man, because I worked alongside of the men. Another requisite is applica-tion and altertness. We were always on the lookout for some better way to do a thing, and our success is largely owing to invention brought out wo observation and experiment. An-to ther need is integrity and promptness in business dealings. We always paid cash as we went along, but if one has kind." Mise Swiff is a slender young woman, Mise Swiff is a slender young woman,

always followed it. The practice of Paulist Fathers' parish, in West 61th these rules, combined with frugality street, near Ninth avenue. and ordinary faculties of mind, will the Salvation Army in London has the royal generation, the bring commercial success to any man." The funeral of Mr. Havemeyer on Thursday last was one of the most impressive and edifying that have ever been seen at the cathedral. The Mass was sung by the Rev. Scleester kind to make against the Army.

been seen at the cathedral. The has no charges or complaints of any gress. Mass was sung by the Rev. Sylvester kind to make against the Army. Malonse, the life-long friend of the de-ceased gentleman and unquestionably have the greatest respect and affection the Christian Greek and the Mahom-deacon and sub-deacon of the Mass Both, "she said. "My relations with were Fathers Daly and McMahon of the Salvation Army are still of the kindli-the cathedral. The Most Rev. Arch est nature. My first night in New tan world is with Greece, but the were Fathers Daly and McMahon of the Salvation Army are still of the kindil-the cathedral. The Most Rev. Archest nature. My first night in New bishop was present in the sanctuary, Sance Salvation Army last return from Europe assisted by Father OFarrell and was spent in the Salvation Army Father Lavelle. There was no sermon, at the special request of the family. The cathedral was filled to its utmost capacity. Repre-sentatives ware present from the Baard

sentatives were present from the Board of Trade, from the Sugar Trust, from of Trade, from the Sugar Trust, from the Mutual Life Insurance Company and from the various other institutions wention for the purpose of federation will lead to a general European war among the Australian colonies, a great with which Mr. Havemeyer was con-nected. All the employees of the cry went up from among the bigots. the end of which it would require the

of a floral column of roses, eight feet for a long time past has there been such a bitter manifestation of anti-Catholic fury. One of these preachers more bold than

his brethren, proposed some questions to the Cardinal through the daily press.

Did the Cardinal when ordained a priest, take this oath : "Haereticos,

Salvation Army had led her friends to believe she would have been soon To which queries the Cardinal re-

CATHOLIC PRESS

in business dealings. We always paid cash as we went along, but if one has to give notes they should be promptly met. We filled our orders always ac-cording to agreement. Another rule is to keep away from liquor, and we always followed it. The practice of these rules, combined with frugality and ordinary faculties of mind, will the service of the service of mind, will the service of mind, will the service of the s

Cabinets of Europe are acting in the interests of the Saltan of Turkey, and

insist on maintaining the integrity of his empire. How long they can continue this attitude against the sentiments of the Christian people whom they represent remains to be seen. It

The immemorial cry of "cross or rescent" is echoing over the hills of the East and again making history for western civilization. The Greeks with the courage that has rendered Marathon, Salamis and Thermoplae

immortal names, have rushed to the frontier to meet the invading hosts of the Ottoman empire. Europe watches the fray with cowardly acquiescence in the possible triumph of the Turk. The western hemisphere bids "God speed to Grecian arms." If the Sultan wins-as it seems almost inevitable that he must against his puny adversary-the Great Powers will be com-pelled to readjust the eastern question on lines other than tacit consent to the

may we hope to see the inroads into fame, Mr. Aubrey Beardsley, also be heresy that good and faithful souls long and pray for, and for which earnest missionaries are devoting their lives and energies – Pittsburg Catholic.

to the Pope to break away from kings and concordats and to ally himself with the pecple is recalled by the publica-tion of a thoughtful book, in which a laboring classes. The idea is by no means impracticable, and was probably suggested by the trades-unions estab-lished in Germany by Father Kolping, the happy results of which are feit throughout the Empire. A commun-ity of active, intelligent priests, with no ambition to build fine churches, and no care for the presting of hear Maria. and no care for the prestige of their own organization or to be "apostles

of the genteels," but sincerely devoted to the poor, could do immeasurable -Ave Maria.

