

succeeded ere now. They kept the Bible shut and could do nothing. The Eastern Christians were so cowardly, they dare not avow their belief to a Moslem, that Christ was the Son of God; but in the 14 native Christian Churches, gathered by the American Missionaries, the people were preaching the Gospel, as well as the native helpers and American Missionaries. A watchmaker in Mosul has been preaching the Gospel, to his customers nearly all the day long, most of them being Moslems. The most prominent Moslems, and first scholars among them send for Missionaries to discuss Christianity. 5,000 Bibles have been sold to Moslems. Some Moslems have been converted and baptized; and since he was in Constantinople in July last, for the first time in the history of the world, a small number of individuals, born Moslems, organized themselves into a church to partake of the Lord's Supper. The head of a village came to him for three weeks, at his own expense, and went preaching the Gospel from house to house. This was just as if a prominent merchant of this city should go to Pointe aux Trembles, and stay there three weeks preaching the Gospel from house to house all round. For some time past a large emigration of Circassians and other Mahomedans had taken place from Russia, for the purpose of settling in Turkey, and the very fact of their journeying through Turkey left everywhere a strong conviction of the power of Russia, which could subdue and expel such fierce, warlike Moslems. The Turkish mind was therefore, by a great variety of circumstances, not only open to the idea of great changes, but fully prepared to expect them. And it was providential that Protestant missions were at present in full operation in that country, after many years of preparatory labor and suffering.—
Montreal Witness.