

long the general expression of appreciation of their stirring words will give place to the next new personality or new controversy. Meanwhile the knell of the old year sounds with its summons to pause and consider our ways. Surely, it bids us with even more solemnity than usual ask ourselves, What is to be in 1896 the outcome in my own life of the two missions to Montreal in 1895?

We have been told once more that there is no truer test of a living Church or of a living Christian than concern for those who are without God and therefore without hope. The poor and threadbare plea for unchristian indifference of inexcusable ignorance is ours no longer, and with the plain statement of our duty a new opportunity for doing that duty has been set before us.

The missionary work of the Church of England is mainly carried on by means of two great voluntary associations, equally under the patronage of its Bishops, and in loyal subordination to their authority, the *Society for the Propagation of the Gospel*, founded in 1701, and the *Church Missionary Society* founded in 1799 are for our colonists divided from the first the attention of the older society with care for the heathen. The younger society is thus both as regards its income and the extent and variety of its operations the larger missionary agent of the two, and takes its place beyond question as the greatest missionary society in the world. It is for this reason the one of all others that can utilize to the utmost all its resources both in men and in money. Our Canadian Church has accordingly formed in connexion with it the *Canadian Church Missionary Association* to enable Canadian churchmen to go out as our representatives, and at the same time as missionaries of the C. M. S., and for the first time to work in Africa, India, Ceylon, Persia, China, fields which the Church of England occupies only through the C. M. S.

The C.C.M.A. fully recognises the Domestic & Foreign Missionary Society as the official missionary organisation of the Church of England in Canada, and has been recognised by it. All contributions sent to it will appear in the D. & F. accounts. The Executive Committee of the C.C.M.A. in Montreal consists of The Rev. Principal Henderson, the Ven Archdeacon Evans, and the Rev. G. O. Troop. At present the largest organisation here in connexion with it is a Branch of the GLEANERS' UNION.