

MESSENGER AND VISITOR.

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McCLURE, Editor.

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Messenger and Visitor

WEDNESDAY, OCTOBER 7, 1891.

CHARACTER AND POLITICS.

Recent disclosures before the Committee on Privileges and Elections would seem to indicate that there is little agreement between character and politics.

JOTTINGS.

"Don't try to resume work too soon; go away and rest a while and come back fresh and strong."

THE STATE CHURCH IN WALES.

The Welsh National Council has made a strong appeal to the electors of England to assist them in throwing off the incubus of an alien state church.

service, or in burying the dead. The clergyman and the magistrate unite in repressing all outside of the church established by law.

The public sentiment of non-conformity in the little principality has been thoroughly aroused.

At length our train is on the track. Patience has her reward. We bear the welcome "All aboard!"

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ment on the present state of things. The enterprise of the W. & A. Company in running the fast train between Halifax and Annapolis is to be highly commended.

While waiting here, it is our good fortune to fall in with the Baptist bishop of the place, whose diocese embraces, besides Annapolis Royal, Round Hill and Granville Ferry.

"There is a reaper whose name is Death, He reaps the bearded grain at a breath, And the flowers that grow between."

It is busy in all places, this reaper, pale, and, during the past year, in this community some whose names and faces had seemed a part of its life have fallen before his relentless sickle.

A familiar voice catches our ear, and we turn to meet the pleasant face of our good Brother Howe, pastor of the Lower Aylesford church.

In this beautiful village, situated near where the Cornwallis and the Annapolis take their rise and flow, one east the other west, through this peaceful and fertile valley,

Berwick is one of the most beautiful and every way attractive villages in the province. Its streets, lined with stately elms and leafy maples now beginning to be touched with the brilliant hues of autumn,

—The Advance says: Church members often think that they are only turning away from their pastor or fellow church members, when in fact they are forsaking Christ Himself.

What changes come with the passing years in every community! Even here in the peaceful valley protected, as one might think, from the stress and strain of the great world, and from the forces that work upheaval and change,

was not at all that which we had been accustomed to meet in the same place twelve years ago. There were many familiar faces—changed somewhat it is true, but easily recognized still;

Two Sabbaths in Brooklyn. The church at Beaver River having kindly granted the pastor a furlough for a few weeks, he at once sets out for New York, September 1. We leave Yarmouth in the evening and reach Boston at 11.30 the next morning.

The American tourist is not even satisfied with all the comforts and ease, beauty and elegance which this line of steamers offers, but while he sits on carpets of plush or promenades on carpets of velvet, under flashing chandeliers, he must needs be regaled with the choicest of music.

As we enter New York harbor, Thursday morning, we open our eyes wide to see that great structure of which we have often read—the Brooklyn bridge—and to gaze upon the world renowned statue of "Liberty" as it proudly lifts its torch some 305 feet above the level of the sea.

But I set out to tell you about two Sabbaths in Brooklyn. Where shall we go in this great city of churches? The first Sunday morning we accepted of an invitation from one of the members of the Beaver River church to hear the Rev. A. C. Dixon, of the Hanson Place Baptist church.

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—Dr. W. R. Harper says: Why is it that most of you have never been interested in the Old Testament prophets? Why is it that you regard them as dry, dull reading?

The following Sabbath morning we attended the Calvary Baptist church in New York, where Dr. R. S. McArthur preaches. Here also we found ourselves in the midst of a large congregation.

If you would allow me to answer Bro. Morgan's questions—1, 2 and 3—at the close of his article in MESSENGER AND VISITOR of September 30th, I would simply refer him to Num. 18: 26 and Neh. 10: 38.

Home Missions.

A SPECIAL BOARD MEETING was held on the 28th ult.

were received from the student societies, F. N. Atkinson, A. A. Bradshaw, N. E. Harmon and Isaac.

REPORTS

1. To Dalhousie East, N. S., one year from August 1st to Langille, pastor.

2. To Rawdon and Miramichi, \$300 for one year from Sept. '91. Rev. L. A. Cooney, pastor.

APPOINTMENTS

1. F. N. Atkinson to Little St. and North Ek churches.

2. Rev. G. W. Springer to field, St. John Co., for eight weeks.

3. Bro. Joshua Goodwin, to Shediac group.

4. Bro. J. D. Spidell, to N. and Seal-Harbor for three months.

REMARKS

The movements of the G. sionaries, Rev. I. Wallace at W. S. Young, are directed by All requests for their labors therefore be made direct to the Secretary, and not to sionaries. It must be remembered there are a large number of mission fields at present, so brethren will be required to look after these.

A. CORONET Hoborn, Oct. 1st, 1891.

W. H. ROBINSON.

Farewell Service

The time having arrived for the departure of the Rev. L. D. Mc to the foreign field, it was by the Nictaux church, of which he has been and is a member, that an event by an extra service, to our aid the pastors of the churches, who came to ob-

The pastor presided, in interesting exercises of an interesting nature were held on the evening of the 30th Sept. meeting-house. The Rev. read selections from the scriptures; Rev. S. H. Cain, Rev. J. T. Eaton addressed on "The Divine Address on Mission Work"; Rev. F. W. H. spoke on "Historical Mission and Missions";

The Union Baptist Seminary is the birth-right of the Baptists of New Brunswick and the Free Christian Baptists of that province and of Nova Scotia. The union formed is one step on the road, we have faith to believe, toward the fuller union of these religious bodies—s consumption to be devoutly wished. The venerable and beloved I. E. Bill longingly desired this happy result, but closed his eyes to the scene of earth without beholding it; yet ought not we to expect that the day is not far distant when the prayer of our Lord concerning His people will be seen answered, "That they may be one."

There will be, after the making of a few appointments, an organic connection in educational work between the Baptists of New Brunswick and the Free Christian Baptists of said province and Nova Scotia. The appointment of the directorate of the U. B. Seminary will make that connection.

With the Baptist Convention of the Maritime Provinces the Union Baptist Seminary is united by recognition. It was stated, without contradiction, at the Southern Baptist Association recently held at St. John, N. B., that at the time educational work was placed in the Convention, New Brunswick had a place.

We have now for the Baptists, the Free Christian Baptists, and all others who wish to attend it, more than a literary institution. We have a Christian school, beautiful for situation, and joy. Let us help it by our prayers, by students, and now especially by our financial aid.

N. B.—Religious Intelligencer gratified copy.

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