### Bustor nud Reople.

# The Day of the Lord.

BT HONATIDE HOVAR."

The day of the Lord, it comesh to be occupied to a thief in the sigilar it senses when the world is drawn. Of safety, and peace, and light. It remails, the day of sakeloth, With durkness, and storm, said The day of the great Aveyfind, The day of the burning its.

The day of the burning its.

(red sheety, shoety, like twildpit,
Nor His the sould creeping itse,
for barque from the dietant editor,
Koving no open the waters wide.

In the depths of a tranquil sky
Troue the west to the each its ay
The haves descents from on high

The day of the Lord, it cometh:
When the virgins are all along
And the drankes world is lying.
In a slumber yet more deep.
Like the endien teach of the rese
liy alght at the sunban rock.
All scrib in a memora redest,
And gooth down with the shock.

And gooth news with the spect. The vote of the awful trainput Armetells the march of time; With server, and was, and judgmen it seanded through every china. It speakes to the detail with a gradest a slow it to the living. It speaks to the detailer ing ded. Rartis pearett the find server in the fin

And gove th the smooth of haves frequently the far of bleat, flavorable the judge's preamen. The downward marels of God. The fire which no mertal bladles, Quighty better the qualing eart And slopes the greanage gradient in the page of its second birth.

An nor pung of its second birth
Then the sign of the ord endeth,
And the right-tood reign course it
Like a cloud of secret, evanish
The spee of human sin
The light of the storring gleaned
A dawn without cloud or gleom;
In about 11 a habita.

### Sermons and Texts.

From Professor Parker's last article in a series on permouning, in the October ibliothera, we extract the following anec

his serjes on permoviring, in the October Biblioficiace, we extract the following ancedes:

"A New-England perish was ones distracted by a quarred among the singers to address the partial on the work of shooth! In the control of the spice in singing for the same lymn two different the control is singing for the same lymn two different the control is singing for the same lymn two different to the spice in singing for the same lymn two different to the spice in singing for the same lymn two different to fail, when ye contected by this muse of Babel; the prescher of all, when, ye come clogabler in the sharrin, late the print the same of 1.0 cm, all all in Profession and Lorentz be divided an among year. In the partial the farm to the print the print the print the partial to the right the more, and brought the chair, as well as the practice of the put the property of the put the practice of the put the property of the put the property of the put the practice of the put the print the pr

"When a church in Soutland was expelled om the Line-honoured sanctuars, and hen acturch in Soutland was expelled its time-honomered sanctuar), and to hold its Sabbath worship in the lif, the pastor preached a melting dis-from 18th xill 18. "Let us go forth are, unto Him without the camp, g His reproach." The seem itself a exposition and a personation for the n."

was an exposition and a provaction for the sermon."

"Abother divige was called to prace's a sermon on week day, at a tune of special religious interest. The most of Bohal in his parish had formed a secret plan to interrupt the religious service by a bacheous; and as a one as the searche had segan they and as a constant of the service of the meaning of the noise and the trarch, he maind departed upon Pr. 1str. 20.31 — I will praise the mane of Ood with a song, and will magnly it lim with thouskeying. This also shall piezes the Tun'd better than an or we built of the single first of the service of th

peerly all their sires haups, and one of the siry dergumen deroded the next Sunday to a sermon on Math. Axx. 8, "Our large are gone out, he vaneted the people less of the pulpit."

A pieus side oderer, case, who had toiled the pulpit."

A pieus side oderer, case, who had toiled the pulpit."

A pieus side oderer, case, who had toiled the pulpit."

These two-words, greec and peace allocations the man the maintenance of the contains the trained for the contains the maintenance of the contains the contains the contains the maintenance of the contains the contains the contains the maintenance of the contains the contai

### Honsehold Piety.

United in horselicids are a feature in the pages of the New Westamen. The gooder believing in God in all his house," the according to the change of the daughters of the example of the changed the house of Slephanon at for the change of the

