

Poetry.

THE MARRIAGE VOW.

(From the Knickerbocker.)

Speak it not lightly—tis a holy thing, A bond enduring through long distant years...

throne, the merits of that sacrifice for sins, by whose prevailing virtue the bread and wine become the "most indeed," and "drink indeed," by which believing souls...

which, in by-gone days, made our venerable Mother the glory of Christendom, the bulwark of the Reformation.

services, the unearthly music, every incident and circumstance, and every deepest feeling that was touched and stirred...

UNPUBLISHED LETTERS OF GOVERNOR SIMCOE...

My Lord, - Agreeable to the offer which I made to your Grace, when I had the honour of conversation with you...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

person whom I knew or thought to be improper for the sacred function. Mr. Peters was regularly educated in America, and coming to England, was ordained by Dr. Pearce...

Thus have I detailed to your Grace the substantial reasons why I wish that Mr. Peters should be appointed Bishop. I could give many why a New Yorker, an Irish or Scotch man, would be most improper...

I should propose that at least one Archdeacon should be established, to make the beginning of that Church government, which should be increased with the growth of the Colony.

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

I must beg leave to premise, that I am decidedly of opinion, that a regular Episcopal Establishment, subordinate to the Primacy of Great Britain, is absolutely necessary...

EXTRACT FROM A SERMON, PREACHED AT LEEDS BY THE RIGHT REVEREND DR. DOANE, BISHOP OF NEW JERSEY.

THE CHURCH IS THE BODY OF CHRIST. HE IS ITS HEAD OVER ALL THINGS.

I. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church," (Colossians i. 18.)

II. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

III. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

IV. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

V. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

VI. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

EXTRACT FROM A SERMON, PREACHED AT LEEDS BY THE RIGHT REVEREND DR. DOANE, BISHOP OF NEW JERSEY.

THE CHURCH IS THE BODY OF CHRIST. HE IS ITS HEAD OVER ALL THINGS.

I. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church," (Colossians i. 18.)

II. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

III. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

IV. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

V. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

VI. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

EXTRACT FROM A SERMON, PREACHED AT LEEDS BY THE RIGHT REVEREND DR. DOANE, BISHOP OF NEW JERSEY.

THE CHURCH IS THE BODY OF CHRIST. HE IS ITS HEAD OVER ALL THINGS.

I. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church," (Colossians i. 18.)

II. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

III. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

IV. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

V. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

VI. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

EXTRACT FROM A SERMON, PREACHED AT LEEDS BY THE RIGHT REVEREND DR. DOANE, BISHOP OF NEW JERSEY.

THE CHURCH IS THE BODY OF CHRIST. HE IS ITS HEAD OVER ALL THINGS.

I. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church," (Colossians i. 18.)

II. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

III. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

IV. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

V. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

VI. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

EXTRACT FROM A SERMON, PREACHED AT LEEDS BY THE RIGHT REVEREND DR. DOANE, BISHOP OF NEW JERSEY.

THE CHURCH IS THE BODY OF CHRIST. HE IS ITS HEAD OVER ALL THINGS.

I. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church," (Colossians i. 18.)

II. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

III. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

IV. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

V. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"

VI. He is its head over all things. It is his fulness, even as he filleth all in all. The Church is the body of Christ. So St. Paul, in many places, says "He is the head of the body, the Church,"