THE TRUE WITNESS AND CATHOLIC CHRONICLE.

CATHOLIC ORDER OF FORESTERS Hold Their Annual Demonstration.

A Magnificent Parade - Three Thousand Members in Line-The High Mass at St. James Oathedral-Rev. Dr. Luke Callaghan.s Bloquent Sermon-The Banquet at the Queen's Hotel.

The Ca holfe Order of Foresters held their ans uil or lebration on Sunday last. It consisted of a procession, religious coremony at the Cathedrel, and a grand banquet at the Queen's Hotel. Thousands of members of the Order from the ostlying parishes joined the Montreal cession was formed and marched along Si James street on its way to the Cathe-3000 men were in line.

In the absence of His Grace the Archbishop, High Mass was celebrated by the Very Rev. M. Racicot, Vicas-General, assisted by two ecclesiastics from the Grand Seminary.

A special musical Mass was rendered George Couture.

Two eloquent sermons were preached, one, in French, by the Rev. Abbe Cnerner, and one in English, by Rev. Dr. print, in part.

SERMON OF REV. LUKE CALLAGHAN

Beaold, how good and how pleasant it is for brethren to dwell together in unity." Words taken from the 132nd Paalm, first verse :

DEARLY BELOVED BRETHREN,-On the part of your Archbishop, whose best sympathies and wishes the Catholic

Order of Foresters has enlisted, I and you all welcome to this Motner Courch. Such a representative gathering of men from every walk of life challenges our admination. It bespeaks the sentiments of faith and charity, which prompt you to day, on the feast of the Secred Heart of Josus, to assist in a body at the adorable sacrifice of the Mass; to crave for a blessing from the Divine Victim, once shin on Calvary but now really in.in lated on our altars in a mystical manuer, 'from the rising of the sun to the going down thereof.' This most solenin demonstration will tend, I am sure, to cement more closely the ties of fraternal charity which bind you together.

As I gaze around these sacred precincts to-day and behold this vast arsemblage-nke the Unristians of old, having but one heart and one soul-i am vividly reminded of the words of the Royal Paalmist, emphasizing the happiness and the advantages of brotherly love: "Behold, how good and how pleasant it is for brethren to dwell tugether in unity."

My dear brethren, before the light of Christianity had dawned on the horizon, brotherly love was a puzzle, an enigma. The greatest masters of Pagan pullosophy, Greek and Roman, made every ed in life, you will be united in death, second to none of any other British attempt to unravel that mystery, but because the union you have begun here [colony. (Applause). to unravel that mystery, they failed. In the past woman was shown no respect; the child was considered an encumbrance in the household, or if its life was spared, it never knew the lond love and devoted a ffection of a parent's heart 'Inc slave, the working man, the poor, the infirm and the aged were all considered as beings of an inierior nature, but the hour had struck; the world was to undergo a complete transformation, Pagan infidelity and l'agan selfishness were to be substituted by the faith of Jeaus Christ and the effort worthy of the occasion. The menu charity of Jesus Carist. The Son of God came down from Heaven and inculcat d | great credit on the well known cuisine a two-fold precept-the love of God and the love of neignbor, by word and example. He levelled all distinctions; He made all men brethren, by creating a new brotherhood. The Evangelists and Apostles vied with one another either in recording the charitable utterances or enjoining on their followers the charitable examples of their Divine Master, if such a thing were possible amidat and, ever faithful to her divinely appointed mission, the Catholic Church, upon whose forehead shines the light of God's holy countenance, that Ostnoic Church has never ceased urging the necessity of practising these two virtues, and it is for that reason that at all times she has encouraged societies, benevolent and Mr, W. T. Lee, High Chief Ranger and religious, such as yours. Christ came, and to all He indiscrim-instely said : 'Thou shalt love the Lord thy God with thy whole mind and with thy whole soul.' This is the greatest and first commandment, and the second is like to this: 'Thou shalt love thy neighbor as thyself.' Such is the two told object of the Catholic Order of Foresters, to give expression to their love of God and their love of neighbor. In no better way can you comply with the divine precept than by following the underlying principles of its constitution. Practical Roman Catholics you must be, according to the spirit and letter of your Order. Yes, on all occasions, by word and example, prove loyal subjects of the Church. Defend your faith on all occaslons when attacked. Remove error, correct the false impressions in the minds of those who are not of your faith. Cling unflinchingly to the rock of ages whence emanates all power and jurisuiction. Cherish obedience, members of the Catholic Order of Foresters; obey Him who is sitting to day on the throne of Peter and who is ruling the world with Peter's heaven-uora authority. Ubey in like manner the precepts of your Church ; it is one of the fundamental principles and rules of your society to make your Easter duty; in a word, to be prac-tical Reman Catholics. Always remember that you are brethren united in the same common bond of faith and charity. You all kneel at the same altar ; you all bey the same legitimate authority. Be at this moment to tell you what idea by the city during recent years. true and loyal therefore, to the constitu- comes most prominently to my mind The toast of 'The Catholic C