The Catholic religion makes the way teaches what men must believe and do Next, it inculcates the necessity of holiness. Finally, it provides the means to achieve sanctification --

prayer, the good intention that spiritings and other penances, the spiritual and corporal works of mercy, etc. These make sanctification almost a visible process-evident in acts and evident in the peaceful effects on the soul of the graces received in these acts. It does not do like a guide not sure of the way-hesitate, look around, become confused, make a false start, or lead into wrong paths. It says confidently: "Thus saith the Lord," and with authority it points out the road to Heaven.—Catholic Columbian.

Not since Jennie Geddes flung her stool at the head of the minister in St. Giles' has there been such a hubbub in Auld Reekie as now. The whole kirk is convulsed ; if the deil came fiddling through the toon, as Burns sung, there could not be a greater commotion.

Cardinal Manning's famous appeal days before he died. In the last tion of a thoughtful book, in which a professor of the University of Bonn advocates the formation of a new order of priests for the purpose of studying and improving the condition of the laboring classes. The idea is by no means impracticable, and was probably the four private the private the second time pow

So accustomed are we to beholding a greater desire to remove impediments to divorce than impediments to marrigood by settling down in the heart of working districts. Such a community our hats and cry "hooray" when we good by settling down in the heart working districts. Such a community is not impossible, but it requires a hear of the first symptom of a return to better manners. To Canada belongs to better manners. To Canada belongs saint for its founder; and it ought to be suppressed the moment it showed signs of abandoning its first purpose. A few days ago the Supreme Court of Ottawa rendered a decision to the effect that a man or woman who leaves Canada to go to the United States for to become holy very clear. It, first, divorce without intending to live there and afterwards marrying and return in order to be saved. Its doctrines of ing to Canada, can be prosecuted for faith and morality are definite. It bigamy. The conditions for bigamy teaches distinctly what is right and what is wrong. It trains the con-science by sermons in the Confessionaffect the business of the divorce courts, It is stated, for instance, that several of the employees of the trains which run between Pittsburg and Altoona have dual wives, one at either terualizes daily life, the Sacraments, the Sacrifice of the Mass, almsdeeds, fast ment than resort to the divorce court. for each offender is compelled, we may presume, to support two wives at the same time, whereas, under the divorce system, he can have as many wives as he chooses, provided that privilege be availed of at successive stages of his career, not put into operation simultaneously. Our Canadian neighbors are giving us a good example by showing favor neither to divorce nor bigamy. --Philadelphia Catholic Standard and Times.

St. Joseph's Patronage.

There are especial motives which should induce American Catholics to celebrate with ardent devotion the feast of St. Joseph's Patronage, which, by a

among the very foremost and most rederick C. Haves meyer, whose father, distinguished in that movement.
To a World reporter Miss Swift, in the Subject on the series and most third suday attrends to have some queries part to me by the series of the intocent words Requires to have some pretensions to the series and there of the series of the intocent words Requires the solution and Times.
Barned the very foremost and most the very foremost and most the very foremost and most the series and there are an and there is the very series to have some pretensions to the series and there are and between the solution and Times.
Barned the very foremost and between the solution and times a person for the sone, purchasing an interest in the Williamsburg Huses for the sone, purchasing and what is the cause of all the very series to have some pretensions to charged the arduous during of the American Review wepsover the series and the process.
From that beginning grew the world. Every series to the world and whit my older sister for rest, and with my older sister for rest, the world. Every year the larged the and wond at the mole sale have to the process. I fear that his stock of ceeles intervity of his country and was attracted to its or for his sone, purchasing and the my older sister for rest.
From that beginning grew the high first for rest.
The set came in contact with the Sal. There is a price is and the mole state the came is on act with the Sal. There is a price is and have a considerable extent.
From that beginning grew the into the satification corners, and whit my older sister for rest.
Barden for the satification corners, and whit my older sister for rest.
Barden for his sone, purchasing and the main the satification corners.
From that beginning grew the into the satification corners.
Barden for his sone, purchasing and the satification corners.
Barden for his sone, purchasing and the satification cor

LONDON, ONTARIO, SATURDAY, MAY 15, 1897.

he Catholic Record, Christianus mihi nomen est, Catholicus vero Cognomen."--(Christian is my Name, but Catholic my Surname.)-St. Pacian, 4th Century

