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CALENDAR FOR NEXT WEEK
OCTOBER.

- 2—Eighteenth Sunday after Pentecost. Feast of the Holy Rosary.
- 3, Monday—The Holy Guardian Angels.
- 4, Tuesday—St. Francis of Assisi.
- 5, Wednesday—Votive Office of St. Joseph.
- 6, Thursday—St. Bruno, Founder of the Carthusians.
- 7, Friday—Votive office of the Passion.
- 8, St. Brigid, Widow.

BRIEFLETS.

Two men were killed by lightning in Manitoba on the 23rd inst.

His Grace the Archbishop of St. Boniface came back here last Saturday.

The frequent rains are somewhat disheartening for the farmers who want to thresh their grain.

Brother Clancy, S.J., arrived by the boat train this morning and will teach the First Commercial class in St. Boniface College.

There are now 146 pupils at the new St. Boniface convent under the able direction of the Sisters of the Holy Names of Jesus and Mary.

Dr. Ozias Paquin, whose new drink-cure is noticed editorially, is a younger brother of the present Rector of St. Boniface College, Rev. Julian Paquin, S. J.

Mr. David Houle had been to Montreal to see his mother who was dangerously ill and who unfortunately died before his arrival. He returned Saturday last.

If you want to swell the victorious army of cranks and faddists, vote for Prohibition next Thursday. If you are wise, stay at home and then your absence will be recorded as a negative vote.

Mr. Louis F. Bouche, the choir-master of St. Mary's Church, requests us to announce that there are now some vacancies in his choir and that applications for membership may be made to Rev. Father Guillet, O. M. I., pastor of St. Mary's, or the choir-master himself.

Rev. Fr. Blais, O. M. I., and Rev. Fr. Gerin, who both returned from the west last Saturday morning, left the same day for Ste. Agathe in the interests of the colonizing movement. On their western tour they went as far as Field, spending a couple of days at Banff.

Another Oblate bishop is Mgr. A. Coudert, O. M. I., the parish priest of Vennappu and Superior of the Chilaw district, Ceylon, who has recently been appointed Coadjutor, with right of succession, to His Grace the Most Rev. Dr. Melizan, O. M. I., Archbishop of Colombo.

Mr. Snead Cox, editor of the London "Tablet", the leading Catholic organ in the English language, stopped over in Winnipeg last Thursday and Friday. In the company of his wife, he is on a pleasure trip to the Pacific coast, whence he intends to return by New Orleans, Mrs. Cox being a native of Louisiana. They sail from New York for England on the third of Novem-

ber. Mr. Cox visited many of the prominent citizens of Winnipeg and St. Boniface and continued his westward journey on Friday evening.

A report of Father Drummond's lecture last Sunday on "Some rules for the interpretation of Scripture" is held over till next week. The church of the Immaculate Conception was crowded, at least half of the audience being Protestant. Rev. Father Paquin, S.J. gave the Benediction of the Blessed Sacrament.

Competent musical critics say that the brass band of the St. Boniface Indian Industrial School is distinctly the best in Manitoba; no Winnipeg band can approach it. And, whenever these Indian boys appear in public their behavior is excellent. The credit of all this is due to Father Dorais, O. M. I., their Superior, and Professor Salé, their musical director.

AN OLD CALUMNY.

The American edition of the Review of Reviews publishes the old calumny about St. Bartholomew's day, which appeared in the English number. The Pope is pictured as exulting over the "extermination of the heretics" and striking a medal to commemorate the event. This repetition of exploded calumnies shows the need of a Catholic Truth Society and of a vigilant Catholic press. The vast majority of the readers of the Review will swallow this lie. The Pope did not strike a medal or chant a Te Deum in honor of the massacre. In those days there was no telegraphy. The French politicians sent a false account of the crime to every court of Europe. They stated that the King and the public officials had escaped from a Huguenot conspiracy. For this alleged escape the Pope gave thanks, and the original documents still exist in Rome to prove the fact.

BIRDS OF A FEATHER.

The sort of minister who patronize "escaped" nuns and ex-priests is fairly well exhibited by the following facts:

Margaret Shephard's dodgers contain a page of "Testimonials and Press Notices." Among them is the following attributed to the Brantford Courier:

"Mrs. Shephard closed a marvelously successful series of lectures, as regards attendance, last evening, at the opera house, when the building was again crowded from the back of the stage to the doorway. Mrs. Shephard lectured for over two hours and met with a very enthusiastic reception. At the close of the lecture Rev. Mr. Thompson moved a vote of thanks to the lectress, which was carried standing. Afterwards the reverend gentleman stepped on the stage, and in the name of Brantford sympathizers, presented Mrs. Shephard with a Bible."

The Brantford Courier of Friday, August 19, contains the following subsequent notice:

"Rev. William J. Thompson, a Baptist clergyman who was at one time prominent in religious circles in Brantford and Toronto, is now a fugitive from justice charged with the murder of his wife at Ipswich, Mass."

WAGHORN'S GUIDE AT BOOKSTORES 50

RESTITUTION.

Another instance of the salutary influence of the rigid exaction of the Catholic Church in the matter of stolen or misappropriated monies is reported from Independence, Mo. John Corder, of that place, recently received from Father Hoog a cheque for \$900, for money lost by him thirty-two years ago. During the Civil war Corder hid a sum of money in his barn on his farm, in Lafayette county. A company of soldiers occupied the barn, and after their departure, when Corder when to look for the money, it was gone.

The money was found by a pearson residing near Corder's house and he gave part of the money to another. Twenty-eight years ago the man who found the money died. The conscience of the other man distrubed him to such an extent that he recently confessed to Father Hoog and under the rule of the Church he was required to return all the money found. He gave the priest \$900, being the principal and interest for thirty-two years. The names of these men will never be known, because the priest will not divulge them.

This is a practical argument in favor of the Sacrament of Penance, and the teaching and practice of the Catholic Church in its regard, which it would be well for those Protestants who are now engaged in such a lively controversy as to its efficacy and character to take to heart—to read and ponder on.

HISTORY—THE ENEMY.

Dr. Whitsett, the Baptist who proved from history that he and his brethren were no Baptists at all, has been forced to resign the presidency of the Southern Baptist Theological Seminary and his history has been immersed. The Baptists and the Mormons are in the same boat. The enemy is not Rome; it is history.—WESTERN WATCHMAN.



All the poetry, all the romance, all that is ideal in the wide, wide world, is bound up in that one word: "Motherhood." A woman's greatest happiness, her greatest duty and her greatest privilege is to become the mother of a healthy, happy child. Untold thousands of women fall short of this because of weakness and disease of their womanly-selves. Either they live childless lives, or for a brief spell are the mothers of puny, sickly children that bring them only pain, and leave them only sorrow.

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Branch 52. Winnipeg.

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