1st. We need, and must have, a first-class, well filled, and thoroughly equipped Baptist Seminary in our own midst—one which will command respect and attract our young people of every class, male and female, to its classic halls; an institution which we may love, and to which we may and must contribute our money to make it a successa. To such an institution we can send our candidates for the ministry. Such an institution Fredericton Seminary ought to be made, and we trust that the tried and efficient men lately added to its corps of teachers, and the provision now made for imparting instruction in Theology, will-contribute largely to the realization of this idea.

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2d. We need a good College and Theological Seminary, where these young men may go to continue their studies, when they leave the Academy. Such we trust Acadia College is now, or will shortly be made, when one or two new Professors are added to its Theological Faculty.

3d. We need to encourage our young men studying for the ministry to make thorough preparation for their high calling, and when they have no means of their own to defray their expenses, the churches should provide the means necessary.

4th. We feel it to be our duty to discourage the ordination of young men who are destitute of these qualifications, so long as it lies in their power to obtain them, or in the power of the churches to give them to them. E. C. CADY, Chairman.

## Report on Home and Foreign Missions .--

In contemplating the necessities of the Home Mission field, your Committee are impressed with the fact, that a large number of the Churches of this Association are without pastoral guidance. These Churches are the children of the denomination, and as such, have a special claim upon its fostering care and guidance. Wide-spread and populous sections of the Province call for self-denying missionary zeal.

The heathen world asks, as in trumpet tones, for the messages of life eternal. We, therefore, commend the mission cause, in its Home and Foreign aspects, anew to the prayers and contributions of our Churches. I. E. BILL, Chairman.

Stirring addresses and a good collection for F. M. Adopted.

Resolved, That the next Association meet at 10 o'clock, A. M., instead of 2 o'clock, P. M., and the Constitution altered accordingly.

Brethren D. Örandal, Coleman, Todd, Reece, W. A. Crandal, were appointed delegates to the Convention.

The Committee of Arrangements reported from time to time as carried out above, and announced the arrangements for the Sabbath to be as follows, viz.:

In this place—Sunday School meeting at 9 o'clock, A. M.; preaching ov Rev. I. E. Bill, at 10 $\frac{1}{2}$  o'clock, A. M.; by Rev. C. Spurden, D. D., 6 $\frac{1}{2}$ block, M. M.; and that a general Conference on the subject of Revivals be and at L o'clock.

Preaching at lat Range, at 11 o'clock, A. M., by Rev. B. F. Rattray; at 3 o'clock, P. M., by Rev. W. T. Gorey; at 63, P. M., by Rev. W. A. Corey.