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A .- Branch No. 4, London . A.-GFARCH NO. 4. LORDON the Snd and 4th Thursday of every So'clock, at their hall Albion Block. Street. G. Barry, President: raist Vice-President; P. F BorLi, Secretary. the four sons, associating in business with their brother in-law established the firm of Havmeyer and Elder. All The World, published in London, The firm took a lead in the sugar refining business from the start. They had fifty men in their employ at and while in that capacity I travelled on three continents, speaking in nine first, and the business increased until countries. I was at the head of the before the recent consolidation of

Auxiliary League. I pioneered the work among the waifs of London, and I opened the Newsboys' Home there, in many refineries throughout the country by them the factory there em-Fleet street. ployed nearly four thousand men. Of the four brothers who started in "I came back to America in 1896 as

Eva Booth's secretary, and became the head of the Auxiliary League in Amerthe business, Henry O. Havemeyer now alone remains. George Have-meyer was killed at the refinery in ica. It was in my work in the Auxili-1862, and Thomas Havemeyer afterward retired from the business. In speaking of the causes of his success in business some years ago, Theo-

and with ministers of all denomina-tions. Before that I had been so busy dore A. Havemeyer said : We were taught our business thoroughly. After leaving school I was sent to Europe to learn all I could concerning the business I was to follow and not as a church or denomination. for a livelihood. In 1857 I went to

"Of course, I had always been familthe Hamburg refineries, and thence, after quite a lengthy experience, iar with the main teachings of Cathowent to other cities of Germany, where I gained a knowledge of the most advanced methods of that day. On my return, in 1859, I went into my uncle refinery in Vanderveer street, and there I went into the business in Williamsthe Catholic faith.

burg. I made up my mind from the at all was worth doing well. For twenty-five years I was at work at 7 a. m., and did not leave the refinery until 7 p. m. I never went to bed at night until I had gone through the whole establishment. Many times I worked all the night long. While I was a single man my expenses never exceeded \$50 a month. Pilot bread start that whatever was worth doing

was a single man my expenses never exceeded \$50 a month. Pilot bread and cheese made for me many a meal. A canvas suit was my daily apparel, and there was no part of the business at which I and my brothers did not at which I and my brothers did not work ; no part we considered too dirty heaven here or hereafter outside of the

or too arduous or beneath us. Catholic Church. 'Oae perquisite in any business is

a thorough mastery of its principles and a knowledge of all its details. There was no part of the manufact-ory or no part of the refining busi-tized into the Catholic Church, and had

rdained priest, make this oath : Haereticos, schismatics, et.c, persequar et impugnabo?" I reply : I did not. His second query is somewhat simi-lar. Did I "repeat this oath when I was consecrated an Archbishop?

Again I reply : I did not. I may here remark that when I was ordained priest, and again when ap pointed Archbishop, as a matter of fact, I took no oath whatsoever. I presume, however, that Mr. Ash meant to to examine more closely the grounds of my own faith, coming, as I did, in contact with hundreds of inquiries, and with ministers of all denominations of the refer to the ancient form of the Episcopal oath which was taken by Bishops at the time of their he cites are found. Suffice it to reat the work of the Salvation Army that I had little time for reflection. I had always regarded the Army as a mission and pot the reflection as far back as the more troth Bishops as far back as the year 1791, and that about the same time they ceased to be used in England. They formed no

licism, but when I came to examine I part of my Episcopal oath. grew satisfied that Christ did establish add, moreover, that, considered in a visible Church on earth, and that the Catholic Church was that visible the Catholic for that reason I embraced Church. For that reason I embraced the Catholic faith

"The Salvation Army in all lands sacred deposit of divine truth and to is undeniably bringing men and preserve it from being contaminated

"Cardinal Manning has said: '1wo axioms of the spiritual life are: No positors scul car parish and no soul

There is a great showing of the ' My recent journey to Europe was bizarre and distorted caricature of the

vation Army training school in the East End of London. I became the editor of the Salvation Army paper, All The World rubliched in London Salvation Army paper, His first quark is the first quark is the first quark is the proverbial saying we have quiet at home and no plun-dered and starving millions to cry to heaven against us as victims of their policy. Mr. Smith saems to overlock 'a little learning is a dangerous heaven against us as victims of their heaven against us as victims of their being." one important fact-that what we want and have here is a government of the Nor is it the sort of thing that comes up to his ideal. — Philadelphia Catholic Standard and Times.

