I like the Anglo-Saxon speech
With its direct revealings—
It takes a hold and seems to reach
Way down into your feelings;
That some folks deem it rude, I know,
And therefore they abuse it;
But I have never found it so—
Before all else I choose it.
I don't object that men should air
The Gallic they have paid for—
With "au revoir," "adieu, ma chere,"
For that's what French was made for.
But when a crony takes your hand
At parting to address you,
He drops all foreign lings and
He says "Good by—God bless you?"
This seems to me a sacred physic

This seems to me a sacred phrase
With reverence impassioned—
A thing comes down from righteous days,
Quaintly but nobly fashioned;
It well becomes an honest face—
A voice that's round and chearful;
It stays the sturdy in his place
And soothes the weak and fearful.
Into the porches of the ears
It steals with subtle unction
And in your heart of hearts appears
To work its gracious function;
And all day long with pleasing song
It lingers to caress you—
Imgure no human heart goes wrong

m sure no human heart goes wrong That's told "Good-bye—God bless you?

That's told "Good-bye—God bless you
I love the words—perhaps because,
When I was leaving mother,
Standing at last in solemn pause,
We locked at one another,
And I—I saw in mother's eyes
The love she could not tell me—
A love eternal as the skies,
Whataver fate befel me;
She put her arms around my neck
And soothed the pain of leaving,
And, though her heart was like to break,
She spoke no word of grieving;
She let no tear bedim her eye,
For fear that might distress me,
But, kissing me, she said good bye For fear that might distress me, But, kissing me, she said good bye And asked our God to bless me.

### CATHOLIC TRUTH AND ENGLISH EXAMPLE.

Catholics of Irish birth or ancestry may wax wroth now and then at the marked inclination to Toryism of many of their English co religionists; but outside of politics, Catholics of every race cannot but have the most cordia admiration for the loyalty, fervor, and intelligent zeal of the English Catholics as a body.

What an honor to them that the Catholic Truth Society has developed so in clusively that its annual convention can be honestly described as the great annual field-day of the Catholic body in England !

How significant, too, the fact that al though the English Cardinal, bishops, and priests participate heartily in this convention, its recognized organizer and leader is a layman, its secretary Mr. James Britten.

Its latest convention, held a few weeks ago at Hanley, in the Potteries district, brought together clergy and laity, aristocrats and working people, in vast numbers—and on a basis of true Christian equality. One purpose dominated all. the strengthening of the Faith in those who have it, and its diffusion among those who have it not. One spirit manifested itself in every paper and all discussion; the desire to set forth the Truth in its fulness, albeit with courtesy and consideration. There was no temporizing nor minimizing, no unnecessary patriotic pro-

We give, on another page, copious extracts from the opening address by Cardinal Vaughan, on "Leo XIII. and

the Reunion of Christendom."

There were papers on "The Church and Non-Conformity," by the Rev. A. H. Villiers; "Non-Conformists and Catholic Doctrine and Practice," by W. J. Craig. J. P.; "A Brief Survey of Modern Dissent," by John Hobson Matthews ; "How to bring the Catholic Faith Home to Non-Conformists," by the Rt. Rev. W. R. Brownthe Rt. Rev. W. Clifton "The Temperance Question," by the Rev. Luke Rivington; "The Work of the Catholic Truth Society and Our Duty Towards It," by the Rev. William Barry, D. D; "Leon Harmel and His Work," by Mrs. V. M. Crawford; 'Modern Science and Ancient Faith, by the Rev. J. Gerard, S. J.; "The Mischiefs of Misunderstandings," by Mr. B. F. C. Costelloe.

Among the participants in the discussion were men of so famous names as Mgr. Thomas Nugent, the Rev. Sydney Smith, S. J.; Dr. Casartelli. Dom Aidan Gasquet, the Benedictine Mr. James Britten, the Rev. R. F. Clark, S. J., editor of the London Month, besides several of the English

We have never had anything resem bling this in the United States except the convention of the Apostolate of the Press, held in January, 1892, in New York City, under the patronage of the Paulists. That has never been rewhile the great three days' English Catholic Truth Conference i an annual event; and yearly, and even monthly, public conferences on a smaller scale are held by many of the branches.

The strength of the Catholic Truth Society is largely in the fact that it is many in one; as was set forth in the able paper on "The Branches of the Catholic Truth Society," by the Rev. Rothwell, at this latest national convention.

