

ment more distressing; while at the same time it is thankful for the consolation given in the everlasting Gospel of Christ. 'Blessed are the dead which die in the Lord from henceforth: yea saith the Spirit, that they may rest from their labors; and their works do follow them.'

It was also *Resolved*,—That the sum of £50 be granted under the usual conditions, to the Revd. Messrs. Uniacke and Taylor, toward the support of an Assistant Missionary in the Parishes of St. James, Newport, and St. Paul's Rawdon.

*Resolved*—That the sum of £50 be granted under the usual conditions, to the Revd. J. Shreve, D. D., toward the support of an Assistant Missionary in the Parish of St. Stephen's, Chester.

*Resolved*—That the sum of £50 be granted under the usual conditions, to the Revd. E. Gilpin, toward the support of an Assistant Missionary in the Parish of St. Luke's, Annapolis.

*Resolved*,—That the grant of £15 by the Endowment Sub-Committee, toward the Endowment of the Parish of Trinity, Liverpool, be confirmed.

The Committee will meet again D. V. on Friday, 20th Decr., 1850.

EDWIN GILPIN, Jr.  
Secretary.

**GUYSBORO' INTERVALE.**—On Thursday the 14th November, according to notice previously given, the corner stone of the new Church was laid at the Intervale, a Settlement distant 10 miles from Guysboro'. The Rector was accompanied from town by several members of the Church. The Rev. W. T. Morris, Missionary at Manchester, was there, and assisted in the interesting ceremony. The congregation assembled at the house of Mr. James Tory; and after prayer and the reading of appropriate portions of the Scriptures, proceeded to the spot where the Church is to be erected. A part of the 100th Psalm was then sung and selections from the Psalms read, alternately, by the Rector and congregation. The corner stone being laid by the Rev. Chas. J. Shreve, A. B., Rector of the Parish, prayer was offered up to Almighty God for His blessing upon the undertaking, by the Rev. W. T. Morris; several verses of the 48th Psalm were then sung with pleasing effect in the open air, and the ceremony concluded with an appropriate address from the Rector.

The whole assembly immediately proceeded to the School House, nearly a mile distant, when a meeting of the Diocesan Church Society was held. The speeches delivered upon this occasion by the Revd. W. T. Morris, Isaac Wyld, Esq., and Mr. James Grover, were highly interesting, imparting much useful information respecting the Church, convincing those present of her activity, zeal and success in the cause of her Divine Master. The opening address, explaining the objects of the Society, was by the Rector.

It was, we trust, a day long to be remembered by all who were assembled there, who appeared to take a deep and lively interest in all they witnessed and heard.

Guysboro, Nov. 1850.

—Church Times.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

The monthly meetings of this Society were resumed on Nov. 15th. His Grace the Archbishop of Canterbury took the chair. The Bishops of London and Jamaica were present; also Archdeacon Bridge, of Newfoundland, Rev. E. P. Smith, of Barbadoes, and a large body of the metropolitan Clergy and Lay members of the Church. The Bishop of Jamaica moved the following Resolutions, expressive of deep regret on the part of the Society for the loss which has been sustained by the recent death of the Bishop of Nova Scotia.

"1. That the Society has heard with unfeigned sorrow of the death of the Right Rev. John Inglis, Bishop of Nova Scotia, a few days after his arrival in this country, whither he had come by the advice of his physician for the recovery of his health.

2. That the Society, while lamenting the loss which the Diocese of Nova Scotia sustains by the removal of a Prelate who

presided over it for a quarter of a century, desires to place on record its sense of the important services which the late Bishop was enabled to confer upon the Colonial Church during a long life spent in the service of his Divine Master, partly as a Missionary in connection with the Society, and partly as chief pastor of a Diocese which, till within a few years, comprised the provinces of Nova Scotia, Newfoundland, and New Brunswick.

3. That a voluminous correspondence, continued during the whole of that period, bears testimony not only to the unvarying attachment of the late Bishop to the Society, but also to the fidelity, consistency and courtesy which characterised his ministerial life."

The following address to the Queen was moved by the Bishop of London, seconded by the Bishop of Jamaica:—

"To the Queen's Most Excellent Majesty,

The Memorial and Petition of the Society for the Propagation of the Gospel in Foreign Parts; humbly sheweth.

That the Society was incorporated by a Charter granted by your Majesty's royal predecessor King William III. in the year 1701, and was thereby charged with the duty of providing learned and orthodox Ministers to instruct the subjects of the British Crown beyond the seas in the principles of true Religion; for lack of which many of them then seemed to be abandoned to Atheism and Infidelity, and others to be in danger of being perverted and drawn over to Popish Superstition and Idolatry.

That the Society has now for a century and a half laboured to uphold the pure faith of the Gospel, as held and taught in the Church of England, in all parts of the world subject to the British Crown; and that in carrying out this great work, it has been the earnest desire of the Society to promote the glory of Almighty God and the salvation of men without strife or controversy.

That Your Majesty and your Majesty's royal predecessors have, from time to time, been graciously pleased to sanction the erection of not fewer than twenty-four Dioceses in various parts of your Majesty's Colonial Empire; and that Bishops, duly appointed to such Sees, have been consecrated according to the order and discipline of the Church of England, and have exercised spiritual authority therein in accordance with apostolic usage, to the edification of the Church, and the honour of God's holy name.

That notwithstanding such laudable provision so made for the constitution and government of the Church of Christ, the Bishop of Rome has in divers instances, and more particularly at Sydney, Hobart Town, Toronto, Adelaide and Newfoundland, intruded into Sees so erected by your Majesty, and occupied by rightful Bishops of the Church of England, Ecclesiastics nominated by himself, and claiming spiritual jurisdiction over all members of the Church of Christ therein.

That the Society deemed it necessary last year to remonstrate against the erection and incorporation of a Romish Diocese in your Majesty's Province of Nova Scotia.

That the Society has now seen, with regret and indignation, the last most wanton and insolent aggression of the Bishop and Court of Rome on the rights of the Church of England, the prerogative of your Majesty, and the liberties of the people by a Brief in which the Pope has arrogantly pretended to parcel out this your Majesty's realm of England into Dioceses, and to force upon your Majesty's subjects a spurious and schismatical Hierarchy.

That the Society, confidently relying on your Majesty's determination to defend the Church, and vindicate the prerogative of the Crown, humbly prays your Majesty to discountenance by every constitutional means, the claims and usurpations of the Church of Rome, by which religious divisions are fostered, and the progress of the Gospel impeded, both at home and in your Majesty's dominions beyond the seas. And the Society will ever pray, that Almighty God, who has 'called Christian Princes to the defence of His Faith,' will grant your Majesty a long life, for the furtherance of His glory, and the spiritual and temporal welfare of this Church and Nation."

A grant of £200 per annum, was made towards the stipends of four additional Missionaries in the Diocese of Nova Scotia.