## THE TRUE WITNESS AND CATHOLIC CHRONICLE--JUNE 1, 1875.

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THE DEVOTXON TO THE SACRED


















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 Sregation of Rites.

| $\begin{aligned} & \text { IION TO } \\ & \text { JESUS. } \end{aligned}$ | dicnce. His Grace "Brunswick's fated chieftain" |
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| oved by Decree of the Sacred Congregation of Riles, dated thc 22nd April, 1875. |  |
| Redeemer and my God, n |  |
| standing the great love Phou beareat towards men, | Tuileries, a day or two before N joln the earmy, page 100 , yol. i |
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| satisfaction to Thy Divine-Heart! 0 that $I$ |  |
| make reparation |  |
| fulness which thou hast to end number of mankind! I pray th | $\left.\right\|_{i t} ^{i t \cdot n}{ }_{T}^{\prime \prime}$ |
| to show The |  |
| our that adora |  |
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| obtain the converition of sinners, to amak | the Anglo-Belgic amy of 85,000 under Wellington |
| their unconeern 80 m |  |
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| not at heart |  |
| also pray Thee to trant that thote cathoilis |  |
| e not indeed ceased to prove themselves |  |
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| thu dedtions of the HO |  |
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| and convinced that be that heareth not the Church |  |
| heareth not |  |
| trin all these holy desire, to oltain the triumph |  |
| and lasting peace of the Churcb, Thy immaculate |  |
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| themselves more and |  |
| ing uato T |  |
| O my Jesus, knowest to be conformalle to Thy | Wel |
| Difine will, and in some manner corducive to the |  |
| Sersion of sinners, and to the gancuitication of |  |
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| and of all the Court of Heaven, , solemuly recognize |  |
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| the intention |  |
| mpself and anl that belong to me to Thy Sacred |  |
|  |  |
| trength, by doing Thy will better, and by unit |  |
| all my deires to Thine, |  |
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| be observed bp all p thority and inflience | der to pursua the Prussians |
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| these holy desires and resulutiour, with |  |
| 17 some |  |
|  |  |
| of men, and to obtain for my own soul and for the |  |
|  | the Prussians, and don't busy yourself with the |
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The Club dinner was held in the Cansich Hotel
the evening - Captain Cibishom, Glasbbura in



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 syth, Inverness, dc. After dinner, the use wal
and patriotic to osts were given from the chair,
a long programme was afterwards gone through

 loyalty to anming of Gtraththlass would no not yie
Hajesty was beloved and ritain. Applause.)
nationalities, by by all clas nationalities, and by the 365 diffring der
tions of her ubjects. "I say this," he pro
"notwithstanding the



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## logulty. He must hare been in an ill, vile, devil of a mood indeed, or perkaps saffering from it of indigestion when be persumed to