The object of the Truth Society is to inform non-Catholics and instruct Catholics.

The means to these ends are the publication of good religious literature at low prices; the promotion of public conferences, and of lectures on Catho lie subjects; and the refutation through the secular press of calumnies published against the Catholic Faith. Every branch avails itself of one or

be claimed that, between the missions to non-Catholics which the Paulists, and many of the diocesan clergy are conducting, and which are being put on the basis of a national work of their projector, the Rev. Walter Elliot, C. S. P., and the Reading Circles which devote themselves in great part to the study of Church history and Catholic literature, our clergy and laity are largely covering the field of the Catho-Truth Society. Nay; have we not several Catholic Truth Societies of our own; to say nothing of the flourishing society of the Holy Spirit, for the same end, in Louisiana?

Granting all this, it must still be admitted that we are behind our English co-religionists. Let us mention one point to our disadvantage, which on reflection, will be found to involve and explain many others-the proportion of wealthy and influential laymen enlisted in these works of religious zeal in America is far below that which obtains in England. Why is this so? -Boston Pilot.

#### ARCHBISHOP MARTINELLI IN TERVIEWED.

The Delegate at Home.

New York Journal.

"The Church is America is still in its cradle, but the child is very dear to the Holy Father," said His Grace Archbishop Sebastian Martinelli, the recently arrived Apostolic Delegate to the United States. He comes as the second official delegated to locally ad-minister upon the affairs of the Roman Catholic Church and as the successor of Cardinal Satolli, who returns to Rome for the approaching consistory. Calling by appointment at the Lega-

tion in the north-eastern part of the capital, I was shown into a large par lor. A page in blue livery took my card, and in a few minutes the light step of the Archbishop was heard lescending the stairs. A moment later His Grace entered the apartment, ex tended his hand and welcomed his visitor in excellent English. The Arch-bishop is a small man, dark as to his complexion, and with the closely-cropped hair of the Augustinian Brotherhood. His face was beaming with good-will and cordiality as the small brown eyes looked frankly into mine

His dress was the house costume of a Bishop, being a closely-fitting black silk robe, buttoned to the ankles with small purple knots. The edge of the garment down the front was corded with the same color. A short shoulder cape, hardly reaching to the elbows, the edges of which were trimmed with purple, and a broad silken sash of the royal color about his waist, completed his dress. The only articles of adornment worn were the insignia of his high office-the Archbishop's cross suspended about the neck by a golden cord, and a large topaz ring on the third finger of the right hand. On the crown of his head was the zuchetta of an Archbishop.

The face, the manners, and, above all, the carefully selected speech of the Archbishop, indicate the scholar. Such he is beyond doubt, because the Augustinians, of which he is the head - hav ing recently been re elected to the dis tinguished post—are noted for their learning. The greatest Oriental scholar in Rome, if not in Christendom, s Mgr. Clasca, a member of that order. Keen intelligence, recognized among the ablest men of the Church, combined with his learning and experience, causedLeo XIII. to fix upon Archbishop Martinelli. Twice was the post offered to him, and twice declined. Finally the Pope commanded, and exacting of the servant of the Church the virtue of obedience, he entered upon the task of representing the Holy Father in the New World. Here he is, and a more delightful man it has never been my good fortune to meet.

"I have been dispatched by the Holy Father to continue the work that His Eminence Cardinal Satolli has laid down," resumed Archbishop Mar-tinelli. "My instructions do not differ in any respect from those given to him, and, so far as I am informed, no radical change of policy is contemplated by the Holy See."

"Familiar as you are with the American people, this is doubtless an agreeable post of duty," was sug-

"It certainly is," promptly replied His Grace. "I am deeply attached to the American people. Though born and raised in Italy, I early familiar-ized myself with their history, and be-came an early admirer of their many liberties and their splendid progress The United States is a great field for the work of the Church. The Holy Father is fully awake to the grand ossibilities of the future of this land. While a bishop and cardinal heravelled extensively throughout Europe, and especially in England. It is a matter of regret that he did not visit the United States, but he is thoroughly informed regarding the de-

velopment of this people." "Will your official residence con-

tinue in Washington?" Such is the expectation, but I shall travel much, especially in the West, in the hope of fostering the young Church organizations that there exist. Church is still in its cradle in the Inited States, but, as we say in Italy, the cradle is very promising. come with the great advantage of having had so careful and able a predeces-sor in Cardinal Satolli. He has laid

all Church matters such as the arbitration of differences, the interpretation of Encyclical letters, thus making the Church in America almost independ ent of the Holy See in executive affairs. Can you say anything about this?

