

Legacy, \$1,500; Cobourg subscriptions, \$1070; three ladies, \$100, \$20, and \$5; the *Canadian Advance*, \$25; Hazelton Avenue, \$30—\$3,260.

A Bequest from Africa.—Among the objects to which our African missionary, Rev. W. T. Currie, has appropriated a sum left by his late lamented wife, is the Congregational College. He has doubtless rightly interpreted the wishes of a niece of Dr. Wilkes, to whose exertions the existing endowment is so largely due.

The New Endowment Trust.—As recommended in the report of the committee on the Endowment Scheme, a new Trust Deed has been prepared, under sanction of the College Board, for the Jubilee Endowment Fund: the only difference between this and that of 1875, being that the latter limited the proceeds to certain specified chairs, while this will leave the Board free to apply the interest of the Jubilee Fund to teaching in any department.

The Annual and the Special Contributions.—The Jubilee Endowment Committee, in every printed, written and spoken utterance, have laid great stress on the fact, that contributions to the object in their special charge *must not* be made at the expense of the yearly revenue of the College. The Treasurer's account for 1887-8 showed a serious balance on the wrong side; and the expenses of the current session will be considerably increased. The fact is, that the churches need to advance their regular gifts by some *sixty per cent.* say, the amount of the special subscription of 1888 for the then deficiency, and this permanently, for we want all the Jubilee Endowment, and a great deal more, for another professor.

Now, it is one of the most gratifying results of the interest in the College, generated by the Jubilee agitation, that the churches giving to the Endowment Fund are not omitting their ordinary collections; that some are giving more, and that others who gave occasionally, or not at all, are beginning to feel their obligations to this common work of the whole body.

Endowment at the Antipodes.—A recent letter from Mr. Fielden, referring to the Congregational Jubilee in Australia, says, "A Welshman in Melbourne, Mr. G. W. Taylor, has offered £30,000

(£150,000), if a like amount is raised, to found a Theological College in connection with the University; and another £20,000 (\$100,000) towards a Boys' Grammar and a Girls' High School. *The challenge has been accepted.*" We learn otherwise that Mr. Taylor's offer was £10,000 (\$50,000) a year, for three years, and as much for five years, if the Congregationalists of the colony would raise an equal sum. That means *half a million dollars* in all. How rich, or how generous, or both, our brother must be, on the other side of the world! Would that our "dollars" could be transmuted into "pounds!"

The Ladies to the Front.—From the building of the Tabernacle in the wilderness until now, good women have ever been foremost in giving to a good cause. The gift in Mrs. Currie's name has been mentioned. And now, one mother in Israel sends \$100 from Hamilton for the Jubilee Endowment "in memory of Dr. Wilkes." A lady in Montreal hands the chairman \$20, unsolicited; a minister's wife in Manitoba, \$5. We are sure there are many "more to follow."

Additional.—Cobourg, \$1,070; Cowansville, \$32; Nine Alumni, \$100, \$100, \$100, \$30, \$30, \$30, \$25, \$15, \$15. A minister's son in Manitoba, \$5, paid.

Totals to Dec. 18:

The Adam's Legacy.....	\$1500
Subscriptions promised.....	1572
Cash received.....	280
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	\$3352

IN MEMORIAM.

Somewhere about the year 1854, while yet a boy, the writer spent a short time in Toronto with a relative. Connected with the church then existing in Brockville, a sister church was sought, and old Zion was found for the first Sunday evening service. We had expected, according to report, to find a man of imposing presence occupy the pulpit (for Mr. Roaf was known pretty well all over Canada West), and were consequently taken aback to find a comparatively small man with quick, nervous step, ascend the pulpit stairs that occupied no insignificant space in that old building. The face, however, spoke of earnest thought, and the sermon, whose form has been lost to