Christ, and been readily admitted to their repitality lakes in the boson of His Church. And these Scripture references gather il-bastration while we might per sinly commond to the notice of perplexed Probabaptists from the museimany reports of the presentiary. In Managanese, and the South San Islands, a very large proportion—30 per cent, and thereabout—of the members are young person under onlyte wy years of are. The report lately issue if by the Englisher superson there had to the Englisher superson there had to the Englisher superson there had to enteresting the moving in the same lines as in prunitive stays, whose hou-sholds being obscient to the fatth. Twish in our recollection is that passage in this report of our own Society, which results how, in the great awakening among the Southels, the company of cyclity-the persons haptized on one occasion, in studed five outsite Christian included five outsite Christ

### A Losson from a Bec.

"There a a bee lummin in that eleverhood yender; you can't hear it when you're
talkin, hut if you yeak koop still a minute,"
thele True made a hittle pusse, "you can
hoar it as plain as a church bell, and I think
it's jeat as pooly a noise—leastways, it tells
me more."
"Indeed," said I; "I should like to know
what it tells you."

## What Will You Do With It 1

The right use of wealth is a subject de-serving the most serious consideration. It was discussed at the recent Conference, and the tomo of the discussion may be an-derstood from the following principles laid

multip tous of the discussion may be understood from the following principles laid over the control of the discussion may be understood from the following principles laid over the control of the discussion may be understood from the following principles laid over the control of the control

as de Lurd's chile. I was born again jost afora Christman a long time ago, Whon after Cliristmas a long the spy. "Below the Cliristmas a long the spy. "Below the spy. "Below the spy that th

### The Bible.

Will composed the following description of the Bible we never knew, It was found in Westminster Abbey, namelic, and date

one ...

A nation would be truly happy if it were governed by no ether laws, then thuse of the blessed book.

It is so complete a system that can be added to it.

It commine everything needful known or done.

known or done.

It affords a copy for a king and a for a subject.

It gives instruction to a Senate, and it y and direction to a magistrate.

It causinous a with as, it prices an intervenient of a just, and furnishes judge with his sentence.

adge with his entener.

It sets the hisband as a lord of the
outschold, and wife as mistress of the
able—tells him to rule, and her how to

best antirotion, affords the greatest pleasure and satisfaction that we over enjoyed.

It contains the best laws and most profit found injectives that ever were peculod, it brings like best considers to the enquiring and disconsional feath minoriality from averlating, nucl slows the way of glory.

and useconsolate. It estimates the manufacture of the state of the sta

gious. bearch the Scriptures.

### Re Resigned.

Be Resigned.

There was a good woman who, when she was sick. Long asked whether site wave willing to hive or die, asswered, "Wheth God pleaseth." "But," sand one that stood by "If God wholl refer it to you, which would you choose?" "Truly," and she will you choose?" "Truly," and she will you choose?" "Truly," and she will you choose? "Truly," and she will you choose the construction of the Links and the war time followers will be she will refer to the will be she will refer to the will be she will refer to the will be she wi

# Misquoted Passages of Beripfure.

Misqueied Parsages of Beripfure.

It is very important that all quotations from Seripture duals be given vertaffer of lifetime to a beginning the series of site of the control of the con

and the communion of the Holy Christ teather tells litus to raik, and lier how to knows and the state of the communion of the Holy Christ tells and the communion obedience on children. It presents and must the swarp of the exercise, the railer, and authority of the exercise, the presentation of the Almighty to all that walk by its ruits.

It promises food and raument, and limits its under the community of the exercise o

"1. The Cathono Church believes that the Drume Anthor of the Moly Sorpharet dwelle over an His Church as their later-prestor.

"2 The Church does not separate the Holy Seriptures from the Drume Author, not the letter of Seripture from the Drume Author, not the letter of Seripture from the Drume Letter of Seripture from the Drume Letter of Seripture from the Drume Author, not the letter of Seripture from the Live of the Church of the Lifely Seripture to the Church of the Lifely Seripture to the Church of the Lifely Seripture the Words of Pun VI.—that the Holy Seniptures ought to be left-pen to every sine, to draw from them parity of fifth and function. Thus, humdred years ago the Church made certain din citic law against not the use of Huly Seripture, but the popular abuse in respect to times and healthies when the left of the Lifely Series of the Lifely Series of the Bible that that which has her authorization. So also the Catholic Church for that the series of the Church is considered prevented, gridled, or defective. It is the the Church excludes from the Series of the Church is the Series of the Series of the Series of the Church of the Church is considered prevented, gridled, or defective. It is the series of t

