

solitary vice, to be eschewed by any one pretending to a character for morality, or claiming the confidence of the people for any place of trust or honour. I wish success to Temperance, in its widest field of expectancy.

BABCOCK (MAYN) MARTHA WASHINGTON SOCIETY.—It is with a great deal of satisfaction, we learn that the good women of our city formed a Martha Washington Society, yesterday, and obtained eighty signatures to the constitution and pledge, at the meeting for organization. We deem this an important movement in the Temperance cause, and with their efforts new life will be given to the cause, which now so justly claims the attention of our philanthropic citizens.

We trust and believe that every encouragement will be given to this society, and that the dreary and awful wastes of drunkenness may, through the blessing of God and human efforts, be made to bud and blossom a delightful Temperance Garden.

A. HAPPY EFFECT.—The Rochester Democrat says:—“The Secretary of the Savings Bank of this city told us yesterday, that a lady had just deposited *one hundred and twenty-five dollars* in that institution, saved by her husband from the *avarice* of his day labor since he signed the cold water pledge in July last. Such a fact should be heralded from one end of the land to the other, as one of the blessed fruits of Temperance.”

This reminds us of a case in this city as we heard it related by the man himself. The man had, for years, spent his earnings in the purchase of intoxicating drinks, until about a year since when he signed the teetotal pledge says, that in that time he has saved a hundred and thirty dollars. “And” said he, “that is not all, we have *peace at home now and that is better than the money.*”

TEMPERANCE IN OHIO.—In Franklin County, Ohio, the number of persons who have recently attached themselves to the Temperance pledge, is over 1700, and in Highland County the number is estimated at 1512.

The Hocking Valley Gazette contains a letter from a correspondent at Columbus, from which we extract the following paragraph:

Nearly every *toper* in Columbus is reformed; one man who three months ago was a drunken sot, drank up all his earnings, and his wife and children had not been to church in two years for want of decent clothes, came to the Temperance meeting and brought all his family with him comfortably dressed—*leading* his children forward to the light, he called on all his drunken comrades to look: Says he, “You never saw my children before with a shoe on their feet or a *coat* on their back sufficient to cover their nakedness; now see how comfortably they are clothed; see how comfortable my wife looks; she is not ashamed of me now—God bless her—I am proud of her.”

TEMPERANCE.—Temperance has now become quite the order of the times. We read of new Temperance Societies being organized almost every day, and persons coming forward in hundreds, to enrol themselves its friends and advocates. In our city the progress has been rapid; and if it continues on in the same ratio, alcohol will in a few years, only be known among us as a medicine; and not, as it has

been, a common beverage, which has killed thousands. A few weeks since about thirty young men clubbed together, and without enrolling themselves upon any Society's list, formed a resolution not to taste a drop of liquor, for a certain period—such as violated the rule were to be subject to certain penalties—and their words of honour were taken in pledge, as security. So far, we learn, the resolution has been strictly kept; and since these young men have found that they can live without *poison*, no doubt they will not think of replenishing their glasses with it again. The members of the Catholic Total Abstinence Society, over which J. R. Fitzgerald, Esq. presides, now number nearly 4,000. On the 17th March, we learn, the members will walk in procession through the streets, in honour of the cause, and to exemplify, by their personal appearance, the good effects the pledge has been to them.—*St. John Morning News.*

ADDRESS

DELIVERED BY JUDGE MARSHALL, AT THE SIMULTANEOUS TEMPERANCE MEETING, IN THE BRUNSWICK STREET CHAPEL, ON TUESDAY EVENING, 22d FEBRUARY.

[CONCLUDED.]

But what shall be said by way of application and warning to those, who not merely continue to use those liquors for their own sensual gratification, but who, by their sale and free circulation, are the agents and instruments of inflicting upon individuals, families, and society, on every hand, the miseries and ruin which the use of those liquors are so constantly and extensively producing. Surely, with reference to Religion, morality, good order and peace, to comfort and rational enjoyment, to individual, family, and social welfare, to all that is valuable and good, with regard to time or eternity, these persons are deeply and awfully culpable. Although, doubtless, in some measure blinded by the selfish and corrupting spirit of gain, still they cannot help knowing and feeling, that they are the primary agents in producing evils. Must not the man of commerce, who had caused the destroying article to be introduced into the country, when viewing it in his warehouse, or parting with it by sale, or even at times in his bed, or other retirement, be occasionally visited with the thought, that he has provided and is putting into circulation, and inviting the use of the means of those evils which will inevitably follow, and which are so frequently brought to his knowledge. When he hears of the murders and other offences, of the deaths by suicide and in various other modes, of the distresses of the widow and orphan, of the violence and mischiefs in families, and society, of the disease, the poverty and debasement, and the innumerable other aspects and circumstances of misery and destruction which have resulted from the use of those liquors; or when some of these evils, inflicted by this cause are exhibited to his personal view, as must often be the case, must he not, occasionally at least, be visited with this piercing reflection,—doubtless some of these evils were in part, if not wholly, occasioned by that portion of those destructive means which were vended and put in circulation by me. He cannot be so blinded or hardened, but that conscience, that faithful monitor, will at times thus reprove and condemn him. He has, indeed, abundant reason for such reflection!