"On Missionary tours such a distribution furnished sound Gospel for the year, as in many instances my visitation was the only sermon preached for the year. At the conclusion of such services all have remained behind anxious and eager to secure the coveted treasure, viz., literature from your Society. Could some of the subscribers to this noble cause have seen men, women, yes and children, wending their way to their humble abodes freighted with living truth, they would thank God they ever invested their dollars to aid such an important work. These tracts, etc., when read and worn, in many instances are sent on to other neglected harbors, comrades and friends, as though they were epistles of gold."

Mr. Parsons expresses himself well pleased with the work, and as he is an intelligent trader, a kind-hearted Christian, and a good pilot, he appears to combine the several qualities needed for the successful prosecution of the work.

GRANT OF "FRIENDLY GREETINGS."

The great dearth of suitable reading matter among the poor fishermen of Newfoundland was laid before the Committee of the Religious Tract Society of London, and they kindly granted a quantity of beautifully illustrated "Friendly Greetings." We had them put up in paper covers specially prepared at our expense.

In this way 500 copies of delightfully instructive reading, combining the sublime truths of the Gospel with pictures to gratify the eye, and moral stories fitted to impress the memory and mould the character, were given to our Colporteurs to grant in their house to house visitation. The Lord's prayer and Ten Commandments were printed on the inside cover.

COLPORTAGE.

It is not easy to find something new to say about this excellent plan of evangelization. We have tried, during the year, to carry it on to the utmost of the ability of the Society. There are many hindrances and difficulties. The wide field, the poor roads, the scarcity of money, all are hindrances. On the other hand is the clamant cry of perishing souls; homes without Bibles; children growing up ignorant of God; old men hurrying to their graves with sin unrepented of; sick ones pining without spiritual comfort; anxious ones stirred to their souls' depths with the cry—What must I do to be saved. To all these comes the Colporteur with the Word

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