

We then sought and gained an interview with one of the chief magistrates, and through him got permission of the Governor-General to come and establish a Mission and hospital.

After spending a few days longer looking out for a suitable house, which, however, we did not find, we again returned to Monkden. Thus, through the Divine blessing, the way seems clear for our going up, perhaps early next year, and establishing ourselves in this large city of Kirin, the capital of the northern province of Manchuria.

A RESIDENT MISSIONARY.

Turkey.

THE GREAT REVIVAL AT AINTAB.

[So remarkable a work deserves the fullest information. Although we have given some account of it already, we are quite sure our readers will be greatly interested in this detailed record of it, taken from the diary of Rev. H. G. Jenanyan, of "St. Paul's Institute," Tarsus, who took an active part in the revival. We are indebted to his wife for this graphic view of the memorable scenes.—EDS.]

Aintab, July 2.—Having an urgent invitation from the pastor of the Third Church, the smallest one, with a congregation of about 200, to hold special service, this evening I preached my first sermon: only 150 present. Text, "To think of latter end."

July 3.—Preached to about 300, one half of whom were Gregorian Armenians. All listened attentively to, "Son, give me thine heart," and the Lord gave the words to speak; hoping for great results, I pray and believe.

July 5.—This evening preached from, "Thy sins are forgiven." God gave a blessing to over 500 present. My heart is rejoicing. An inquiry meeting, 22 decided for Christ; 15 backsliders returned to the Lord; an infidel youth is earnestly seeking the light.

July 7, Sabbath.—Morning preached from "Christ our pattern;" over 1,000 present: church full; hundreds in the yard. Evening service in First Church; 1,000 present, one-third of whom were Gregorians. "Jesus" was the theme, and the eagerness with which they listened was an inspiration to me. "O! Lord, bless, encourage, and fill me with thy Holy Spirit."

July 8.—Went to church one hour before service—was surprised to find both men and women's side filled with women coming early to find room, thus crowding out the men. At once began preaching; dismissed the meeting that the women might go and the men come in; but most of them kept their seats on the floor; the men were obliged to stay in the yard while I preached a second sermon for all. The need, desire and interest is wonderful.

July 9.—At evening service the church and yard were so full the pulpit was placed in the open door that all might hear. The Lord helped while preaching from "What shall I do to be saved?" All who were seriously thinking about their souls were asked to raise hands; nearly 100 responded.

July 10.—A meeting for men only, but about 200 women came begging to stay; talked about "Saving faith." Two young men, doubters for two years, decided to serve and confess Christ.

July 11.—A mother's meeting; 400 present; many remained for inquiry meeting; over 30 took part; earnest prayers in Turkish, Armenian and English, offered with tears of repentance, reminded us of "Pentecostal Days." I too could not keep back tears of joy; 35 arose, giving themselves to Christ. "Not unto us, not unto us, O Lord, but to thy name give glory." P. M.—Another woman's meeting. To my surprise the church and yard were full; 1,000 to 2,000 present, most of whom were Gregorians; 8 Mohammedans—a large gathering; pulpit moved to the door so all could hear.

July 12.—The Holy Spirit's work among individuals is wonderful. Thus I am taught *what* and *how* to preach. Henceforth our services will be union in the First Church, which holds 2,000 to 2,500. The women's side is smaller, but to-night they filled their own and one-third of the men's. "Not by might, nor by power."

July 14.—At morning, in the Third Church, two new Sunday-school classes organized. Church members promised to visit two by two the neighboring houses. Evening service in the First Church. From 300 to 400 could not enter the full house, but crowded near windows and doors. "Almost persuaded" was my subject; asked those who would like to have a prayer meeting to remain; only a few hundred left, but their places were at once filled by the waiting throng outside. In this meeting over 100 rose deciding for Christian life. This was the largest congregation to which I ever preached. I better realize the power of simple gospel preaching.

July 15.—Much time is occupied with calling, conversation, preparation and preaching. Morning service for women in Second Church; 60 remained for inquiry, most of whom gave good proof of conversion. Afternoon met with Christian Endeavor Society, giving a Bible reading, "Christ our example." These are good workers among the women, and their numbers are now doubled. The following day I preached in the First Church to a full house; 30 arose for prayer.

July 17.—Morning held a service in the Gregorian house in the city suburbs; over 300 present; every corner full; a few Protestants, several Mohammedans. Afterward called on two pained women confined to their beds for