"Such powers have not been conferred upon me, and I do not know what they are to be," was the grave rejoinder. "It is quite possible that should occasion arise, special authority and instructions for my guidance might be sent by the Holy Father, in which case. I would, for the time being, exercise the power so conferred. far as my observation has gone, the servants of the Church are not greedy for power, and have little wish to assume or arrogate it. During my stay I sincerely hope to see the Church grow and prosper. To that end every thought and impulse of my mind and heart will be directed. This will be fascinating work for me, because it will contaast so strongly with my earlier labors for the Church among the poor and impoverished districts of Italy, where, since the sequestration of so much of the Church property, hundreds of devout and earnest priests and nuns have no means of subsistence beyond the fees of the Mass, which are very slender, ow ing to the poverty of the peasantry, and the generally worked out condition of the soil from which they draw their sub-sistence. How different it will be here. The prosperity of young communities will be shared by the churches tha will grow up in their midst. The life of the priest will not be one of struggle to keep breath in his body. I am a great believer in the small congregations, in which brotherly love, as well as religious doctrine, is incul cated. In great congregations the acquaintance among the individuals is often very slight, and the benefits of teaching by example and associa

tions are lost. "Will you interest yourself regarding the differences that exist between labor and capital in this country?" was

"Such action would be wholly be yond the specific line of my instruc tions," was the Archbishop's careful reply. "As in all things, I shall regard my duty to the Church and to the American people as Christians paraeverything else. Church will have nothing to do with politics.

The recent action of the Pope in re spect to the Anglican orders was passed over in silence, and the conversation then turned into the line o reminiscence. Archbishop Martinelli told in a charming manner of his former travels throughout this country He spoke of the strike at Chicago dur ing his last visit, and regretted that hey had prevented him from seeing that great city of the unsalted seas. Again and again he dwelt upon the evidences of thrift and prosperity that he had seen on every hand. He explained his prompt bassage through New York because o the necessary courtesy of delivering his credentials to the Primate of the United States, Cardinal Satolli, at Baltimore.

some comments upon the After beauty of Washington and the grand site occupied by the white Capitol, the interview came to an end.

Julius Chambers.

### How Saints are Made.

One of the great advantages of reading the Lives of the Saints is that a personal affection springs up in the heart for the servant of God whose life is under consideration; and we are moved to emulate the virtues of which we are thus afforded an heroic example. The history of a saint always has much in it that touches upon our own life. He has his sorrows and joys, his temptations and darkness. may have had his falls-some of the greatest saints made bad beginnings. Then his virtues and good deeds are sweet to think upon; whilst his image, no matter how long it may be since he lived among men, becomes bright and distinct within the mind. From being one of many he becomes a patron, a dear and trusted friend; he can cheer our sorrow, elevate our mind to the desire of heavenly things, counsel us in doubt, and point the way lovingly to the Cross, which every true Christian is obliged to follow. The Lives of the Saints are the Gospel in practice, and many a saint has been made by thinking on

the saints. A pious woman had long been a sufferer from sickness, and it was her custom to have her eleven children gather around her bed for their evening devotions. Before prayer a portion of the Lives of the Saints was On one occasion the reading told of the tortures inflicted on a young martyr, who rejoiced to die for Christ. On laying down the book the mother cried out: "Omy children, who would do anything like this in our days! The children rose and exclaimed with one voice : "We would, mother,-all

of us, with the help of God's grace."

What sentiments parents would awaken in the souls of their children if they would impose silence in their homes for a few moments every evening and read a page from the Lives of

MAN'S INHUMANITY TO MAN. Evictions at Arran in the Midst of a

Hurricane.

One of the most terrible chapters in the long and cruel history of Irish evictions is given below.

