

OUR CHURCH OF ENGLAND PARISHES, MISSIONS AND CHURCHES IN MANI- TOBA AND NORTH-WEST TERRITORIES.

In the autumn of 1825 the Rev. Mr. Jones was joined by Rev. W. Cochrane, afterwards Archdeacon of Assiniboia. In January of that year the Middle Church, now St. Paul's, where this magazine is published by Indian boys, trained in the Dominion Government Indian Industrial School, was opened. In 1829 Mr. Cochrane went to live at the Grand Rapids, as it was then called, now St. Andrew's, where he had opened a Mission, leaving Mr. Jones in sole charge of the Upper Church, as it was then called, while Mr. Cochrane commenced another Mission further down the river, now St. Peter's. The Rev. Mr. Jones was obliged to leave the country on account of ill-health, in the year 1833, leaving Mr. Cochrane single-handed to minister to the four churches. He was joined by the Rev. J. Smithurst in the fall of 1839, who was located at St. Peter's, and relieved Mr. Cochrane of St. Andrew's duties, whilst Mr. Cochrane attended to the two Upper churches, now St. John's and St. Paul's. The roads then must have been in a dreadful state, and yet these rev. gentlemen were never known to miss a service, unless through ill-health.

Mr. Cochrane removed the Indian scholars from St. John's down to St. Andrew's. The following are the names of the Indian boys who had been collected by these rev. gentlemen from different parts of the country, viz:—

- 1821 Henry Budd, Cree, from York Factory.
 " James Hope, " " "
 " John Hope, " " "
 1822 Charles Pratt, Cree, from the Plains.
 1823 Joseph Harbridge, Cree, from York Factory.
 " James Settee, " " "
 " John Spence, " " "
 1824 Henry Sinclair, " " "
 1825 Henry Cochrane, sr, " " "
 " William Cochrane, " " "
 " David Jones, Cree, from Norway House.
 " Wm. Garrioch, " " "
 1828 John Wahpunn, " " Cumberland House.

The following names I do not know in what year they were admitted to the school:

Kootaney Pelly, from Rocky Mountains, Spokane Garry, from Wallwalla, Spokane Berens, from Wallwalla, Wattus Pitt, from the Snake tribe, Nezperces Ellice, from Flat Head, Samboil Harrison, Chinook, Colcolsoe Columbia, Chinook, Cayus Halkett, Flat Head, Thomas Herschel, Chepnowahyan, William Sharpe, Chepnowahyan, Colin Leslie, Esquimaux, from Churchill. Among the half-breed boys I will only mention three, viz., Wm. Bruce, Peter Taylor and John Norquay. The above Indian boys were brought from their respective tribes through the kind help of the H. B. Co. In my next I will give a short history of each boy as far as I know.

(To be Continued.)

TRUST.

All is of God that is and is to be,
 And God is good. Let this suffice us still,
 Resting in child-like trust upon His will
 Who moves to His great ends, unthwarted by the
 ill.
 J. O. Whittier.

AN INDIAN RINK.

When Scotchmen first began to curl few, if any, of them had the slightest idea that their own game would appeal to the sporting sympathies of the Indian of the greatest North-west. Yet such has come to pass, and those who have witnessed the play of the Elkhorn rink admit that Messrs. Masquoi, Kak-wa-ke and Pukski can put up a good game and that they take a lot of beating. Pukski is assistant foreman in the carpenter's shop at the Elkhorn home. He is a grandson of Chief Old-son, one of the head chiefs of the Black-foot tribe. He plays third man in the rink. Masquoi, the lead, and Kak-wa-ke, the second man, are also working at trades in the home, and both occupy leading positions among their associates. This season marked the opening of an Indian rink in connection with the Elkhorn club, and these lads played their first game on Dec. 5. Continuing to improve in their play, the climax was reached when Kak-wa-ke won the vice-president's \$10 trophy, beating five of his "pale faced" opponents in succession. In the rink competitions they have had very fair success, having at one time or another defeated almost every rink in the club. They have strength and skill, and what is perhaps more important still, that stoicism of temperament which is so characteristic of the Indian, and which never allows them to be become flurried or excited. Mr. Cushing, their able skip, has great confidence in the ability of the lads and, notwithstanding that this is the first time they have ever curled off their own ice, he is certain that they will make a good showing.

ENJOYABLE TRAMP TO ST. PAUL'S.

On Saturday afternoon Jan. 19th, a large number of the members of the St. George's Snowshoe club took part in a tramp to St. Paul's, where they were entertained by Mr. Ashby, of the Industrial school, in his well known hospitable manner. A merry time was spent by all in dancing, singing and other amusements. The feature of the evening, however, was a Red River jig participated in by the boys of the school and several members of the club; Mr. Armstrong especially distinguishing himself. Among those who took a prominent part in the entertainment were Mr. Henry Kayll and Mr. Williams of St. Paul's, and Messrs. Armstrong and Tremayne, of the St. George's club. Owing to the fact that the merry knights of the tuque had a long tramp before them, the evening was brought to a rather early close by a speech from President Henderson, who thanked Mr. Ashby for the kind hospitality which he had extended to the club and promising him a warm reception should he feel disposed to pay the St. George's snowshoers a visit. After the club chorus and "An! Lang Syne" had been sung the trappers with three hearty cheers for Mr. Ashby, which were well responded to by three cheers by the boys of the school for the club, hastened to don their blanket coats and to line up for the march home. The tramp was thoroughly enjoyed by all, and it is probable that another trip to St. Paul's will be taken during the present season.—
Free Press.

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