scathing rebuke administered by the but deny it by their works.

In the second place, dearly beloved bretbreu, the spirit of Christian charity Attimates you. It is that spirit which has banded you together, and it is diffi cult to conceive a nobler purpose than yours, familiar with the idea that the Angel of Death comes sooner or later. pernaps when you least expect a visit, no traveller returns. You have followed generously the course dictated by Christian prudence and charity. No doubt, you have many sacrifices to make in order to comply with the regulations of ones, the widow and orphans, who are to come after us. Charity totally unprovided for. If men did but towards one another, charity towards realize the awful predicament in which | members of the society, charity towards dral it was estimated that not less than their penniless widows and their home all men; unity, fraternity, and true less orphans are placed after their death, Christian charity-what nobler motto CR they would at once, without hesitation, join the ranks of a society such as yours, in order to exempt those dear ones from being a burden on public charity. There

from membership in the Catholic Order of Foresters. Incre is one, however. which I cannot forbear mentioning. safeguard against the allurements of sobenevol-nce or mutual assistance. The of the past the Catholic Church has been taught a lesson that those societies stand | district. either arrayed in open hostility to the religion of Christ, or at least contain

those same evil tendencies in germ, and. for that reason, the successors of Peter societies; because, after all the goal of virtue, but, at the same time, the sucbrought into proper relation with the] good hands. supernatural religion.

advantages of your highly commendable | that my name has been connected with organization. You should ever deem it | that particular branch of the toss: which a task of love to take an active part in you so loyally drank. I do not know all its deliberations and demonstrations. | that I can say anything about the Fed Let your sacrifices in its behalf be eral Parliament to you. I know that always animated with the true spirit | the members of the Federal Parliament, of charity and faith.

and brighter era of prosperity is about to the some of the brighest intellects in dawn on your Order, as a reward for this any part of, or in any deliberative as admirable display of faith and charity sembly in, the world. You will find men given to our city to day. So long as you | who possess different views as to the revere and love that Cross emblazoned on mode in which this country will advance; your banner and regalia, symbolical of but, as you find here amongst the Catho faith and glowing charity, which burns lic Order of Foresters, as regards the in your hearts, so long will your Society | advancement of the country there is only prosper; so long will it make giant one sentiment, and that is, that Canada strides in the path of progress, and unit-should o ccupy a position in the world below will be, one day, consummated in heaven, and then, dearly beloved brethren, will you realize the full significance of the words of my text : 'Behold, now good and now pleasant it is for brethren to dwell together in unity.'

to be-practical Riman Catholics. You When, owing to another engagement must not be Catholics in name nor in in St. Ann's this morning, I was de-word nor in tongue, says St. John, but in prived of the distinguished honor of deed and in truth, in order to evade the being present at your procession, but when I heard that the Catholic Order of great Apcatle, St. Paul, to Christians Foresters had given 2 demonstration to who couless their faith with their lips the citizens of Montreal unequalled by anything that before had been given by any Catholic (r any non sectarian organization, there was not one word of praise sounded by those who told me of the demonstration that did not find a warm echo in every part of my being, and I assure you that I need not tell you that the progress, the advancement, the enrichment, the aggrandizement, of the Catholic Order of Foresters is one of to summon you to that bourne whence the things that I look forward to with the greatest happiness in a very short time. We could not forget that. in advancing the interest of the Catholic Order of Foresters, we are doing a little more than even advancing our own per your Order, but it is a consolation to sonal interests. One grand cause about think that when you are called our Order 18, that we are engaged not in contingent on Champ de Mars in the to the judgment seat you will anything selfish, but one of the chief ther, Mod. P.; Royd, G. M. Lepatheur, morning at 9 o'clock, and when the pro-net leave behind you those dear objects of the Order is, care for those Chaptain, P

