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THE READER'S CORNER

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"When the Italian soldiers made their "When the Italian southers made there way into Rome, through a trench in the Aurelian wall, in September, 1870, a man drawing a cartload of bibles accompanied them and distributed the books to all who asked for them as long as his stock held out."—The Toronto Mail

What a subject for the artist's pencil?
And who was this unknown benefactor of the poor ignorant Romans? He deserves a niche in the Hall of Fame. Will the Mail tells uslwho preserved the Bible during all the years before Protestantism was heard of. Will the Mail tell us who was it invented printing? Will the Mail tell us how many editions of the Bible had been published during the hundred years immediately following the invention of the printing-press, and preceding the advent of Luther. The Mail sheds crocodile tears over these bad Popes who forbade Catholics to read the Bible. Of course there was never a Bible seen in Rome until Garibaldi carried it in his pocket. Poor old paldi carried it in his pocket. Poor old

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"Am I my brother's keeper?" How often have these words of the first murderer echoed in our hearts. Why should we bother about others. We have got to save ourselves. We cannot save our brother's soul for him. No, dear reader, you cannot save his soul, but you can help him to save or lose it. And consciously or unconsciously you are doing that every day and every moment of the day. No man lives for himself alone. At work and play, in the home and on the street, everywhere, we are influencing each other. And the effect of even a casual word will remain on the soul for all the years of eternity. I met you this afternoon, and I will never be the same again as I was before I saw you pass or spoke to you. A l saw you pass or spoke to you. A million years from now that meeting will be present in result. And yet we think within ourselves, "Am I my brother's keeper!"

Will the Protestant clergyman who recently told one of our converts in a certain Ontario town that he had certain proof that the Anglican Church n proof that the Anglican Church s the True Church of Christ, kindly

In a schismatical church across the border they preface the service by a boxing bout. They have been quarreling for three hundred years in pulpit and press, denying and asserting. At last they have come to blows. What a pity these rival proprietors of "boxing-schools" don't pommel each other. If they do they eught to make it a rule never to hit on the head, lest there be coroners' inquests.

Cossan's Maple Buds



my 1900 Garavity Washer if I couldn't get another just like it. It does beautiful work—handles anything from heavy blankets to daintiest laces. Every housewife who is tired of being a drudge and a slave to the washtub should write to

oner of a washer on free trial.

MRS. R. H. FREDERICK.

The above offer is not good in Toronto or Montreal and suburbs. Special arrangements are made for these districts.

the wrong is right, or to weep idly over the slate with its columns of miscalcula-tions, is no help in rising from grade to grade. Surmounting yesterday's self and its blunders is the only way of pro-

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are different from and better than any other chocolate confection you ever tasted. Maple Buds are not made by any other concern, as the name and design is fully patented. Look for the name on every Bud.

The Cowan Co. Limited.
Toronto.

We are glad to notice our esteemed contemporary, the True Witness, is taking up the cause of our Catholic Immigrants, and on the same lines as was recommended in this column a few weeks past. But it is not enough to make a start; we must keep right on until victory is assured.

GHATES WITH VOLVE MEN.

And its blunders is the only way of progress.

In life's larger school the same is true. Very wise, tender and patient is the Master. He does not expect perfection, but He does not expect perfection, b

don streets!

"Well sir, in the thick of Spoofersfontein my regiment was given the order to charge a Boer battery that held the pivotal position. We swept down on them, ten to one, and for some reason we could not comprehend for the moment, they held their fire.

"What do you think the poltroons had done? Dash me if they hadn't dressed out one rank of soldiers in the uniform of a a blooming lot of London bobbies! Just as we rose in our stirrups to strike, those bounders, helmets and all, stepped out in front of the battery, with their backs to us, and each held up a big paw in a white cotton glove. Of course the horses in our front rank stopped short, and their riders went over their heads, and in the fraction of a second the 408th were rolling over itself on the ground. That's how we came to lose one of the most important engagements of the war."—Success.

t and a slave to the washtub should write to t C. R. E. BACH, Manager

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The Continue of the continue o They've got to make a livin'. But there ought to be some place iv stoppin' half way. Th' first thing ye know there won't be as many pages in advertisin' as there are iv lithrachoor. Then people will stop raidin' magazines. A man don't want to dodge around through almost impenethrable pomes an' reform articles to find a pair iv suspenders or a shayin' soap."

shavin' soap." A Simple Communion Book The International Catholic Truth Society has received permission from the Catholic Truth Society of London to reprint in the United States a num-

lications. The right of reprodu has been made use of to give to Amerihas been made use of to give to American readers a cheap and neat edition of the exquisite little brochure, "The Simple Communion Book," by Mother Loyola, of the Bar Convent, York. To those who are familiar with the writings of this distinguished authoress, her name is sufficient guarantee of the happy choice of materials and of the sharming style that appeals more nappy choice of materials and of the charming style that appeals more especially to children. The booklet is particularly welcome just now when so many thousands of our boys and girls are preparing for the "Great Day."

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