On Wednesday, Oct. 7, the sheriff's representative, with a posse of police under the command of District Inspector Tweedy, arrived at Arran Island, by the steamer Duras, to carry out evictions at the suit of Elizabeth Frances Digby, of Sandestown, County Kildare: Lady Henrietta Guinness, of Combe. Kingston-on Trent, England and Lady Geraldine Digby St. Lawrence, of the same place. Im-mediately after the arrival of the steamer a terrible hurricane burst over the islands, and one of the fishing smacks moored near the Kilronan Pier, owing to the insufficient shelter of the small pier, was driven by the violence of the gale on the rocks near Killeaney village, where all thought she must become a total wreck. This disaster was owing to the want of sufficient harbor accommodation, a want which has been long sorely felt, as the fishing industry has been growing here, and so has other traffic. The Piers and Harbors Commission fully recognized the fact when in 1883 they allocated £15,000 for a new pier to supplant the present defective structure. Owing to a mishap this sum was lost to Arran, and the Islanders and Arklow fleet, which come here for the spring mackfishing, are in consequence sufferers. The previous day, the police, being unable because of the violence of the gale to proceed with the eviction campaign, assisted in rescuing the boat from her perilous Early on the 7th inst., however, they

started with bailiffs and other landlord

myrmidons for the scene of the eviction

operations. A gale of wind and heavy downpour of rain overcame them on the way, and they had to rest for more than an hour under the stone walls four miles away from Kilronan. They then proceeded to the village of Gurtna gopple to evict Martin McDonagh, who was decreed on last October Sessions in Galway for three and a half years rent. Poor McDonagh, who has eigh in family, was unable to meet the landlord's demand. His wife is an epileptic for the last thirty years. Last year his cattle died, and a fine mare worth £20 proke her leg in one of the crevices of the rocks of which McDonagh's holding mainly consists. When the emergency men began throwing out the furniture Mrs. McDonagh was seized with a painful fit, falling prostrate on the floor. The relieving officer called in the priest to attend her. After a time she recovered, and to avoid a recurrence of the awful scene recurrence of the awiul scene the priest suggested a settlement, McDonagh paying £3, his all, and the parish priest going security for the balance, £4, to be paid next Christmas. The evicting party then proceeded to the village of Creggakapeen, where the inhabitants are extremely now. tremely poor. Here they evicted John Conneely, who owed £20, five and onehalf years' rent. His case is most pit lable, as he lost his young wife last year, and he has three feeble orphans and aged parents to tend and support. This helpless family, the youngest of whom is only two years old, were turned out, with all their effects, under the pelting rain, and to night they have no other shelter than the canopy of heaven. The party next

went to-At this stage of the message, writes the Dublin Freeman ial correspondence we quote, telegraphic communication with the Arran Islands, owing to the storm, was suspended, the wires having broken. The sad story was resumed next day as follows:

The party next went to Michael Mullen and Pat Powell, co-tenants. who owed 21s. 2d., one year's rent Powell has seven in family, the young est being an infant in the cradle Being a poor man and his crops having perished by the heavy rain of Sept and October he was unable to pay any thing, and so his house was soon cleared by the emergencymen. was heartrending to witness the tears of the mother when she saw the cradle and infant turned out under the rain and storm. The re-lieving officer begged hard for their re admittance, but Mr. Clark, landlord's representative, was inexor able, and to night parents and weak children have no other abode than ar impoverished shake-down under their furniture in the damp street. Mullen their co-tenant, fared a little better, for though his effects were thrown out and the door locked up, he was re-admitted through the intervention of the parish priest on the payment of £4, part of which he borrowed from his recently married daughter. The houses of Pat McDonagh and Pat Derrane were next visited. McDonagh owed three and a half years' rent. He has ten in family, with no visible means but a goat and an ass, his only means of support. His potato crop has rotted. As his wife is bedridden he was allowed to remain as caretaker. Derrane's is still a worse case. His mother is a cripple, and his weak children, who lately lost their mother, are stricken down with the croup. He has no visible means and was Every branch avails itself of one or more of these means to the general end in its own way: "for one of the features of any branch is its possession of independence, its elasticity of Home Rule, its freedom from interference on the part of headquarters."

In this, it is like our American Reading Circle Union. Indeed, it may

The Medicine for Liver and Kidney Complaint. I have down the line of conduct to be followed, and my embarrassments are, therefore, likely to be few."

The Medicine for Liver and Kidney Complaint. I have doctored for the last three years with leading plaint.—Mr. Victor Auger, Ottawa, writes:

"I take great pleasure in recommending to the great pleasu allowed in as caretaker. The evictions

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returned to Kilronan. Tomorrow or

Saturday the "devil's work" is to reopen, the scene being the Middle Island, where three families are marked out for eviction. CRITICISM AND CULTURE,

Criticism is a good thing; but it has come to have a meaning which bids fair to destroy its value—soon it will not be a good thing. The criticism which discovers beauty and goodness is, as a rule, the product of great charity or high culture. Cardinal Newman's "Gentleman," although he was probably a polite Pagan, had the power of true criticism because of his culture : but the Catholic, who may not have the highest culture, ought to have this because of his charity. When charity and culture are combined, we have the ideal criticism.

