

The youth were feelingly appealed to, urging upon them the importance of an early surrender of their wills to the Divine will; to confide in their earthly parents, thus oftentimes saving them from the snares of the enemy, which would beguile them into a net that would be difficult to escape from. Directly following the meeting the F. D. S. organized, nearly all remaining. It was opened by reading the 23rd Psalm. The exercises of the school were interesting, and participated in by all ages.

Second-day, the 22nd—Our friends took us to London Grove to attend the meeting of ministers and elders. These were gathered from different parts of the Quarter, with a few visitors from other meetings, who came for the good of their own souls and the welfare of the church.

Next day was quarterly meeting, the fore part for public worship and the latter to consider the state of Society. Notwithstanding the rain, the lower part of the commodious house—having three apartments, with two partitions and six coal stoves to warm it—was nearly filled on the floor. They have no youths' or public day, so the meeting was lengthy, but not wearisome. Loving testimonies were borne to the grace of God being sufficient for the salvation of mankind when there is a willingness on our part to mind the Divine leadings and guidings of light and life in the soul.

The Temperance Committee's report showed an awakening and searching after the cause of so much misery by the use of intoxicants and an effort to remove it by not encouraging the sale by license. The next nine days we spent in religiously and socially mingling with friends, attending twelve meetings by appointment of D. H. G. The interest and kindness manifested in conveying us by carriage to these meetings will long be remembered, spending their time and using their means in the accomplishment of the visit. These meetings were usually well attended, and in many places there

was a feeling of renewed life and dedication among the young to uphold by life and precept the testimonies of our Society. Their meeting-houses are well heated, and made comfortable with cushions and carpet.

At West Grove we visited our friend Sarah Hunt, in her 92nd year. Weak in body, but comfortable in mind, she gave evidence of a consistent life, early giving herself into the hands of her Heavenly Father and obeying His requirements. To gaze upon her pleasant and peaceful countenance spoke to us a life-long sermon, and she expressed that not so much as a grain of wheat lay between her and her Heavenly Father. Passing from Kennett Square to Old Kennett we rode by the home of our once noted poet, Bayard Taylor, and also the spot that marks his last resting place. On the 8th of 11th mo. we bade farewell to our friends and came to Philadelphia, and on the first day following attended meeting at Race street in the morning, Fair Hill in the afternoon and Gerard avenue in the evening, all large, and we trust profitable occasions. Second-day, the 11th, we turned our faces homeward, and arrived there in safety, feeling we had gained much by our social and religious minglings with Friends in Pennsylvania.

E. H. BARNES.

Purchase, 11th mo., 15th, '88.

For the REVIEW.

I have felt for some time as though I would like to express my satisfaction and gratitude on reading the REVIEW, this being the first year I have been privileged to receive it. I can truly say our household is surely the better for reading it.

The many excellent articles, which have come before us, I feel is just what is so much needed in our rising generation.

The article on "Music" in a number some months ago, I very much united with. I do think if Friends would not draw the line too closely there would not so many leave our midst. They