

the sacred office. How then are we to gain the desired object, and what means can be provided for its attainment? This is the question which now remains to be solved.

As it must, I think, be admitted that it is expedient that candidates should be specially prepared before they are presented to the Bishop for ordination; and since it is also to be desired that they should not go abroad to receive the necessary education, (for thus many have been lost to the diocese); some means must be provided by which they may receive this instruction within the limits of the province. In order that they be instructed, there must be some persons who are prepared and ready to instruct them; and, if these can be obtained, we have at once the foundation of what we want, viz., a Divinity School. Now what project can be more practicable than that of establishing a school at Fredericton, the object of which should be to educate young men for the sacred ministry? The Bishop would be ready and at hand to superintend and give instructions; there are also several other clergymen in and near the city, who, no doubt, would willingly lend their aid in supplying the professorships, and in forwarding the interests of the institution; and the University is near at hand, from which, those who are designed for the sacred ministry, could be received and instructed in the special duties of their profession.

It is not the wish of the writer to dictate to those whose opinions and experience may be much superior to his own; but the probable method of establishing a Divinity School with any possibility of success, he conceives to be as follows:—

Let the Divinity Students be gathered together under the direction of the Bishop, and be instructed in Theology. But it is not intended that the whole care and responsibility should fall upon the Bishop. Surely money enough can be obtained in the province to pay one man whose sole business it would be to take the lead in the affairs of the institution, and upon whom the great burden of responsibility and instruction

should more particularly fall. Thus a foundation will be laid, but it need not stand here. Let the assistance of as many of the clergy of Fredericton as will willingly lend their aid in giving instruction in Theology, be obtained, and thus from time to time the arrangements may be improved until the institution is established upon a firm foundation. Thus far no great pecuniary aid can be required, for, of course, it is supposed that these professors would perform their duties gratuitously, as the amount of time required each day would not be enough to hinder them in their other duties. Some pecuniary resources may, afterwards, be required, in order to improve the working accommodations of the institution; but it is needless to be perplexed upon this score, for I fear if we wait for the solution of this difficulty, our Divinity School will be a hopeless case. If an attempt be made in the way proposed, I doubt not that resources will, through God's blessing, develop themselves as occasion may require; but if nothing be done until sufficient means be provided for every emergency, we need not expect to see our wants fulfilled until a far distant day. Under the proposed plan we have a Divinity School established, which in due time can be endowed with those privileges which are necessary for the permanent welfare and prosperity of such an institution.

Theological Schools, in other countries, have been established in the way above mentioned, and I do not see why a school could not be begun at Fredericton, which, in time, might make its influence felt throughout the length and breadth of the land,

I hope that these suggestions may have the approbation of those who have it in their power to move in the matter; and that any who exert themselves to obtain the much to be desired object, may have the hearty co-operation of those who can give their aid; and may an increase of clergymen well prepared to perform their duty in extending the kingdom of Christ, be in due time with God's blessing the happy result.

R.

It is more from carelessness about truth, than from intentional lying, that there is so much falsehood in the world.

He that rises late in the morning must be in a hurry all the day, and scarce overtake his business at night.