Your ignorant man is censorious in proportion to his ignorance. He can easily declare that the arm drawn by a Raphael or a Ginlo Romano is out of proportion. It is easy for him to say that the poem he can not understand s incomprehensible. Your ignorant man is always the most pronounced Agnostic because he criticises the truths of religion from the point of view of a boy learning geometry. He has not knowledge enough to perceive that the Trinity can not be proven by cube root. Among us Catholics, criticism needs

to be put on a higher basis than it now occupies. We of all people in this country need to make it more constructive than destructive. Any fool can utter by accident a poisonous epigram, - for mere malice smartly uttered often passes for wit.

"How good you are!" a celebrated Boston Protestant said, after he had observed the devout crowd at Mass, -"but how uncharitable." he added when he had spent an hour after dinner with a part of the same crowd.

A pamphlet called "We Catholics, printed in England some time ago noticed this tendency, and held it up for correction. Practical Catholics seem to indemnify themselves for their scrupulous keeping of the Sixth Commandment by battering the Eighth, though their criticism does not always

imply false witness.

Destructive criticism—fault finding without offering remedies for the fault - kills merit. It is not only the deli-cate and refined, like the poet Keats, who suffer from it. It is the strong, too, who live, like Byron, but who are embittered.

You praise a Catholic journal. "Oh, yes," answers your interlocutor, "but it is not like the Independent." God forbid that any Catholic journal should be-well conducted as the Independent is-like the Independent. You praise the Catholic university. "Yes, no doubt—" and there comes the vile "but" again. "It has not existed a hundred years, its aims are too high, it will not earn money." If you are a man of experiyou close your lips and wonder why God gave the faith to certain Catholics whose mouths are as full of "buts" as the mouth of a sewing woman is full of pins. -- Catholic Citizen.

## Beautiful Childhood.

Childhood is like a mirror, catching and reflecting images from all around Remember that an impious or profane sentence uttered by a parent's ips, may operate on the young heart like a careless spray of water thrown on polished steel, staining it with rust which no after scouring can efface.

Blood is Life.

Blood is Life.

It is the medium which carries to every nerve, muscle, organ and fibre its nourishment and strength. If the blood is pure, rich and healthy you will be well: if impure, disease will soon overtake you. Hood's Sarsaparilla has power to keep you in health by making your blood rich and pure.

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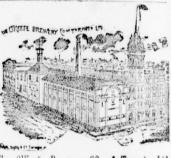
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2nd. No extra commissions are charged its patrons on purchases made for them, and giving them besides the benefit of my experience and facilities in the actual prices charged.

3rd. Should a patron want several different articles, embracing as many separate trades or lines of goods, the writing of only one letter to this Agency will insure the prompt and correct filling of such orders. Besides, there will be only one express or freight charge.

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5th. Clergymen and Religious Institutions and the trade buying from this Agency are allowed the regular or usual discount.

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INTERCESSOR "Brethren, we cease no you may walk worthy of

Twenty-Fourth Sun

These are St Pa from the Epistle of what every devoted

NOVEMBER 7. FIVE-MINUTE

cost

say to the people ov pointed the pastor. things, common eno lies, but which stri with wonder and ac that which impresse most deeply is our confident reliance prayer; priests and ing the other's pr ising the other to fore God, and both

so with love and de If it is surprising ought not to be so, t ligion is evidently cessory prayer. A divine office of our for all mankind, so of every Christian brethren, a loving Catholics firmly an the bonds of divine That both doc

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If they were your prayers t reason, indeed, to fall short of which they are are so onerous, ties are so gre prayers that th their graces i tions overcome driven off, thei forted, and smoothed.

See, too, wh have in the make for our Death separate spirit. We re of intercessory still near to us among the gre the Lamb of G sins of the wo for us. Learn, dear

truly divine which we be in union with tion of our the living ; Pray for your others, for so are filled wit who prayed a sake, but for whether frie never otherw A Ber

London, O late Rev. F London soli upon the des

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