it, you say he is dead, when the truth is he was dead already, for all belief is dead and only knowledge has life. We often hear people say, "Oh, I see So-and-So doing wrong." They do not understand that they are looking ontside instead of within, looking in the realm of belief instead of within, where all truth is to be found. We do not say that you do not see a man steal something that belongs to another in the dreamland of existence, but if you have overcome the habit of stealing you will not condemn him, but your sonl will go out in sympathy and kindness for him, and you will forgive him because there is no condemnation in yourself; but if you have not overcome the habit of stealing yourself you will eondemn your brother man, not because he has done wrong, but because you are under the law of condemnation yourself, and you will condemn any man for the very thing that you are already condemned for within your own consciousness; so the man that has overcome will eease to condemn any man, because there is no condemnation in himself, but as long as there is any discord within yourself you will see the same in your brother man and condemn him for your own shortcomings and believe they are his own, when the fault is within you all the time. Now, we do not say that you will deliberately go out and steal something that you believe belongs to another, but there is that eovetousness within that has not been completely overcome as yet; therefore, you condemn your brother man because you have not overcome the spirit of covetousness within. When we learn the law we will know that we eannot afford to do a mean act, or entertain an unkind thought