

The Catholic Record

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LONDON, SATURDAY, JUNE 28, 1919

THE BOLSHEVIST STATE SCHOOL SYSTEM

Two weeks ago we called attention to an article published in many leading papers which gave unqualified praise to the Bolshevist Government for its great constructive work in the matter of Russian education.

"For the first time in the history of the country," wrote the enthusiastic admirer of the Bolshevist school system, "all children between the ages of eight and sixteen are compelled to go to school."

"The atmosphere of the Bolshevist schools is impregnated with precocious criminal instincts and bestial jealousy. All the children's time is taken up with flirtation and dancing lessons."

On this continent we as a rule look on the Bolshevist movement as a form of insanity peculiar to those far-off and outlandish people of Russia.

The unfortunate children of Russia must be delivered from their Bolshevist oppressors and seducers before it is too late.

From the Universe we learn that the Anglican Archbishop of York visited Hornea recently in order to dedicate a window containing images of Our Lady, St. Paulinus and other saints.

There are fifty independent Children's Aid Societies in the province, all under the jurisdiction of Hon. W. D. McPeerson, Provincial Secretary.

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This is the State program of absolute liberty in Russia:

"Religious instruction, of course, is strictly forbidden, and even conversations on philosophical and moral subjects are regarded by the Soviet authorities as counter-revolutionary and prohibited.

"To this Satanic system of depravation belong children's balls, which are arranged frequently in the schools by order of Lunacharsky.

The Russian school system thus laid here will shock many who have long been advocates of secular education from which religion is deliberately excluded.

With tears in their eyes the mothers of Russia tell you: "There are no longer any children in Russia today, only vicious little brutes whose talk is of money and pleasure."

There is a very widespread, popular illusion, which sometimes takes the form of a delusion, that our Public Schools are Protestant institutions.

A newly appointed inspector of the above department in the course of an interview with the Toronto Times went on to say that a certain Mrs. Gill who was accused of unlawfully placing a child, committed to her care, in a foster home without the consent of the parent, made the astounding statement that the Catholic inspector had repeatedly visited and inspected Protestant institutions.

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East Antrim defeated Major Moore and elected Mr. Hanna.

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All this is very familiar to Englishmen; it is the nice little Anglican cad of "continuity."

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shelters, with but one exception, the management and the employees are exclusively Protestant.

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THE CANADIAN DALMATIA

The Canadian Delegates at the Peace Conference have an excellent opportunity to urge a convincing and hominim argument against President Wilson's Dalmatian Policy.

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THE SECTARIANIZING OF ANOTHER PUBLIC INSTITUTION

BY THE CLEANER

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NOTES AND COMMENTS

A MOMENTOUS occurrence or series of occurrences has just taken place in China which though forming an interesting commentary upon events of the past century have received little or no notice in the daily press of this country.

AT FIRST the Chinese Government proposed to sell the drug to a syndicate for the purpose of making anti-opium pills, but this was objected to by the public as simply another way of perpetuating the evil.

THE SMUGGLING or selling of opium has for some time been banned in China. Additional regulations have now been formulated for totally suppressing the traffic.

Had HOWITT known differently he doubtless would have written in a different vein. This seems to be clear from his wife's beautiful Autobiography.

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