

voice will not lead you exactly as it leads any other; but in the infinite variety there will be perfect harmony, for there is but "one God and Father of us all, who is above all, and through all, and in you all." There is a deep, still centre within every individual, which is the "most high" of our being. Within this region of our soul is the union of love and wisdom. Having found and realized this, we must know that we are taught and governed by this Divine light.

There is a nameless peace which comes to those who find this secret resting place of communion, away from all anxiety of worldly life. Being careful for nothing, the peace of God, which passeth all understanding, will keep our hearts and minds, and this will carry us over the world's ways, and not down through them.

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## CHAPTER VIII.

### THE BROTHERHOOD OF MAN.

THERE has been a great deal of talk lately about the brotherhood of man. I think the following remarks, by S. J. Hanna, of Boston, on the World's Fair Congress of Religions, give a very clear conception of what the highest sense of this brotherhood should be:—

"The calling of a Religious Parliament was a unique thought, from every point of view. That