> Cardinal Moran, of Australia, is one of the latest victims of Protestant in-tolerance. A deputation representing all classes and creeds, recognizing his great ability and wide learning, and also his interest in public matters, requested him to stand as a candidate for the Federal Convention. He did so, but an organized movements of bigots prevented his election. The defeat of this eminent Australian citizen has a special significance when it is considered that he advocated religious iberty in his platform, saying :

I would wish, therefore, to see inserted in the preamble to our Constitution that "Re-ligion is the basis of our Common wealth and of its laws," and I would add that "in ac-cordance with the spirit of religion, a genu-ne liberty of conscience is the birthright of every Australian citizen, and the free exer-cise of divine worship, in so far as may be consistent with public order and public morality, shall be accorded to al."

The bigots who have accomplished the defeat of Cardinal Moran have placed themselves on record as being opposed to liberty of conscience.-Boston Pilot.

America will be converted, when American Catholicity has accomplished her appointed duties to her own people. When her children are all educated as they should be, when our confessionals are thronged until not a Catholic re-

mains who is a wilful sinner through his own fault; when the tokens that we think of the rich before the poor are swept away, when the astounding infidelity-namely, that no man ever ignorance of their religion, its docrepented of being a Christian on his death-bed." Last week Mr. Theodore trines, and its duties, which prevail Havemeyer, the sugar magnate, was

foundations were named in his honor and one Catholic historian (De Courcy with the "heresy" of Dr. Ian Maclaren mentions as an evidence of the early and the "Popery" of the editor of the devotion paid to the Foster Father of Bulwark, these are sair times for the Christ in this country the fact that the puir kirk bodies in bonnie Scotland.oldest church in that part of our nation -Catholic Standard and Times. al domain which was formerly under

Brittsh rule, is the little Church of St. The Rev. H. P. Lewis, of Carthage Joseph in Philadelphia, dedicated to his honor over a century and half ago.

Leake County, Mississippi, gives news of a new sect. He says: "Carthage and destined to become the cradle, is a real nice town, with some 500 into speak, of the Sisterhood which the venerable Alice Lalor founded beneath habitants, most of whom are members of some Church. We have here Bap its shadow.

tist and Presbyterian, both old and One need only look at the many cross crowned churches in this country new school, or Cumberland and Blue Stocking, Episcopal, Catholic, Methodthat to day bear the title of St. Joseph. ist and ' Flying Roll.' The last named to be convinced how general among Catholics here is the devotion to the is a sect I never heard of until I came to Carthage. I rather think it is a species of Mormonism. There are only a few of them here. They do not begreat saint whom the Church honors in to morrow's feast (May 9). If we examine the records left by the earlier lieve in eternal punishment. They evangelists who invoked St. Joseph's inhave a paper called the Pioneer of tercession in behalf of their labors we Wisdom. There are some things in will find that one of the chief causes t that I like and some things I don't why they sought his assistance was like. The devil is never idle. The more so called religious sects he can their conviction that no more powerful intercession than his at the throne put in operation among people of inof Grace-that of his Immaculate telligence, the more difficult will it be Spouse excepted-could be invoked for for true Christians to bring the world to Christ." Mr. Lewis is right--the the conversion of unbelievers to the Christain faith. Nor can we fail to

notice that in honoring St. Joseph, more sects, the less union. There should be no sects, but all persons who these devout clients of his considered believe in the divinity of Jesus Christ that they also honored Christ whose should belong to His one, holy, unifoster father he was, and Mary, the versal, apostolic and visible Church. motherof Jesus. The reunion of Christendom should be

This is Mary's own month, and all accomplished by the individual act of around us exists a need still for the conversion of souls to the one faith which Christ taught and the one Church which he established for the salvation of mankind. Bound as we are by special obligations to honor St

Joseph, why not ask his powerful in tercession in Mary's month, that her Son may be rightly known and His Mother rightly reverenced through-out our whole beloved land !- Catholic Columbian.

received into the Church on his death-bed. A little earlier that brilliant but that He may spare ; He pities not, that ceased tenfold ; then, and not till then, erratic young artist of Chap-Book He may pity .- Origen.

every Christian now separated from the unity of the faith in hurrying back to the faith of his forefathers. Catholic Review. "There is one single fact," wrote Blessed Thomas More, " which one may oppose to all the wit and argument of