could any order have-what nobler ideas could inspire the heart of any man ? These are the leading senti ments; these, in fact, are the only are many other advantages to be derived | thoughts of a true Catholic Forester.

Italigion is the very ground-work of our Order, because the members of our Two Well Known Priests Cele-Order are not only members of our by the choir under the direction of Mr. Catholic benevolent societies are a strong | religion, but the principles of the Order are the fundamental doctrines instilled cieties which conceal evil or dangerous into the youthful mind of the Catholic designs under the attractive cloak of for his church. I say, then, that when we advocate, and when each one of us devil, as has been well said, has always | does his might for, the advancement of Luke Callaghan. The latter we now | tried to counterfeit the ways of Divine | the Catholic Order of Foresters, he is Providence, to lead men astray by the not engaged in a selfish work, but he is glitter of false coin, and for that purpose | engaged in something that will redound he has adopted societics which are a | to the benefit not only of himself but to menace to civilization and to society every member of his family and to itself, because from the vast experience | every member of his religion, of his country, and of his people in any

When I look about me and see the representatives of the different courts assembled here; when I see that we have amongsous not only the repr senhave ever raised their voice to protest [tatives of the courts of this city, but ir m against them, to warn their subjects and the different portions of the Province of torbid them to join the ranks of such Quebec, and when I know that I have sutting by my side here the representatheir ambition is to supplant the Church | tive of the Catholic Order of Foresters of Jeaus Carist by pull anthropy, or, in From the Province of Ostario (Bro, W.T.J. other words, natural religion and natural [1.-e) (noud applause) I am groud to say, gentlemen, from my native Province, the concers of Peter have always encouraged | Province of Ontario, I feel tost the work societies wherein natural virtues are of the Catholic Order of Foresters is in

Now, I have been asked to speak about Such is a brief summary of the many the Federal Parliament, as 1 presume divided as they are on politics, are yet a I feel contident in stating that a new jolly lot of men. You will find amongst

addresses, Mr. Lee evoking the greatest enthusisem during the course of his remarks.

"The Sister Societies and Guests' were next honored, to which responses were made by Bro Dr. Lulonde, Bro. S L -gault, Bro. E Cammarin, and Mr. Richard Burke, of the Y use Irisomen's L. & B. Association. The latter was tendered an ovation when he srose to answer in behalt of his organization.

The Ladies' and 'The Fress' we e duly honored, and one of the most successful annual demonstrations ever held by the Order was brought to a class.

The officers of the Provincial Court | are as follows :--A. A. Gibeault, C. R P : Elouard

Picher, V C R.P.; F. X. Bilodeau, S.C P., John J. Ryan, Treasurer, P.: Dr. G. Pelle Directors --- Napoleon Page, Jas J. F. e-

bre, John J. Jackson, J. L. Fourigny, Dr. J. W. Lalonde, Dr. A. Bernard, Zottque Renaud, CRP: Cleophas Rienor, H.V.



brate the Silver Jubilee of

their Ordination.