"I romain, &c.,
"Kenada Vagonas,
"Archbushop = House, Westmuster, S.W.,

Nov. I. The Romain eigentary pays a poor compliment to the memory and judgment of Profession as suppring that they are so that the poor of the last part of compression the last part of the poor of the last part of the last part

If tribulation takes all away from us, if till leaves God, for it can never take that any. Nay, indeed, it brings God to us. When I am pressed with thoughts about worthy of home cares, I take a Pashi, or a saying of Paul, and go to sloop on it.

"To him whe gives withingly at shall be given." Therefore, dear Kashle, when we have uo more suneny, we must give the alter that the standards.

Rest in the Lord; wait patiently for Him. De silent to God, and let blue modal these to the region heaps.

### Bible Reading

Bible Reading

The Scriplares abould be read repairly and systematically. Set times should be given. The hour of private descriptions of the special publishes and save day easy portion of this spiritual publishes should be taken, digostic, assimilated, and time in corporated in the spiritual life. Nor should the Bible be opened at random in this regarder and systematic reaching; but in the state of the spiritual life. Nor should the Bible be opened at random in this regarder and systematic reaching; but in repair and book after book, until the witness, as the should should be spiritual stuff in such that should seld by resading countered as recognition of the state of the

Who has no the heard time owner of the may be a supported by the plainty reads. "Write the vision has to be written and made has been also as the many and reading apoken of, it is true; but they are not to the remaining and reading apoken of, it is true; but they are not been remained and reading apoken of, it is true; but they are the plainty of the plainty of the reader and and pands plainty of the plainty of the reader and they are also as the plainty of the plainty, and always fall to impore it the plainty of the plainty, and always fall to impore it the pl

any hook to such a tost, and how can it at and it?

This sort of reading is not, however, that by which the Christian life is best rest tamod. It is rather like securing the respective, examining its general configuration, and observing its outcrops and dips and surface indications. If the Christian seeks apartical raches, he resust dig and toil is the inner. This genes and gold must be sought for. "Search this Compileres." It was an University of the Christian seeks a series of the Christian seeks a series of the Christian seeks and the Christian seeks and the Christian seeks a series of the Christian seeks and the Christian seeks a series of the Christian seeks and the Christian seeks and the Christian seeks and fastening it in his memory in the early memory that the Christian seeks and the Christian seeks and the christian seeks and the compile the same of the Christian seeks and the compile the same of the Christian seeks and the Christian seeks an

treatise he would resommend for he study.

There is no book, 'he narward, 'for seal a purpose equal to the little.' The pairel, 'Gardin', and reverent stud.' The pairel, 'Gardin', and reverent stud, the most trief and proved, weapons against all advaratie. The eword of the Spirit is the West of God. The humblest believer has the surrest foundation for his hope, and stande on the impregnable fortrees of revealed truth. 'Phiosophore hary rear their theories, his towers of Babel, to purse the very stite, at refuges from the storm of God's writh-will be the standard of th

## Don't Porget the Paster.

Don't Porget the Pastor.

At this season of the year, when mee's bester are so agi to more them to deed: of radures, it is eminently proper that Checker are so agi to more them to the them to the them to be the world of Gold. Few, if say, persons enler the ministry for its preundary congenistion. Nor is there anything more harracture to the feelings of a high-toned pastor than seeing, or even suspection, this he is regarded by his congregation as a sure hirding—one who for so much money had gers so much service. It helps rashly fare and the service, it helps rashly indicate that they consider themselves bound to him set merely by the obligation they have assumed to contribute to his support, but also by the higher sentiments of grantitude, asteen, and afforchom. This they can do at such a time as the person of them feelings toward as they are prevented to be a support, but they consider the support, but also by the higher sentiments of grantitude, asteen, and afforchom. This they can do at such a time as they present of them feelings toward and such as the person of them feelings toward as their printing in the sent of the se

ingly it shall be Lathe, when we wish his see had his servant. The search will give the all corrects and smiles for colner than the correct and smile meant the late patiently for the meant that the contract of the contract