

## Part I.—Polling Sub-Division No. 4.

| Part 1. Paying            |                      |                                        |                          |                         |      |
|---------------------------|----------------------|----------------------------------------|--------------------------|-------------------------|------|
| Jurors<br>No. on<br>Roll. | NAME.                | I t.                                   | Concession<br>or Street. | Other Descrip-<br>tion. | P.O. |
| 522                       | Thompson, Robert ... | 24.....                                | 3 .....                  | Owner.....              | 1    |
| 521                       | Thompson, John ....  | 24.....                                | 3 .....                  | Owner .....             | 1    |
| 523                       | Thompson, Wm D ...   | 24.....                                | 3 .....                  | Owner .....             | 1    |
| J 524                     | Thompson, Andrew...  | cen pt E 1/2 24, saw mill              | 3 .....                  | Owner.....              | 1    |
| 525                       | Thompson, John R ..  | 25, E quarter 23 ....                  | 2 3 .....                | Owner.....              | 1    |
| 578                       | Thompson, Colin .... | 19 ..                                  | 4 .....                  | Farmer's Son..          | 1    |
| J 567                     | Thompson, James ..   | E half 16 .....                        | 4 .....                  | Owner.....              | 2    |
| 574                       | Thomas, David .....  | N E part 18 .....                      | 4 .....                  | Owner .....             | 1    |
| 575                       | Thomas, Henry .....  | do .....                               | 4 .....                  | Owner.....              | 1    |
| 577                       | Thompson, Thomas ..  | N W p 19, N E C'r 18                   | 4 5 .....                | Owner .....             | 1    |
| 579                       | Thomson, Lewis ....  | N W part 19.....                       | 4 .....                  | Owner .....             | 1    |
| 501                       | Vokes, James T ... } | Park Lot 7, S W pt S<br>half 21        | 3 .....                  | Owner.....              | 1    |
| 415                       | Waltham, John A ...  | E half 17 .....                        | 2 .....                  | Farmer's Son .          | 1    |
| 363                       | Walters, Wm .....    | W pt 13 .....                          | 1 .....                  | Owner .....             | 6    |
| J 414                     | Waltham, John ....   | E half 17 .....                        | 2 .....                  | Owner.....              | 1    |
| 482                       | Watson, John W....   | N 1/4 15 .....                         | 3 .....                  | Occupant .....          | 5    |
| 497                       | Warren, Wm .....     | { S half Park Lot 2, E<br>pt S half 21 | 3 .....                  | Owner.....              | 1    |
| 572                       | Ward, Daniel .....   | W half 18 .....                        | 4 .....                  | Owner.....              | 1    |
| 624                       | Ward, George .....   | E half 17.....                         | 5 .....                  | Owner.....              | 1    |
| 638                       | Wray, Wm .....       | N E pt W half 18....                   | 5 .....                  | Owner.....              | 1    |

## PART II.—Persons entitled to Vote at Municipal Elections ONLY.

|     |                    |                      |              |              |   |
|-----|--------------------|----------------------|--------------|--------------|---|
| 430 | Campbell, John ... | sub lot 2 on W pt 22 | Brick st 2 S | Owner.....   |   |
|     | Dell, Wm H ....    | on lot 23.....       | 3 .....      | Tenant ..... | 1 |
| 557 | Evoy, Siles .....  | W half 13 .....      | 4 S .....    | Owner.....   | 2 |
| 513 | Murphy, John ..... | S half 6 on 23 ..... | E H st, 3 S  | Owner.....   | 1 |