when the first believers accepted what came from God, and those who wanted to argue about points of faith were allowed to go. Faith demanded an act of obedience to some constituted authority, whilst private judgment from the fact that it rejected authority never could be akin to faith. He concluded a powerful eermon by urging all his hearers to which there could be no faith, and not to mind the sneers of the world which priesteraft.

#### The Catholic Party in Germany.

Catholie Record.

The force of united Catholic action is made clear by the present attitude of the Catholic or Centre party in Germany. The formation of this party was due sible, devotion to Car Ludy of Prompt to the anti-Catholic laws which Saccor. . The Rev. Pere Bouchage cites Bismarck caused to be passed by from his personal experience an instance the Reichstag, banishing religious orders, interfering with ecclesiastical administration, and where he was preaching a mission asked impeding Catholic education. Herr Windthorst, with one-hundred pronounced Catholic members of the Reichstag at his back, and practically one hundred and sixteen, as the Poles sided with him on religious questions, was able, by degrees, to wipe out all Bismarck's hostile legislation, with the single exception of the ment of Germany is still seeking the support of the Centre party, without which it is doomed to defeat, and Chancellor Hohenlohe has asked the party to support the Government policy. The Centre has replied that, as a condition for doing this, the law expelling the Jesuits should be repealed, thus removing from the statute books the last vestige of the persecuting May laws.

Prince Hohenlohe has replied to the Centre, stating, on behalf was a proof to me that prayers offered of the Emperor, that the anti-Jesuits law is not to be repealed, and much interest is manifested in regard to the course which the Catholic party will take in consequence of this blunt refusal to undo an act of gross injustice.

to the demands of the Catholic afternoon Mr. Edward Lloyd was in party, not withstanding his oft- his office at St. Boniface when he was repeated offensive boasting that "he would never go to Canossa"-which meant that he would never recede—and it is highly probable that the Government will even now be obliged to accede to the demand of the Catholics: for otherwise it is almost sure to be defeated, so that in any of St. Boniface for several years, and ease the Catholic party will be was, until the death of Archbishop victorious.

The Catholics of the German Empire constitute 35 per cent. of the whole population, and, notwithstanding occasional persecution, when united, they are well able to hold their own, the more especially as the Government has all that it can do in the gigantic task it has before it to restrain the Socialistic tendency of the large cities.

#### The Centre in Germany.

Irish World. in Germany is once again the arbiter of political questions in the took place from St. Mary's church at Reichstag, and is making effective use of its power for the removal of the last traces of the Kulturkampf. When Herr Windthorst, many years ago, at the head of a solid phalanx of over 100 Catholics, members of the German Parliament, made Bismarck's government impossible without a repeal of the persecuting May laws, he won a great but not an absolute victory. Most of the objectionable legislation was repealed, and the religious orders were allowed to return. The Jesuits alone were excluded from the treaty of peace, and ever since their readmission has been one of the aims of the Centre.

The present political situation makes the support of the Centre necessary for the Liberal government. The Centre has demanded a quid pro quo in the repeal of extra. The Sisters are willing to attend the Jesuit expulsion law. Chan- to these extras on terms to be arranged.

cellor Hohenlohe, instructed by Christ said because He was God, and the Emperor, has refused to awhat the Apostles said because they gree to the demands of the Centre, and, as things stand now, the Government is doomed. Possibly the Liberal leaders may persist in their refusal; possibly they may repeat the capitulation of Bismarck, who yielded in the face of his repeatedly expressed practice bumility and obedience without determination not to yield. In either case the victory will be with the centre. Italian and would call them slaves and victims of French Catholics will do well to note from the examples of German Catholics the immense force of united counsel and action against a persecuting government.