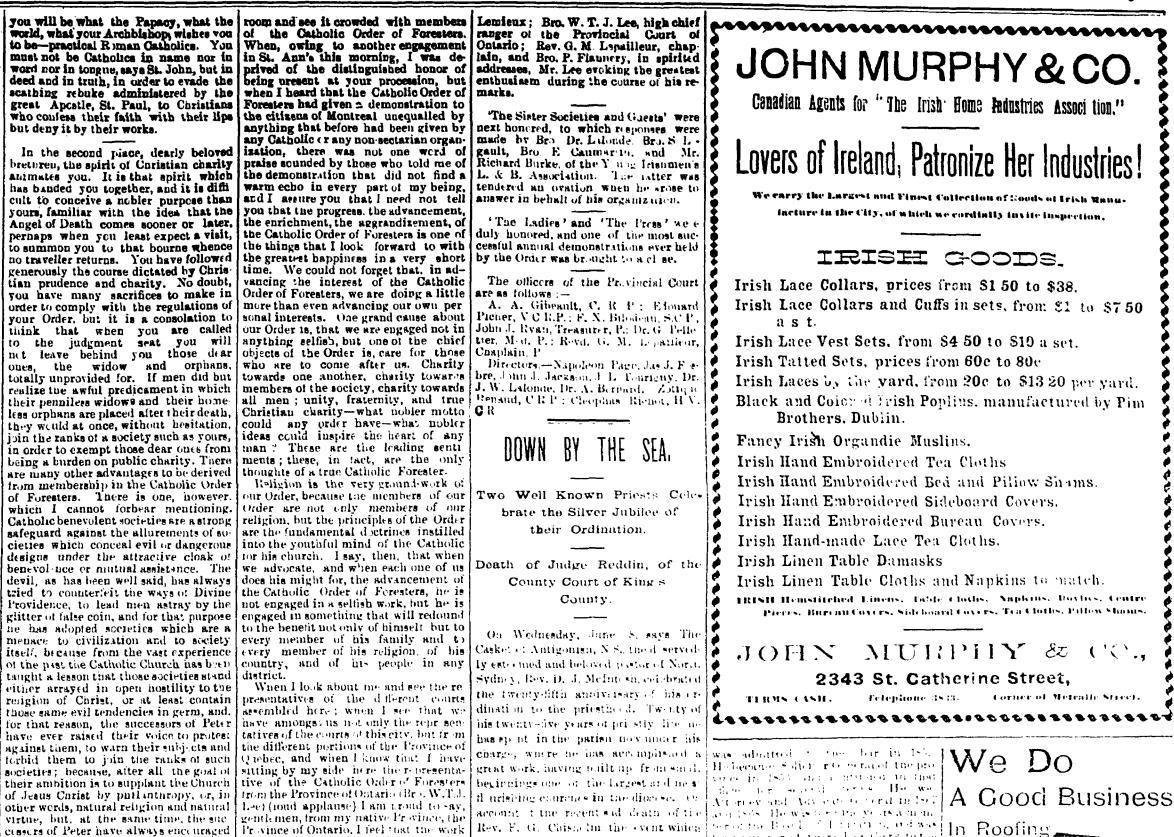
Death of Judge Reddin, of the County Court of King s County.

On Wednesday, June S. says The Casket et Antigonien, N.S., the diserved 🕻 Ty estermed and beloved postor of Nord. Sydney, Rev. D. J. McIntesh, collabrated 🏓 the twenty-lifth anniversary of his erdination to the priesthold. Twenty of his twenty-live years of pri-stly live ne has spint in the parish nov under his

beginnings one of the largest and new if ariseing courches in the diorese. Or [Rev. F. G. Chistalm the event which ber of the Bost 1 of the store was came off on the S.h was celebrated with less / bit than the good Father's parish-1 ioners would have desired. His Lord- tion, he was appointed by genet the ship and many of the priests were un | County Carr of Kirg's County. From able to assist, on account of the obse-

quies at Heatherton. High Mass was celebrated in the Leun tiful church of St. Joseph's which has been erected under his pastorate, by the Rev. Jubiliarian bimselt, assisted bythe Rev. Father McKninon, of Sydney Mines, and Rev. Chas. W. McD mald, of Soe and six children survive to mear a Bridge, out. The sermon was preached by the Rev. D. V. Paalen, of Canso, a network South S nstive of North Sydney, who dwelt with force and elequence upon the great good achieved by the Rev. Father M. Intosh during the twenty years of his incum bency in the parish. In the evening at 7 o'clock, the parish-

the Libera and the absolution, the unieral ioners again assembled in the church. cortege reformed and pr cooled to the when they presented their beloved paster with an address and a bandsome purso cometery on St. Peter's Road. The oall-of gold. On thesame occasion, the C.M. hearers were: Hon, F. I.H. dis n. Hon.



