RECENT PROTESTANT TRIBUTE TO CATHOLIC NUNS.

The Evening News of Jackson, Mich., pays a warm tribute to the Sisters of Charity, saying: "The Associated Press dispatches to this paper a few days ago told of the Pope's sending his blessing to the noble Sisters of Charity of New Orleans, who have done such noble and self-sacrificing work in the yellow fever epidemic of that city. No matter how much people may differ in their religious beliefs there is always a warm spot in their hearts for the noble Sisters of Charity—these women who have given up the world and its pleasures in order that they may devote their time to doing good. No spot is too plague-stricken and no disease too deadly for them. With a Christ-like devotion to the cause of humanity they go where they can do the most good, never complaining and never murmuring. In their devotion to the cause of humanity they display that true Christian spirit which takes no account of the religious preference of the one who needs their administration, the Gentile, the Jew and the Catholic appealing alike to them. They see only the suffering and needy human being, and, following in the footsteps of the illustrious Master, they are ever ready to perform their kind offices. They are well termed Sisters of Charity, for their charity is as broad and as deep as the ocean. The world is better and brighter for this noble order of Sisters of Charity, and those who are not inspired by the noble lives these women lead are indeed as clods of clay unable to appreciate those finer qualities of the human heart which call for such a noble self sacrifice. What the good Sisters of Charity are doing in New Orleans has been done all over the world by this noble order and has won for it the admiration of the world. They are richly entitled to the blessing of the Pope, and the love and admiration of all, regardless of religious denomination."

In connection with the above it will be interesting to read the tribute which Mr. Henry Labouchere, the eminent English journalist, recently paid to another order of Catholic nuns. In answer to a lady whom Mr. Labouchere advised to send a donation to the Nazareth Sisters, and who had remarked, "They are Romanists, and they publish no balance sheets," Mr. Labouchere replied: "This is one of those exceptions which prove the rule. It seems to me that these good Sisters give a sufficient account to their stewardship in their works. There is no question here of snug managers and officials living with large families in comfortable houses on the charity they dispense; no question of heavy commissions to collectors or other management expenses absorbing a huge percentage of the funds collected. The Sisters themselves live in the most meagre fashion, little better fed or clothed than the poor for whom they work. What they receive they give without taking toll for it."

Mr. Labouchere, continuing his remarks, writes:

"In the case of the Sisters of Nazareth they not only give, but they work like slaves among the poor. They nurse them in sickness, they wash and dress the children, they go down on their knees and scrub floors.

"They go round with their vans and collect the broken meat—the crumbs that fall from the rich man's table— at hotels and restaurants and any big house that will supply them, the House of Parliament among the rest. They sort it and dish it up with their own hands, and feed with it the sick and the hungry. I do not think that any one who sees these Sisters at work and knows how they live, remembering too that they are subject to visitation and inspection from the heads of their own Church, will want to see any account. For my own part, when I see any Protestant or any other denominational agency at work on the same lines, I will cheerfully grant it a dispensation from the chartered accountant. As to the Sisters being Romanists, I feel disposed to tell my lady friend, in the words of the Apostle, that though she bestowed all her goods to feed the poor she had no charity."—Sacred Heart Review.

The Paulists are doing a great work by selling for ten cents a copy "Plain Facts for Fair Minds." Why should the price of "The Faith of Our Fathers" be kept up to a dollar?—Catholic Columbian.

DIOCESE OF LONDON.

BEAUTIFUL NEW CHURCH OPENED AT KINGSBRIDGE.

Goderich Star.

In this season of uncertain weather the pastor and congregation of St. Joseph's Church, Kingsbridge, have good reason to congratulate themselves on the day selected for the opening of their new church, Sunday, Oct. 15, for the weather certainly was most favorable, all wing people to attend from great distances. Added to this, the pastor, Father McCormack, and the committee who assisted him had spared no efforts to make the arrangements for the ceremony as complete as possible, and it may well be imagined the occasion was one that will be a red letter day in the history of the congregation. There must have been fully three thousand people present, and the impressive ceremony was most intently observed by old and young until the final benediction. His Lordship Bishop McEvay, of London, was accompanied by Father McKeon, of St. Mary's church, that city, and the following clergy from this and adjoining neighborhoods: Fathers West, Bonhan, Hanlan, O'Neil, Hussey, Laurendeau and McRae.

Early in the morning divine service was held in the old church which for nearly half a century has met the requirements of the large and growing congregation. At 8 o'clock His Lordship celebrated Low Mass, about fifty little boys and girls receiving their First Communion at that hour. At 10 o'clock His Lordship, accompanied by the above named clergy and the altar boys, marched from the priest's house to the front door of the new church the immense congregation standing on all sides. The exterior of the new church was blessed by the Bishop, the procession making the circuit of the large building, chanting the prescribed prayers. The doors were then opened and the Litany of the Saints chanted as the interior of the church was blessed. The people were then admitted, and the pealing of the old bell announced the opening of the new edifice. Grand High Mass was celebrated by Father Boubat, assisted by Fathers McKeon and Hussey. Father O'Neil preached the sermon of the day, basing his remarks on the several well known texts which are quoted to establish the divine commission of St. Peter as the head of the Church. The reverend gentleman possesses a voice which could easily be heard in all parts of the Church, and a grace and simplicity of manner which agreeably impresses his hearers. He is certainly another of the Ashfield boys who will bring honor to the priesthood.

