

Where a J. shall ope the gates up to the temple's hall,
 Where worship evermore is our celestial call ;
 Thine is the wisdom infinite, Thine the power, Thine the glory.
 And from now to all eternity every creature will adore Thee!
 Amen.

CURIOSITIES OF LIFE.—Lay your finger on your pulse, and know that at every stroke some immortal passes to his Maker; some fellow-being crosses the river of death; and if we think of it, we may well wonder that it should be so long before our turn comes.

Half of all who live die before seventeen.

Only one person in ten thousand lives to be one hundred years old, and but one in a hundred reaches sixty.

The married live longer than the single.

There is one soldier in every eight persons, and out of every thousand born only ninety-five weddings takes place.

If you take a thousand persons who have reached seventy years, there are of

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These statements are very instructive. Farmers and workmen do not arrive at good old age as often as the clergymen and others who perform no manual labor; but this is owing to the neglect of the laws of health, inattention to proper habits of life in eating, drinking, sleeping, dress, and the proper care of themselves after the work of the day is done. These farmers or workmen eat a heavy supper of a summer's day and sit around the doors in their shirt sleeves; and in their tired condition and weakened circulation are easily chilled, laying the foundation for diarrhoea, bilious colic, lung fever, or consumption.—*Hall's Journal of Health.*

JURISPRUDENCE.

QUESTION.—After an application for a new lodge has been rejected by the Lodge applied to, can the same application be brought before the Lodge every Regular after? R. C.

ANSWER.—There is no law or regulation which prevents the petitioners for a new Lodge, although once or oftener disallowed, from renewing the request as often as the petitioners may desire, or at such periods of time as they may think their chances improved, or the disposition of the Brethren to accede to the request.

QUESTION.—Would it be infringing on the usages of the Fraternity to give to a Brother who has only received the first or entered apprentice degree, the rites of a Masonic burial?

ANSWER.—The universal regulations, customs and usages of the Masonic order, have from the earliest period recognized the imperative necessity of declaring that the rites of masonic burial cannot be accord-