SERMON.

"The blessing of the Lord, it maketh rich, and he addeth no sorrow with it." Pauvana 10 ch., 22 v.

The harvest being now nearly gathered into the barns, we should, all of us, I think, and the farmers particularly, attempt to form a proper estimate of the blessing to be duly grateful for its abundance-to, look to the right quarter for the giver thereof-and to see that our disposition and conduct be such as

a just gratitude would call forth.

"The earth," said the divine Jesus, " bringeth forth fruit of erself a first, the b'ade, then the ear, after that the full sorn in an arman and every one of these particulars, though of annual station, a mest remarkable. It is true, indeed, that the derate attention of the farmer is not always given to this it ought to be. The very profusion of the blessings of the lord renders men careless, as habitual receivers of them, and inattentive to the p inaiple on which they are conferred. "A m in now a days" casts seed into the ground, and sleeps and rises night and day, and the seed springs and grows up, he knoweth not how; but when the fruit is brought forth then, without having either the time or the care to examine into and pender on the wonder, "immediately he putteth in the sickle, because the harvest is come." If the harvest be a failure or canty, the farmer appears either melancholy or querulous; if it be abundant, he often appears infidel and ungrateful.

The farmers of this part of the country—though industrious enough in their habits, and kind neighbors, and affectionate parents and relatives, have alway seemed to me, in un observation of twenty-five or more years, among the most irreligious people in the world; very few of them, indeed, make their appearance to worship God in the prescribed way in this Church; or when now and then a few appear once, the earth has perhaps had time to revolve around the sun in the interval that elapses before they show themselves again; and when they the some to Church, they make no offering to God, and they make no do.