



## Particular Practice for the Month of October.

Our Duties towards the Blessed Eucharist.

Fourth Duty : To Visit It.



OR to desire God," says Mgr Gay is not only to wound His nature but our own as well, because God is our perfection and to desire our perfection is what is most natural to us"

We may add not to desire the Eucharist is to wound our loving Emmanuel and at the same time to ignore the most imperious want of our nature.

The God of the Eucharist is Beauty, Goodness and Truth in boundless perfection. The God of the Eucharist is the desired of the Eternal Hills. Towards Him the outstretched arms of the Patriarchs were extended ; towards Him the Prophetic sighs ascended. What is there good or beautiful on earth that can be compared to this Wheat of the Elect, this Wine which produces Virgins.

Can our heart remain insensible towards the mystery of the God made Host without suffering the penalty ? Can our soul's insatiable thirst be quenched at any other source ? Ask those on whom fortune showers her brightest favors, her sweetest smiles. They will tell you of the weariness, the void, the unrest, the longing whose sting no wealth or luxury can mitigate. Why this pitiable state ? Why this hunger ever increasing at the banquet of pleasure ? Because our hearts are greater than the universe and God alone is greater than our hearts.

Alexander the Great was once caught weeping like a child because the world no longer sufficed for his conquests. If he could have received Communion but once his most ambitious desires would have been satisfied.