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SIXTEENTIE ANNUAL IRISH CATHOLIC PILGRIMAGE - 10-STE. ANNE DE BEAUPRE CLAND TO TE CAP DE LA MADELEINE,

THE BANQUET.

After the completion of the religious ceremonies a magnificent banquet was held in the Queen's Hotel. The management had surpassed itself in making an was a most recherche one, and reflected of the Qucen's. The dining hall and tables were handsomely decorated, feathery ferns, stately palms and other rare potted plants adding color and grace to the gathering, while all through the banquet the strains of sweet music, provided by the St. Jean Baptiste orchestra, charmed the ear and assisted appetite, such a profusion of dainty dishes. It was two o'clock when Mr. A. A. Gibault, Chief Ranger of the Province, took his seat at the table. On his right hand sat acting Mayor Gallery and Hon, Dr. Guerin, while to his left were Rev Abbé Lepailleur. Chaplain of the Order, of the Provincial Court of Ontario. At the table of honor and among the invited guests were Mr. M. J. F. Quinn, M.P., S. Legault, St. Joseph's Society; A. Roy, Clerk's Society ; E. Cumartin, Union St. Pierre; A. G. Decary, Vice-President National Alliance; P. Flan-nery, Supreme Deputy C.M.B.A. W. Sons of Canada, as true Canadians and Rawley, County Pr sident A.O.H. : R Burke, President Young Irishmen's L & Boyne, Past Chief Ranger, Hope Court, the manner in which you have received P. Pelletier, Med. P., James F. Fosbre. be found the best body of men you ever John J. Jackson, J L. Tourigny. Dr. J. met. W. Latonde, Dr. A. Barnard, Z Renaud. ex C.R.P., C. Ritchot, ex H.V.C.R., H. L. Dolaine

Letters of regret were received from Hon. Mr. Robidoux, Judge Loranger, our Government can show itself interest-Lomer Gouin, M.L.A., Count de Sieyes, ed in the welfare of the Catholic Order and Theodore B. Thiele, South Evanston, III.

After the bill of fare had been thoroughly discussed Mr. L. W. Proulx sang in excellent style "O Canada mon pays," after which the president proposed the toasts of His Holiness the Pope and Her Majesty the Queen, both of which were drunk with much enthusiasm. The next toasts were the Federal and Provincial Governments, Mr. M. J. Acting Mayor. He paid a tribute to Mr. F. Quinn responding to the former and Hon. Dr. Guerin to the latter. In the has discharged the duties of his office as course of his remarks Mr. Quinn said :-

Mr. Chairman, Gentlemen and Brother Foresters :- It would be difficult for me

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What relations possibly the Federal Parliament might have with the Catholic Order of Foresters, I cannot possibly at the moment imagine, but should the time come when the Catholic Order of Foresters should require anything from the Federal Parliamet, from my general creeds. knowledge of the characters of the men who compose it I have no hesitation in saying that although you may not find many brothers, that is members of your Order there, you shall certainly find, on both sides of the house, liberal, broad minded statesmen and men who will be prepared to receive you, to be interested in what you have to submit to them and to do what, according to their minds, is fair, honorable and straightforward and for the best interests of the country.

HON. DR. GUERIN'S REMARKS.

The toast of the Provincial Parliament was proposed and the Hon. Dr. Guerin was called upon to respond.

He first addressed the assembly in French, after which be delivered a rattling speech in English, during the course

of which he said : ' I should say, before sitting down, a few words in English. I was just on the point of saying that it is indeed a great thing to see a society like the Catholic Order of Foresters make such progress in our midst (hear, hear). It shows that we young Canadians have at heart the origin in order to rally together as true true Catholics.

As a representative of the Government B. A.; N. Page, editor Speciator; P. A. of Mr. Marchand I have to thank you for London, Ont.; Dimas Lafortune, Gati-neau Point; E. Piche, V R R.P.; F. N. Bilodeau, S C.P.; Jno. J. Ryan, T R.; Dr. Sonnel of our Chamber at Quebec is to

I wish to thank you once more on hehalf of the Provincial Government, and I can assure you that if any occasion should present itself in the future when of Foresters, you will have one of its sincerest advocates in the person of your humble servant. The speaker resumed his seat amidst applause.

