

succeeded in having the *school-teacher sent away* from the place because he had in his possession the Holy Scriptures, of which he could not refrain himself from speaking to his pupils. . . We met an old man asking his bread. We spoke of the Bread of Life, and gave him a New Testament, which he was able to read. He said he had had one once before, but that the priest asked to have it, and gave him another book in its place. He said that if he ever got another, no priest or bishop should take it from him again. He shed tears as I read some of the word of promise and consolation of the blessed Gospel. . . Colported in several of the parishes around —; found the greater part of the Testaments formerly lent or sold; a few had been destroyed, the excuse being that the priest had condemned them as bad books. . . In the village of —, we offered the Scriptures without effect. In the neighbouring villages, also, the result was the same. . . In this city I have had very little success the past month, doubtless owing to the meetings and sermons of the priests and Jesuits in their churches. . . A young girl pressed her mother to give her money to buy a Testament, and was told that she would not be able to receive the communion if she read it. . . In the parish of — we found in one house three Bibles, which the priest had in vain tried to get hold of to burn. We had a long discussion with him in the presence of about twenty people. At the beginning of the month I visited a number of families in town, but sold almost nothing, the answer being, almost invariably, "Our priests forbid us to read your books, as they are bad." At — I could speak in almost all the houses, although the priests and the bishop threatened the people that if they received us they would not be allowed to take the communion. There is nothing new in my stations here. In one of the families which receive me, and with whom I had left a Testament, the priest tore off the cover and threw the leaves into the fire. I find the spirit of the priests always the same—bitterly opposed to the word of God."

British and Foreign.

FURTHER INFORMATION FROM THE SEAT OF WAR.

At the commencement of the present European War, many observing Christian minds anticipated the immediate and large demands which would be thereby made on the prompt and unrestricted generosity of the friends of the British and Foreign Bible Society. Results have proved the correctness of their expectations. The Committee and Agents of the Parent Society were speedily at work with their wonted devotion and expedition. The following will be read with interest. Our own Society in Ontario will not fail to share in the privilege here suggested, as they have done in other special calls, such as those presented in China, and more recently in Spain.

"The many friends of the British and Foreign Bible Society who are taking an interest in the supply of the Prussian and French troops with the Word of God, and have kindly contributed to the special Fund which is being raised for that purpose, will be glad to learn that their wishes are being carried out with the utmost energy and success. A letter has been received from the Rev. G. P. Davies, the Society's indefatigable agent at Berlin, dated the 7th of September, which affords some idea of the vastness of the field