#### Our Lady's Intercession.

The Relemptorists in Paris preach in season and out of season, if that be posof the efficacy of this form of devotion. It was in 1880. The cure of the parish him to go and see a woman who was dying at variance with her brother. The woman had been a good Catholic, but had fallen into a state of rancorous hatred towards her brother. The priest entreated her to forgive. She persisted in her refusal. He reminded her of hell. "No matter," she said ; "they shall put on my tomb 'Here lies a woman who had her revenge.' '

When he spoke to her of prayer, she law which excludes Jesuits from replied; "If I were to pray for the grace the Empire. The present Govern- to forgive, I know that it would be granted me. I do not wish to obtain it."

"Shall I pray?" he asked. "You may do as you like."

Pere Bouchage says: "I fell on my knees, and taking from my breviary a picture of Our Lady of Perpetual Succor I placed it in her hands, while I recited the 'Ave Maria.' At the second, 'Ave' she stopped me, saying:

"'Father, it is not necessary to go on. I forgive; hear my confession.'

"I cannot describe," he says, "the radiant expression of her face. I take joy in attesting that what I saw that day by the Blessed Virgin become swords that pierce the clouds."

#### Mr. E.R. Lloyd.

A figure that was familiar on the streets of Winnipeg for several years has been removed with shocking sud-Bismarck was obliged to yield denness. About five o'clock Saturday stricken down with heart disease, with which he had been troubled, expiring almost instantly. The news of his death, coming so unexpectedly, was a severe blow to his family and his friends, though it will be a consolation to them to remember that he received Holy Communion only a few days before his death. Deceased was a resident Tache, steward for this prelate. Subsequently Mr. Lloyd engaged in the lumber business in St. Boniface, although he resided with his step-daughter. Mrs. Richardson, Fort street, for the last few months. Mr. Lloyd was a man of good education, having completed his classical course at Douai, and was well informed on political and social questions. He came to this country from England. He was 65 years of age, and his wife and five children, three sons and two doughters, survive him. All the children are married, except Ernest, who resides in this city, and who was a member of the four-oared crew which visited Henley last summer. One of the The Centre, or Catholic, party daughters is married to N.D.Beck, a barrister of Edmonton. The funeral 10 o'clock yesterday morning to Fort Rouge cemetery.

R.I.P.

#### A New Boarding-House For Small Boys.

The Sisters of Charity of St. Boniface, yielding to repeated requests from various quarters, have determined to undertake the management of a boardinghouse for boys between the ages of six and twelve. Special halls will be set a-part for them, where, under the care and supervision of the Grey Nuns, they will be prepared for their First Communion, while attending either the Preparatory Department of St. Boniface College or the classes of Provencher Academy. This establishment will be known as "Le Jardin de l'Enfance" (Kindergarten).

The results already attained in similar institutions of the Order give every reason to hope that this arrangement

will fill a long felt want.

Board and lodging will cost six dollars a month. For the boys who attend Provencher Academy there will be an adverse to the court of the court of

with them. The boys who attend the Preparatory Department of St. Boniface College will have to pay the tuition fees of the College

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8 30a 2.55p 8 30p 1.05p 7.35p 12.43p 6.34p 12.18p 5.27p 11.51a 4.53p 11.37a 4.53p 11.17a 3.28p 11.17a 3.28p 11.04a 2.48p 10.32a 1.35p 10.18a 1.08p 10.97a 12.32p 9.52a 11.56a 9.17a 10.20a 8.59a 9.45a 8.48a	10 21.2 25.9 33.5 39.6 49.0 54.1 62.1 68.4 79.4 86.1 92.3 102 109.7 117.8	Roland Rosebank Miami Deerwood Altamont Somerset Swan Lake Indian Springs Mariapolis Greenway Baldur Belmont	4.28p 4.40p 4.58p 5.12p	6.45p 7.00a 7.50a 8.45a 9.10a 9.47a 10.17a 11.17a 11.22e 1.39p 2.07p 2.45p 3.22p 4.18 <sub>1</sub> 5.32b		
9.22a 8.36a 8.54a 8.28a 8.29a 8.14a 7.45a 7.57a 7.00a 7.40a	128.0 129.5 137.2	*Elliotts	7.32p 7.45p 8.02p 8.20p	6.19p 6.58p		

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