At 4 30 p. m. the church was again filled, when His Lordship the Bishop administered the sacrament of confirmation to the large class of boys and girls, and addressed them very appropriately on dangers and temptations which they should guard against in their youthful lives. In reminding them of their pledge of total abstinence till they were twenty one years of age, the Bishop condemned drunkenness and what he forcibly called the silly habit of treating which so largely conduces to it, in vigorous and homely language which could not but be approved by all present. While the collection was being taken up the children, under the leadership of their teachers, Misses O Donnell and O'Leary, sang two beautiful hymns, and then the impressive service was brought to a close in the usual manner.

The good pastor, Rev. Father McCormack, and his congregation, while feeling that they are to be congratulated on the success of their efforts in the building and opening of so large and handsome a new church, express their gratitude to the people of other creeds who have so generously expressed their good will. A number of handsome and appropriate presents have been received for the furnishing of the church, some from friends in the United States, and all are greatly appreciated.

The new church is built of Milton pressed brick, with cut freestone trimmings. It is 55 x 130 feet, with vestry 28 x 40 in pure gothic style, the tower and spire rising to a height of 175 feet. The interior has a trussed roof, the principals showing downwards, and the walls are of grey finish, the appearance giving an impression of simplicity and strength. The windows of stained glass are from St. George, of London, very beautiful in design and colorings, and protected on the outside with double diamond glass frames. The roof is covered with slate. The large basement, in which are three furnaces to heat the church, is of cement footing, the walls being, of course, stone. The furnaces are from the Wingham foundry and the seating (which is not yet supplied, the seats from the old church being used) will probably be from a Berlin firm. When completed the church will seat probably seven hundred, the large gallery being reserved for the choir.

It has cost the good pastor and his people great sacrifices in time, energy and money, and for their zeal and faithfulness they are deserving of praise. The parish is a large one, entailing a great amount of work on its devoted pastor, but the very successful culmination of their efforts must bring a satisfaction not otherwise attainable to all concerned.

Society of St. Vincent de Paul, Toronto.

The Editor CATHOLIC RECORD, London, Ontario.

Dear Sir—It will, I feel sure, be of considerable interest to your readers and to yourself to learn that a Bureau of Information of the St. Vincent de Paul Society has been opened in the city of Toronto, in room 45 Confederation Life Building.

It has I may say, been felt for some time past that something of this sort was greatly needed. Catholics are constantly arriving in the city, some seeking or taking up employment, some entering upon or renewing student life, and so on; of these some bring with them no introductions whatever, others perhaps, bear letters of introduction to those who have little time to devote to the bearers. Now the establishment of a central office such as this, will, it is believed, as the work develops itself be a great help to such persons. It is expected that we shall be able to place ourselves in touch with the employers of labor, both skilled and other, and that correspondence with the Bureau will be an excellent means of enabling the latter to do what is possible, at all events, in the direction indicated.

The securing of respectable and suitable boarding houses for students, clerks, etc. will be one of the aims of the bureau. With regard especially to young men, the Secretary will look upon it as one of his duties to endeavor to introduce them and get them to join one or other of the social literary, or other societies which are established in some of the Catholic parishes of Toronto.

It is almost unnecessary to say that no fee of any sort whatever is charged by the bureau, which for the present will be in charge of the Secretary, Mr. D. Miller, to whom all communications should be addressed.

Yours truly,
J. J. SEITZ
President of the Particular Council.

The Church in the Philippines.

Office of The Messenger, 27 & 29 West 16th St., New York Oct. 30 1905.

The Editor, CATHOLIC RECORD:

Dear Sir:—I hope you will not be mislead by the report in to-day's New York Herald, headed "Church Rights in the Philippines" which is, in almost every particular, not only incorrect, but designed to make it appear that the American Bishops are not in accord with Secretary Taft and the policy of our government with regard to questions concerning the recovery of Church property and indemnity for the property which for a time, had been appropriated or used by our officials in the Islands.

The report from Rome would seem to emanate from some one who would like to create dissension between the Church and the government in the Philippines and prevent the amicable settlement of many points in dispute, which is now under way. It may be true that the American Bishops in the Islands are not pleased with the policy of General Smith, but it is not true that they have ever asked him for special protection of Catholic interests.

Should you print the Herald dispatch, or even part of it as news, it would be well to put your readers on their guard against it.

Yours sincerely,
JOHN J. WYNNE, S. J.

ST. MARY'S CLUB FORMALLY OPENED.

Calgary Herald, Oct. 6, 1905.

The inaugural banquet of St. Mary's Club, given last night in St. Mary's hall, was a brilliant success from every point of view.

The decorations of the handsome building were tasteful and appropriate. The tables were laden with the choicest viands obtainable, the pretty volunteer waitresses were ubiquitous in their care of the gentlemen present, and the attendance altogether surpassed the most sanguine anticipations of the promoters.

