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Our desire is to give our customers better service, better meats
at Better Prices.

A Few of our Spotlight Leaders

Rib Roast Beef, lb.	20c.	Yearling Lamb	
Boneless Rolled Rib, lb.	25c.	Breasts, lb.	15c.
Rump Roasts Beef,	23c. & 27c.	Shoulders, lb.	20c.
Sweet Pickled Shoulder, while		Legs, lb.	23c.
they last, lb.	20c.	Fresh Made Creamery Butter	
		Block, lb.	42c.

AT OUR CASH AND CARRY COUNTER

Sirloin Steak, lb.	25c.	Stew Veal, lb.	15c.
Porterhouse Steak	28c.	Shoulder Veal for Dressing, lb.	23c.
Loin Pork Chops	35c.	Fresh Pork Spareribs, lb.	22c.
Yearling Lamb Chops	28c.	Sliced Breakfast Bacon	33c.

With Each 50c. Purchase at our Cash and Carry Counter
Receive One Packet of Jelly Powder — FREE

Cliff Robinson

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R. J. Young & Co., Ltd.

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142-144 DUNDAS STREET

The Darker World Stirs

Continued from page 1

ers know, the logical fruit of imper-
ialism; but it also discloses the fact
that race prejudice is a factor not
wholly to be ignored.

China and India, are the two great-
est oriental countries; together they
constitute practically one-half of the
world's population, and, simultaneous-
ly they seek to throw off the yoke
of white civilization, so-called, and
white overlordship. It is a fact not
generally known, that a majority of
the world's population is not white,
that the whites constitute a hopeless
minority, yet, with but practically
the one exception—that of Japan—
the whites are in control of the
world and the darker races are sub-
jugated and enslaved by them. Of
these dominating whites, the Anglo-
Saxon is admittedly the most offen-
sive and haughty. The history of
their dealings with the darker race,
whether in Africa, India, China or
the West Indies, will bear this out.

In the entire British Empire upon
whose lands it was once said the sun
never sets, the total number of whites
is about 66,000,000, while the to-
tal population of the Empire is close
to 500,000,000. In Southern Asia al-
one, there are over 300,000,000 non-
white Englishmen. India and Africa
to-day embody the destiny of imperial
Britain; the white man's burden of
which Kipling so eloquently sang,
threatens to bury him. At present,
the task of answering the claims of
the darker world for independence
and justice rests more heavily upon
Great Britain than upon any other
nation, but in every respect the prob-
lem is an international one. Will
the ruling whites get off the backs
of the darker races and allow these
peoples whose feet were the first to
tread the path of civilization an op-
portunity to enjoy the independence
and liberty which are rightly theirs.
Will the League of Nations, The
World Court or the Kellogg Peace
Pact, be of any advantage in righting
this wrong which until it is settled
will continue to make of the peace of
the world an unrealizable dream;
for, to talk about economic and so-
cial justice with the majority group
politically enslaved is like attempt-
ing again to erect another tower of
Babel.

By the logic of circumstances, the
Negro in the United States in par-
ticular and the Western world gen-
erally should be able to contribute
to his now awakened dark brothers,
that leadership and statesmanship
which 300 years and more of close
association with the white man's civ-
ilization is supposed to have fitted
him. But alas—those who seek from
this source such leadership, seek in
vain, for to the majority of Negroes
in America, as in the West Indies,
the freedom of India, of China, of
Haiti, of Africa and the Philippines
means but little. These people, who
like ourselves, are the common vic-
tims of white domination, must fight
their battles unaided by us. In the
main, all that we have equipped our-
selves to contribute to their struggle
for independence, are prayers and the
spirits, and these weapons (if you
can call them such) in a world of
struggle, make as much impression
upon a foe as feathers falling on a
snow-covered field.

Leaders Apeel For More Race Pride

New York, Jan.—Race pride and a
world movement for freedom by the
Negro were advocated at the 26th
annual meeting of the National As-
sociation for the Advancement of
Colored People Sunday at St. Marks
M. E. Church by Dr. W. E. DuBois and
Bishop Frances J. McConnell of the
New York Methodist Episcopal Area,
the president of the Federal Council
of Churches of Christ in America.

Dr. DuBois called upon the race
in the association to take part in
what he called "the world movement
of freedom for colored races." He
cited the nationalist movements in
China, India, Egypt and Ethiopia as
parts of the general movement in
which he said the Negroes must join.
"Twelve million Negroes are or-
ganized to contend for emancipation
from discrimination in political civil
and social life in America," he said.
"China has abolished extra-territori-
ality in judicial procedure. India has
declared for independence from Great
Britain. Egypt has received partial
independence.

"Ethiopia has entered the League
of Nations and sent a Minister to
England. All these movements are
disconnected but significant phases of
a world movement of freedom for
colored races. The colored people of
America will have to have this world
movement in their heart."

Bishop McConnell pleaded for a
better understanding among races
and for Negro leadership among Ne-
groes. The theory that Negroes re-
quire white leadership is being prov-
ed false by experience, he said. He
warned the Negroes against dangers
which, he said existed in the move-
ment to have each race work out its
own destiny. While the movement
was in many ways desirable, there
was danger that it would produce a
cleavage that would allow the group
or groups in power to oppress other
groups, he added.

Bishop McConnell also asked the
co-operation of the Negroes in fight-
ing what he called the movement to
return to the primitive. He cited the
Negro play "Porgy," produced by the
Theatre Guild, as an influence in the
movement to return to the primitive
which showed undesirable traits.

A tablet bearing the names of six-
teen persons who had subscribed \$500
toward the work of the Association
for the Advancement of Colored Peo-
ple as a life membership fee in the
organization, was unveiled at the
meeting.

AFRICAN Ph.D. SAILS.

Associated Negro Press

Chicago, Jan. 9.—Twenty years ago
Charles G. Bloch left his home in
Africa for America and last week re-
turned with an ethnological commis-
sion headed by Dr. George Herzog
of the University of Chicago.

Bloch came to Chicago almost im-
mediately upon his arrival in the
States and secured a job at a bowling
alley as pin boy. It was here that
Dr. Herzog found him and took an
interest in him. He showed much
ability scholastically and recently re-
ceived his Ph.D.

VOL. V, NO. 8.

STRUGGLE NEGRO

By Ca
Retiring President
Association of

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