

There is no other Nonconformist place of worship in the town, and the only English service on Sunday evening is held in a small room. Over 14,200 British seamen visited the port last year.

Of thirty-two counties in Ireland, there are but five in which Protestants predominate.

THE DEATH ROLL.

Rev. Thomas Brock, of Niagara Conference, died at Mount Forest on Sunday, July 18th. He had been partially laid aside from labour for some time by throat disease, but he did not anticipate until a short time before he died that his end was so near. He was on his way to Muskoka, where he intended to try the effect of the salubrious air of that region, and tarried for a few days among his old friends to whom he had formerly ministered in holy things. But his work was done, and the Master called him home. Our departed brother was a faithful servant of the Church, and for 28 years he had performed the duties of an itinerant minister, and was successful in turning many to righteousness. His widow and children mourn their loss, but to them, and hundreds of others, his memory is precious.

Rev. E. Wentworth, D.D. This distinguished man recently died at Sandy Hill, New York. He was born in 1813. He graduated at Wesleyan University, and was soon known as a distinguished professor in different colleges. In 1854 he went as a missionary to China, and after 8 years he returned home and laboured for several years in Troy Conference. He became editor of the "Ladies' Repository," for which important position his scholarly talents eminently qualified him. He was a frequent contributor to the Church periodicals, and was greatly esteemed for his varied attainments and saintly character.

Bishop Hannington. This true successor of the Apostles now belongs to the noble army of martyrs, for last October he was murdered in

Africa by the poor degraded people whom he went forth to save. The martyr bishop was a native of England, and immediately after his conversion he chose the African mission field for the scene of his life-work. He was cordially received in his new diocese amid the rejoicings of the people. After six months' incessant labour he went forth on a missionary journey, intending to reach Uganda at the north of Lake Victoria Nyanza. The route was a dangerous one. He was accompanied by a native missionary. After three months travel he met the young king of Uganda, who had been incited against white men by the conduct of some Arab traders. The bishop and his attendants, fifty in number, were arrested by the king, and after eight days the native servants were speared, and the good bishop was shot with his own rifle.

Thus another brave servant of Christ falls at his post, but, when the news reached England, more than thirty volunteers were ready to rush into the breach.

Rev. John Houghton and his devoted wife must also be placed on the roll of the martyrs, for they have been put to death while pursuing their missionary career in East Africa.

Mr. Houghton was a native of Lancashire, England, where he was converted in the Methodist Free Church, and soon turned his thoughts to the ministry, for which he received a good education. At the call of the Church he went to Africa in 1884, accompanied by his heroic wife. They were the first Europeans who had settled in the Galla country. Mrs. Houghton was especially an object of curiosity to the natives.

In a few weeks a neighbouring tribe made a raid upon the Gallas and killed sixty of them, and four of the best and most trusted servants of the mission. Three months afterwards they returned and completed their work of devastation, in which both the missionary and his wife were put to death with several of their people.