

circle above the base giving it the appearance of a tripod. I suppose it, therefore, to be composed of L and Y and to represent *gogo*.

mara · Aginkau · Sara
no di gogotu ra
memorial Aginkai Sorano from to remember

Here again a proper name is separated by the lines. The inscription was found between Bolsena, the ancient Vulsinii, and Sorano, which is not mentioned by the classical geographers. The postposition *di* or *dik* from, by, after, out of, is well represented by II, the first element in *debe*.

29. A. 954.	LO	CINAE · B
	LO	C · IVPIC ·
	AO	AM · COIFCE
	A	EREITO · QVES
		OVAME

I do not think it possible to make Latin of the right or perfect side. Of the mutilated left, *asma, asma, erama, ra*, give no connected sense. The right reads in Etruscan :

chiukarane · ahal
chi · upituuchi ·
rano · chimauagebine
netuneukuma · mipineno
chipiranone

I read Q as *mi* and the inverted C as if it were not inverted :

Chiukarane · al	Chiukarane · poten-
tzu · obeto hitz ·	-tate · best word ·
rano · seme au Agizen	towards · son Agizen
entun uko ema · imbe nion	to obey refusal giving · send I him did
chipi ranone	the youth to reconcile

Chiukarane is evidently the name of a place. It can hardly denote Clusium, where the bronze plate containing the inscription was found. The following *alchi, altsi*, analogous in form to the B. *altsu*, powerful, I suppose to be an Etr. noun, the power-holder or potentate, governing Chiukarane in the genitive of position. Literally *obeto hitz rano* means "towards the better word." It is probably a polite acknowledgment, answering to the hackneyed "your esteemed favour" of the English letter-writer. The following *some*,