## A WACEDONIAN CRY.

unch in Adrianople and vicinity for ty miles around.

The Thaptist Work in Turkey.

About twelve years ago the Baptist ric commenced by native sissionies. Their number new is four, and ere are three Baptist churches. The purpose of the society was ganized in New York city, Rev. R. S. ochrhum being the chairman of the ciety. The purpose of the society is raise \$4,000 annuality to gustain the uptist work in the Turkish empire, ie writer, by the advice of his many ends in the States, its trying to raise, 000 for the establishment of a Bapt mission in European Turkey. This rount will remain in the States and a interest of it will by used to carry the mission. About half of the rount is raised, and as soon as the it is raised the writer will start meward. William K. Krins, Beit, iliadelphis, Fa. and Rev. J. G. Fes. D. D., and E. P., Colman, Bent, the since the property of the property o

Eaglish, Armsnian, Turkish and Greek
I do hope the chinches will give us a
welcome wherever we go, and will
matifer their Curistian sympathy for
which they are noted.
Yours in Christ,
KRIKAR HUAP BASMAGIAN.

"CONTROTTE — AND HELL CL."

The Marking was brown in Activation of the Ammenian charm. In 1870, the sanglest proceeded they apply in the D. D. Marking and the Control of the Ammenian charm. In 1870, the sanglest proceeded they apply in the D. D. Marking and the Control of the Ammenian charm. In 1870, the sanglest proceeded they apply in the D. D. Marking and the Control of the C

people visited it last year.

All mee covet perfect health but very few have it, because of the wile-apread prevalence of dyspepsia. K.D.C. is the cure for dysg epsia. Try it!

It does not require great intellectual ability to don wast amount of mischief, it is far easier to burn a palace than to build it.

W. B. M. U.

Preparation of the Lady Missionary for Foreign Service.

to become missionari a but are binderrid by work close at hand. Your housekeeping, your nugsing or your teaching
in the dull round of public school, or
your a cial engagements may, any or
all of them, if thoroughly mastered
arree as a preparation for usefulness in
the mission field. A. C. MARTELL.
Cor. Sec'y W. B. M. U.
Upper Canard, N. S.

Questions to Lady Missionaries of the B, Y, P, U.

1. What is your age, health, physia capacity?

2. Are you cheerful under all cir
amstages?

cat canacity;

cat canacity on theerful under all cirturnitations?

3. Are you self reliant? Have you
unusid debts?

4. Have you and one dependent on
you for support?

5. D. you understand hous-keeping?

6. Are you observing and practical?

7. At what institution have you
studied? Are you fond of study?

8. What examinations have you
passed?

10. What languages have you studied?

11. Do you acquire them readily?

12. Can you sing or play church music?

13. Have you any medical education,
or any practical knowledge of medicular

13. Have you any medical education,
or any practical knowledge of medicular

15. In what practical Christian work
have you been engaged?

16. Have you enjoyed it?

17. Is it easy for you to speak to any
one about the soul's salvation?

18. Give an account of your call to
Foreign Mission service?

19. Are you accustomed to search the
scriptures for passages helpful in Christian work
have you beyou accustomed to search the
scriptures for passages helpful in Christian work
noting chapter and verse
that you may refer to such portions
readily?

20. Are you familiar with the his
tories of the Bible, so that when reading in the New Testament you may
readily recall the characters, incidents
and circumstances referred to?

22. What are your views of falling
from grace, niles nerfection, final nev-

21. Give an outline of the pian or salvation?

22. What are your views of falling from grace, sinless perfection, final perseverence of saints and cless communion.

23. Have you received the printed regulations of the Board under which you ofter yourself as a missionary and are your willing to abide by them?

Benjamin Griffith, Biographical Sketches Contributed by Friends.

Edited by Chas H. Blaues, A. M., Philadelphila. American Baptist Problemion Society, 149 Chesimus street. Price St.

This is indeed "the life of a man—abrolo poem unrinymed." Dr. Grifflith, as Maritime Baptists very well know, was for 30 years the indicatignable head of the problem of the street of the street

NO DEATH. 1 Cor. 15: 54. ELIZABETH A BLOOD

It was so drear to leave her there alone. I followed where my thought would ever turn,
Though abrinking sore from sight
most desolate—
A mother's grave, alas! my mother's

grave.
The sun was going down, so like may hopes, To disappear in dark; but as I neared The sacred hollow where I thought to

see .
The row of white stones and new stone-less mound,
Its dazzling rays shot level with my

All save its beams. It was a token true.— There is no death, the grave is swallow-ed up; Beyond in love and light my mother lives, And now, as ever, holds me in her heart-Springüeld, Msss.



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August 1 Sabba

RIRLE

Adapted from S ROOS Lesson VII. A TEMPTATI

GOL "In all points t t without sin."

4: 15, 16.

EXPI

V. 1. 1. "Then Forry"

V. 1. 1. "Then his baptiam. whe Holy Ghoat" (Le ted to meet ten upon his work. "In the holy Ghoat "Le ted to meet ten "Jesus led up o constraining Im "Jesus led up o constraining Im "Jesus led up o constraining Im tion." Into the solitude he could meditation, and great battle wit says he was "wi e., without hum help. "To be ten the whole forty to be ten the whole forty li is not probable! It is not probable years in Nazare

clearly four thing of them.

First. THE An was that made the sirable to an inne like Jesus.

Second. THE Was proposed.

Third. THE ME same for Jesus as Fourth. THE An temptation as a type of the same for Jesus as The Control of the same for Jesus as Theorem Boller.

First. THE An when he had far the temptation as a type of the same for Jesus as a same for Jesus as the same for th

3. "And when him." Satan main the time of Jee He still watches I was when weary, si ened, nervous, and (art) the son of God's Bon, and loss of God's Bon, and loss of God's Bon, and to satisfy your great work, tunity to prove work, tunity to prove work, tunity to prove work to your claims, at to satisfy your him can you carry on men if you die meas." "Comman be made bread." "I wilcome was loss of bread of the ston of the st