

accordingly He bade the Apostles to "wait for the promise of the Father," and to "tarry at Jerusalem until they were endued with power from on high." When the appointed time arrived, "with the sound of a rushing mighty wind, and the appearance of cloven tongues like as of fire, they were filled with the Holy Ghost." True, this pentecostal outpouring was a fulfilment of the promise, "He shall baptize you with the Holy Ghost and with fire," but Confirmation graces were not excluded. For the connection of Confirmation with Baptism is so intimate that it is no wonder if, on this day of rich and abundant gifts, the graces and powers of both were communicated simultaneously, just as in those cases where Baptism was administered by an Apostle the laying on of hands immediately followed.

4. The gift originally bestowed on the day of Pentecost was that very gift of the Holy Ghost which our Lord promised to His Church. That same gift was conveyed by the laying on of the Apostles' hands. In both cases miraculous powers were manifested, but Christ's promised gift was not confined to miraculous phenomena — "The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance." So also, though the pentecostal gift was on Scripture authority a fulfilment of the prophecy of Joel; yet the promise was not exhausted on that first out-