

Robt C Miller, bal 50... 18 00	James Dingwall..... 5 00	KNOX COLLEGE STUDENTS	J K Day..... 5 00
Robt Irwin..... 100 00	Wm Smithson..... 20 00	Alma & Cumnook	For Colledge St o e..... 22 00
Rev A MacDonald, 3on 10025 00	Wm Huggins..... 5 00	Miss. Soc.	Rev W M Kay..... 10 00
Alex McKee..... 10 00	Rev Arch Currie, bal 100 60 00	Received since 1st Oct.	Holland centre..... 4 44
Peter Brown..... 25 00	Geo S May..... 100 00	Woodstock s s..... 7 00	Williamsford..... 1 56
John N Begg, bal 25..... 15 00	Amherst Island..... 25 00	Allandale c e..... 20 00	Sarnia St And o e..... 3 50
Keene..... 31 00	Thos L Walker..... 50 00	Prescott s s..... 5 90	Thamesville o e..... 5 50
Rev J A McDonald, b 10050 00	Stewart Br's, 1 on 100..... 100 00	Monkians..... 5 02	Alviston..... 5 31
Robt A McGillivray..... 4 00	G E Armstrong, 1 on 100.10 00	Scarboro, aged member..... 1 00	John Cooper..... 1 00
Est H Kent..... 500 00	N F MacNachtou, 2 on 100.10 00	Woodstock, Knox s s..... 16 00	Galt Knox o e..... 25 00
T McGaw..... 100 00	Rev J Stegle..... 100 00	Galt, Knox..... 6 30	C T Tough..... 2 00
Dr J B Murphy..... 1 0 00	Mrs Geo Blair..... 100 00	Miss H Gerrard..... 0 50	J Johnston..... 5 00
Rev R Thynno..... 50 00	F R Wilson..... 100 00	Miss Simpson..... 1 00	Hensall..... 12 00
Dundee..... 55 00	Dougald McBrIde..... 10 00		
Rev A MacEachran..... 100 00	John Gamble..... 10 00		
Robt Riddell..... 5 00			

PITEOUS CRY FOR HELP.

THIRTY years ago, from Lodiana, India, came the appeal to the whole Christian church to observe the first week of the new year as a week of prayer for the heathen world. The appeal was taken up. It widened into a universal petition for all men, and has become an established institution.

Last winter the great Missionary Conference of all the missionaries in India, which meets once every ten years, sent out another appeal, a most touching and impressive one, addressed to the secretaries of missionary societies throughout the world. It is as follows:—

The members of the Decennial Missionary Conference of India, assembled in Bombay, overwhelmed by the vastness of the work, contrasted with the utterly inadequate supply of workers, earnestly appeal to the Church of Christ in Europe, America, Australasia and Asia.

We re-echo to you the cry of the unsatisfied heart of India. With it we pass on the Master's word for the perishing multitude, "Give ye them to eat." An opportunity and a responsibility, never known before, confront us.

The work among the educated and English-speaking classes has reached a crisis. The faithful labors of Godly men in the class-room need to be followed up by men of consecrated culture, free to devote their whole time to aggressive work among India's thinking men. Who will come and help to bring young India to the feet of Christ?

Medical Missionaries of both sexes are urgently required. We hold up before medical students and young doctors the splendid opportunity here offered of reaching the souls of men through their bodies.

The Women of India must be evangelized by women. Ten times the present number of such workers could not overtake the task. Missionary ladies now working are so taxed by the care of converts and enquirers already gained, that often no strength is left for entering thousands of unentered but open doors. Can our sisters in Protestant Christendom permit this to continue?

India has fifty millions of Mohammedans—a larger number than are found in the Turkish Empire, and far more free to embrace Christianity. Who will come to work for them?

Scores of missionaries should be set apart to promote the production of Christian Literature in the languages of the people.

Sunday Schools, into which hundreds of thousands of India's children can readily be brought and moulded for Christ, furnish one of India's greatest opportunities for yet more workers.

Industrial Schools are urgently needed to help

in developing a robust character in Christian youths, and to open new avenues for honest work for them. These call for capable Christian workers of special qualifications.

The population of India is largely rural. In hundreds and thousands of villages there is a distinct mass movement toward Christianity. There are millions who would speedily become Christians if messengers of Christ could reach them, take them by the hand, and not only baptize but lead them into all Christian living. Most of these people belong to the depressed classes. They are none the less heirs to our common salvation, and whatever admixture of less spiritual motives may exist, God himself is stirring their hearts and turning their thoughts toward the things which belong to His kingdom.

In the name of Christ, and of these uncivilized masses for whom He died we appeal to you to send more laborers at once. May every church hear the voice of the Spirit saying, "Separate me Barnabas and Saul for the work whereunto I have called them!" In every church may there be a Barnabas and Saul ready to obey the Spirit's promptings!

Face to face with two hundred and eighty-four millions in this land, for whom in this generation you as well as we are responsible, we ask, Will you not speedily double the present number of laborers?

Will you not also lend your choicest pastors to labor for a term of years among the millions who can be reached through the English tongue?

Is this too great a demand to make upon the resources of those saved by Omnipotent love? At the beginning of another century of missions in India let us all "Expect great things from God—attemper great things for God."

For the reflex blessings to yourselves, as well as for India's sake, we beseech you to "hear what the Spirit saith unto the churches." The manifestation of Christ is greatest to those who keep His commandments, and this is His commandment—

"Go ye into all the world and preach the Gospel to every creature."

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