

great generals who brought the late civil war to a successful issue. The choice of such a representative Catholic patriot and hero by the faculty of Notre Dame University was a most conclusive answer to the silly and malicious calumnies of those foul-mouthed disturbers of the peace. A man like General Rosecrans could not be bred in their ranks. Patriotism and heroism are natural to a good Catholic, and the heart of this noble soldier did not beat less loyally in his breast, because he had been taught to look upon love of country as a Christian virtue. Such a breast deserves the decoration awarded by an institution of learning which teaches the same lessons to the Catholic youth of the present generation. Long may the brave general live to wear it.

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We were reminded of apostolic times when we read in the papers of the noble and magnanimous refusal by Archbishop Elder of a residence valued at \$100,000 because it would detach him too much from the people of his Cathedral parish. They were bearing the burden of a heavy debt, he said, and he could not reconcile it with his idea of duty to live at a distance from them, when his presence among them seemed to be so necessary to make them bear their burden cheerfully, while his departure might have an opposite result. This is the language of a true shepherd.

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THE General Intention for the "League of the Sacred Heart" during the month of May is "Pilgrimages to the Shrines of Our Lady." Our readers and friends know that we have such a shrine attached to the Carmelite Monastery at Niagara Falls, Ont. "Our Lady of Peace" has been erected into a pilgrimage by Pope Pius IX. at the request of the late Archbishop of Toronto, the Most Rev. J. J. Lynch. The votive offerings, crutches and other signs of former devotion at this shrine had been removed at the time, but we have authentic proof of many a grace received in this humble sanctuary. It is as highly indulged as any place of pilgrimage in the world. A plenary indulgence is accorded to all those who make the pilgrimage and receive the sacraments. They may go to confession and communion at any other church. This indulgence can be gained

once a year. But there is an indulgence of 7 years and 7 quarantines attached to *every single* visit made to this shrine at any time. Besides it has all the indulgences attached to Carmelite churches—as it is continually served by the Carmelite Fathers. In carrying out the Intention of the League, therefore let our friends remember the shrine on the banks of the Niagara. We shall send a beautiful letter on this pilgrimage shrine, by Archbishop Lynch, to all those who wish to know more about its beauties.

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WE were very near having Salvation lasses in brown. When Ballington Booth decided upon separating from the army controlled by his father, he cast about for a new name for his followers and a new uniform for his soldiers and amazons. He called them "God's American Volunteers," and thought of a brown uniform. Luckily, the lasses objected to the Carmelite color, and he had to pacify them with costumes in cadet blue. We are heartily glad that we were spared the infliction of a sham brown habit on a salvation lass. Another Booth, sister of the above, married to a Mr. Tucker, and called Mrs. Booth-Tucker, came over across the ocean to take charge of the original Salvation Army, while her own infant child was dying in England. It has died since, and Mrs. Booth-Tucker, whose place as a Christian mother should have been at the bedside of her dying child, is fighting the devil in America.

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A FRENCH priest, Monsieur l'Abbe Parrand, of the diocese of Avignon, published a short time ago a life of "St. Peter Thomas," one of the great saints of the Carmelite Order, Patriarch of Constantinople and Papal Legate of a Crusade. When the life appeared we wrote to l'Abbe Parrand asking his permission to publish his work in English. He very kindly and generously granted us all rights to publish his book, either in the pages of this REVIEW or in book form. We wrote to him again asking for some information. To our great sorrow we received in answer a letter from his brother containing the sad news of l'Abbe Parrand's death. He died a few weeks ago, a holy and edifying death. We ask all our readers to offer up a prayer for