## Church ödork.

We Speak Concerning Christ and the Church.

Monthly Pamphlet of Jacts, Notes and Anstruction.

EDITOR AND PROPRIETOR-REV. JOHN AMBROSE, M.A., D.C.L.

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The red marks enclosing this paragraph indicate that the subscription is due, and the Proprietor will be glad to receive the amount as early as possible. The date marked with the address on each paper is that to which that paper is paid up.

With this number closes the fifteenth year of our little monthly. We think that Church Work is appreciated from the many letters of commendation that reach us, but unfortunately these will not pay our printer; and as we would much like to begin our New Year out of debt, we would ask our readers to look at the date on their papers, and remit to us what is due; for tho' we only ask 3octs. for each copy, the amount of debts on our books is nearly \$800, and this all among those to whom the paper is sent regularly, not to mention what is due by those we have struck off, as they were so far in arrears that we could not afford to send to them any longer. We know that there are a few who, when asked to, pay, say they did not order it. Why not, then, send back the first With love, and cast their lot with you, one? not let them be sent year after to Christina G. Rossetti.

year, read them, but never think of paying. Others say they do not get them regularly. If they would only let us know when they miss, we would try and find out where they are lost, and set it right, as they are always Others change their place of residence, and do not let us know. But leaving those who never intend to pay, 'tho afraid we have failed in our duty of teaching them to "Owe no man anything," there are many who neglect to pay through thoughtlessness, or forgetfulness. They say, when they see the date, "I must send that money," put it down and forget it till next month, when the same thing happens again. Now we sincerely hope that this number will not be put out of sight until each subscriber in arrears has mailed the amount due. If we could mark 91 on each paper, we would begin our sixteenth volume with gladness.

Oh, ye who taste that love is sweet, Set way-marks for all doubtful feet That stumble on in search of it.

Lead life of love, that others who Behold your life may kindle too