

our Ordination promise to be "ready with all faithful diligence to banish and drive away all erroneous and strange doctrines contrary to God's Word." Of course it is with regard to their tenets only, and not to individuals holding them, that I make these observations. May God hasten the time when all heresies and divisions shall cease, and "take away whatsoever hinders from Godly union and concord; that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify God."

May He hasten this happy consummation. In order to this, let each one of you strive mightily to promote such blessed Unity. Cling together as members of our own congregation; assist in every good work connected with Trinity; in upholding our Sunday School; promoting a full attendance of children of your own families and others; assisting the pastor in their instruction; contributing means for enlarging the Library, and for keeping up the music of the Church.

These things are necessary to our efficient working. Do not wait for me to ask for the needful pecuniary help, which is not pleasant, but hand in, of your own accord, at stated times, say quarterly, what you can afford for such purposes.

And now, dear people all, I must close these plain words, uncertain whether two years hence we shall be found still together. —But whether my time is cut short or mercifully prolonged, I desire to spend and be spent in your service; in striving to build you up in whatever is "worthy and of good report," in seeking more earnestly than ever the salvation of your immortal souls. I hope to be permitted as heretofore, to go in and out among you, sharing in your joys and sorrows, and helping you by God's grace to pass, in faith and comfort, through this vale of tears to your journey's end. There, may we all find our names written in the "Lamb's Book of life," and dwell together for evermore, in the Father's house with many mansions. Meanwhile labour to enter into that rest. Remember that this is not your home. Pray that you may sit loose to this ever shifting scene. Set your