The guests of the evening included the Venerable Father Lacombe, O. M. I., whose picturesque figure and simple words recalled many incidents of the upbuilding of the great North-West. Mayor Emerson, who was also present, was in excellent form and his utterances were at the same time interesting and couched in the happiest vein. Among the other guests present were Rev. Father Leduc, another pioneer missionary; and Rev. Father Naessens, the popular principal of St. Joseph's Industrial School, Dunbow.

HONORED GUESTS.

Mr. R. Lemarchand, of Edmonton, brother of the Superior of St. Mary's Mission, who was also an honored guest, had the pleasure of hearing the many kind things said throughout the evening in regard to Father Lemarchand to whose "obstinate energy," as one of the speakers well said, the success of St. Mary's Club is in a large measure to be attributed. The Hon. President, P. Burns, who does not pose as an orator, surprised and delighted his hearers by his well chosen and hospitable remarks, in proposing the toast of the visitors.

AN INTERESTING OCCASION.

The proceedings throughout were marked by the utmost enthusiasm. Mr. Viner's orchestra performed a choice selection during dinner, and the subsequent speeches were admirable, and well to the point. The concert provided for the entertainment of the assembly left nothing to be desired. Those present had the privilege of hearing for the first time some new singers, who are a distinct acquisition to local musical circles. Over one hundred and fifty gentlemen sat down to dinner at 8 o'clock and there was not a single hitch in any respect up to the close of the banquet which took place shortly before midnight.

The spacious galleries were crowded with the lady friends of members of the Club who enjoyed the proceedings thoroughly to the end. St. Mary's Club has started with everything in its favor and has at the first bound taken its place among the foremost of our local institutions.

The programme which followed an excellent dinner, consisted of songs, speeches and recitations. Some of the gentlemen who took part are old favorites in Calgary musical circles, and there were others, who are bound to become equally popular in the near future.

Crispin Smith, who is always listened to with pleasure, was in his best form.

TEACHERS WANTED

FOR ROMAN CATHOLIC S. S. NO. 4 Township of Mornington for 1906 holding a second or third class certificate. Duties to commence January 7th. State salary and qualification. Apply to J Gatschene, Hesson, P. O. Ont. 1409-tf

QUALIFIED TEACHER WANTED FOR R C Separate School Section No. 3, Tilbury East, for year 1906 Capable of teaching English and French. Duties to commence Jan 1st, 1906. State qualifications, experience and salary expected, to M. Gleeson, Sec'y Fletcher P. O., Ont. 1412-3

WANTED IMMEDIATELY PRIEST'S housekeeper. Middle aged preferred. One accustomed to country. References required. Address I. F., CATHOLIC RECORD Office. 1412-2

TEACHER WANTED FOR ROMAN CATHolic Separate School, Sec. No. 7, Township of Dover, Kent Co. Male or female, holding first or second class certificate and capable of teaching French and English. Average attendance thirty pupils. State salary expected. Duties to begin Jan. 3, 1906. Address Cyrille Thibodeau, Dover South, Ont. 1411 tf

WANTED, TEACHER FOR CATHOLIC Separate School Sec. No. 4-5-12, Gloucester township, for 1906. Duties to commence after Christmas holidays. Apply, stating qualifications and salary expected, to M. J. Kerwin, Sec., Bowesville, Ont. 1410 & 1412

WANTED FOR THE CATHOLIC SEPARate School, Sec. No. 4, Bromley, a female teacher, holding a second class certificate. Duties to commence immediately after the Christmas holidays. Apply, stating salary and experience to P. W. Sneedy, Osceola, Ont. 1411 2

TEACHER WANTED FOR U. S. S. No. 3, Greenock and Brant. Duties to commence Jan 3 1906. Small school, average attendance about twenty. Apply, stating salary. Applications received till 22nd of Nov. Address, Michael Schurter, Secretary-Treasurer, Chepstow, Ont. 1411 3

WANTED A FEMALE TEACHER FOR S S. No. 6, Huntley, for the year 1906 Apply to John Carter, Sec.-Treas., West Huntley, Ontario. 1411-2

A FEMALE TEACHER WANTED, HOLDing a second class certificate, for the Catholic School, S. No. 7, Effrie, for the year 1906. Address Daniel White, Sec., Kinkora, Ont. 1411-2

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702	German calf, gold cross and title, round corners, gold edges	60

Key of Heaven.

1224	Best morocco, large print, Tapp binding, divinity circuit, round corners, gold edges	2 00
1226	Alaska seal, large print, leather lined, silk sewn, gold title, round corners, gold edges	2 50

Vest Pocket Prayer Books.

1651	Leather bound, very small gold title and initials, round corners, gold edges, color red and black	35
451b	American morocco, gold title, blind cross, round corners, gold edges	35
1700	American morocco, with epistles and gospels, round corners, gold edges	4
1708	French calf, gold initials and title, round corners, gold edges	75
1710	Morocco, Tapp binding and divinity circuit, round corners, gold edges	1 00

CATHOLIC RECORD, LONDON, CANADA.