Mr. John J. Ryan, provincial treasurer, in proposing the toast of the City of Montreal, delivered an able speech. during the course of which he referred to the presence of Ald. Daniel Gallery as Gallery for the able manner in which he alderman.

Mr Gallery made a happy response, in which he referred to the progress made

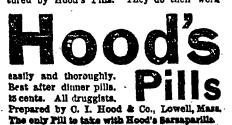
The toast of 'The Catholic Order of tion of your Order, and at the same time when I look around this large dining Foresters' was responded to by Bro. Dr.

B.A., of which the Rev. Father is spiritual director and active promoter, made a presentation and address. There were many presents, basides, received from triends, of whom the Rev. Jubilarian has a very large circle among all classes and

From the same source we learn that another esteemed priest in one of the parishes of Cape Breton County, the Rev. A. F. McGillivray, Boisdale, celebrated his silver jubilee on the same day. His parishioners, by whom Father McGillivray is deservedly b-loved, did everything to make the celebration worthy of the happy event. High Mass was celebrated in the parish church by the Rev Jabilarian, at which some 400 persons approached the Sacrame is-the most worthy manner in which they could celebrate the day, and one which must have been most gratifying to their zeal cus paster. The clurch and glebe grounds were gaily decorated in honor of the occasion, and an address warmly expressive of the feeling of his flock was presented to the Rev. Father on behalf of the parish of Buisdale and Boularderie, accompanied by a well-tilled purse. Father McGillivray replied in feeling terms, thanking his people for all their many kindnesses shown to him in his sojourn among them and invoking all blessings upon them. The Late Judge Reddin. (Whe Obselftteterm McGilli on concerned to the second the second the second the second to th of the parish of Boisdale and Boularderie,

The Charlottetown Herald in announce ing the death of Judge D O'M Reddin, of the County Court of Kings County, says :- " Tae summons of the dread reaper is, in this case, more keenly felt by his friends, in consequence of the call being somewhat sudden. His ill ness lasted but a few days. He was stricken with pneumonis, which bull d the efforts of the most skilled physicians He was well prepared for his final journey. He devoutly received the last Sucraments and died fortified by all the rites of Holy Church. Deceased was the son of the late Denis Reddin, and was born in this city in 1829. He was educated at St. Andrew's College and at the





Indge Alley, Hen. Frederick Breeken, Profession Caven, F. L. Haszard, Esq., Thos. Handrahan, Esq. Mrs. R Jain and the family have our sincere sympathy in their bereavement

berging a ration relies of the total

Legislature to 1872 out orier to the

entrales of trackfrontner in sea minders.

that tim millife death he commend to

discharge the datas of 915 reputsible.

suble, fait fully and officiently, and to

the externation of the public. He

was of most genial thep sill name wa

married, early in life, Susand, K. Brows

The finieral took place this morning and

Pontifical Mass was celebrated at the

Cathedral by his L riship the Bishop,

D. Phelan and Dr. Morrison as deacon (

and sub-deacon. A ter the singlight

assisted by Rev. Dr. Davle; and Revs. 5.

was very largely attended A Sdomu

A STORM IS BREWING.

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SATURDAY July 2 1808.

For Ladies and Children only.

Sty. 77 Three Bivers 77 Jeaves Richelicu Wharf at 2.20 mm

N. TICKETS: N.

Adults, 82.10. Children, 81.05.

Tackets and Staterooms can be secured at St. Ann's Presbytery, 22 Basin Street, Moneical.

N.B.-A Pilgrimage to Ste. Anne de Reaupre, for Men. by Steamer "Three Rivers," shall take place on Saturday, July 23rd, at 7 p.m.

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NOTICE is Fereby given that a dividend of Endual DOLLARS per share on the Capital Stock of this institution has been declared, and the same will be payable at its Banking House, in this city, on and after SATURDAY, the 2nd day of July next. The Transfer Books will be closed from the leth to the 3, th June next, both days inclusive. By order of the Board.

HY. BARBEAU, Manager. Montreal, May 28th, 1898.

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