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ce a year, d cheer."

I gladden the heart ome of Jo's.

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VOL XXI NO 21

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All and Winter Dry Cooks, and sudge the Part of the State	are now showing the contents of over	Local and Special News. LENTEN PASTO	food, declaring that the eating of them would defile their souls. Have them from the danger which,	rescue and nothing to fear. Eater, there- f not fore on your source, like the Sainta.	
FURN PURPLES WARNES MARCH MANAGEMENT AND STATES WARNES MANAGEMENT AND STATES MARCH MANAGEMENT MARCH MANAGEMENT AND STATES MARCH MANAGEMENT AND STATES MARCH MANAGEMENT AND STATES MARCH MANAGEMENT MARCH			ing shown them from what the avoited, must sconer or later should abstain He adde: "Do not take them? You therefore the take them? You therefore	over- second conditions on the second conditions of the second conditions on the second conditio	
FURN PURPLES WARNES MARCH MANAGEMENT AND STATES WARNES MANAGEMENT AND STATES MARCH MANAGEMENT MARCH MANAGEMENT AND STATES MARCH MANAGEMENT AND STATES MARCH MANAGEMENT AND STATES MARCH MANAGEMENT MARCH	OF	"I've tried all sorts of blood-purifiers," Charlettetewn on Sunday sail an old lady to a "cutter,", "and you ult.	the 28th thereof, for I am the Lord your God. Be holy because I am holy " to do penanee with all possible to do penanee with a	d, and Saviour purchased for you by His own suffering.	
FURN PURPLES WARNES MARCH MANAGEMENT AND STATES WARNES MANAGEMENT AND STATES MARCH MANAGEMENT MARCH MANAGEMENT AND STATES MARCH MANAGEMENT AND STATES MARCH MANAGEMENT AND STATES MARCH MANAGEMENT MARCH	all and Winter Dry Goods.	san't persuade me that any other Sarsa- parilla is as good as Ayer's." There's where she had him. She new that Ayer's was	(6). Moreover, to the shame and confusion of many who, at the at least in the most perfect n	By reason of the many bodily in- namer firmities to which flesh is subject	
HEAP GROCERUS WARD AND GROCE STORY WAS NOT THE WARD AND STORY OF		Dester to sell a cheaper brand.	selves Christians, but who neglect permit. Since chastisement	is de- granted to us by the Apostolic See,	
HEAP GROCERUSS MICHAEL STATE AND	w, Good and Cheap, and worthy the inspection of every	—A New Hampshire man writes to a Contemporary to know if "flours really Health and Benediction in the contemporary to know if "flours really the contemporary to know it is to be contemporary to know	this sacred duty, the served it served, let us endeavor to a served it of the served it	njunc- lowing dispensations:	
HEAP GROCERUS STORY AND ALL CONTROL AND ALL C	er.	have a tanguage? Well, we believe it: DEARLY BELOVED: is a easying in the trade that the best brands speak for themselves. The Holy Catholic s	chose to die when oceasion offered season, and we would further	coun- coun- restriction, on all Sundays.	
HEAP GROCERIES WAS MADE AND CARREST MANY OF THE MADE AND CARLES AND CARREST MANY OF THE MADE AND CARRE		Minard's Liniment cures Garget in Cows. lic Church having been			
THE WOUNDED WE SHARE WINDS ALL THE	DUIDOUD ALDIN	Sareaparilla agrecable to the taste, and, world has always, by vir	ne of that bidden meet choosing rather a most	ly 100 days, Indianys, Indianasys and Sat-	
The state of the property of t	HKAP GRIIGKRIKN	other. This is one reaon for its great Divine Commission, end	which she glorious death than a hateful life went Restrain all ill-temper and he	infirm- 3. Flesh meat and fish are not al-	
The state of the control of the cont	ITILI UTIOUTIUTO	Million (to any to the star of God's ar ster glory by	promotion Our Divine Saviour himself, before ities.	HUMAN The Grace of Our Lord Jesus	4
THING BROWAT LEAR BROWNESS. THE TURN ITURE. THE TURN ITURE. THE STATE AND THE TURN IT. THE TURN ITURE. THE STATE AND THE TURN IT. THE TURN ITURE. THE STATE AND THE TURN IT. THE STATE AND THE		Applicant—Oh, yes, sir. Milkman—Ou ing this most holy work	wholly secluded from the society ofthat restless spirit, the c	ause of This Pastoral shall be read in all	
THE STATE OF THE PARTY IN THE BE THE STATE OF THE PARTY IN THE PARTY	Coming the Festive	Premature haldness may be prevented times in a visible manner	thus con- of his precursor St. John the Bap- that iden- tiat whose only food was locusts ing whatever humiliation	endur- the Churches of the Diocese, on the s may first Sunday after its reception, that	
THE HELD & MICHAEL STATE OF THE PARTY AND TH	Season, the place to buy them is	and the hair made to grow on heads already bald, by the use of Hall's Vegetable tical mission which Christian Hair Renewer.	t himself and wild honey, and far from dis- he re-couraging so holy a practice, He	deavor James Charles MacDonald,	
THE THE RESIDENCE OF THE PROPERTY OF THE PROPE TYPE OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PRO	7.1	Afternoon coller to Miss Lippits mained in this mortal in	send you that it should have a place in His in the man which is heat cal	Charlottetown, Feb. 24, 1892.	
THE WAY BEACH CANDON COLLEGATION OF THE CAND	t Kelly & McKennas,	I do not a state of the state o	ant cont me	honor Lineincett's Magnetine for Manch	
Mark Wight Co. The Trurk Trurk A STREET BARGAINS FURN ITURE The Trurk Trurk The Trurk		HIDDEN FOES.—Among the them into the world (2).	The mis- from them, and then they shall fast (8). Is Christ's Life did more He described the this earthly frame which is	n we do soon to 1892.	
OLIGINATION OF STANDARD STANDA	Cheir Stock is now complete, consisting of Teas, Sugars, see's Flour Meal Beans, Rice, Raisins, Currants, Figs,	happiness dyspepsia and constipation mission continued from the contin	the time of aprirt with which we are to fast. be disolved into its original of the present the talls us to fast, not in order that	gulated The complete novel in Lippin-	
ORDON STROOT. AND	s, &c. and also a fine Selection of choice Fruits, Con-	teared. With B. B. B. to drive ent time, and still to be them out of the system, however, to the end of time.	or has the praised by them, as did the Phar-	then our dier's Secret," is by Captain Charles These, King, who slove among living	
PRINCE STRONG CLEMENT DO GREAT BARGAINS CLEMENT DO GRE	first-class Grocery. Remember the place,	no danger need be anticipated, as Church vainly attempte every dose brings the sufferer a the responsible agent of	to become lisees, but that we may receive our his Divine reward from our Heavenly Father.	some of Americans has the secret of the induce military tale. What he does not	
PLURN FITTURE: The Management of the state		long step further on the road to mission without havin periect health and strength, and a ceived from Christ the	plenitude that thou ma, appear not to men to this holy sesson as an at	during know about army life in the West is not worth knowing, and what he	
THE RATE BARGAINS FURNITURE. THE RATE ARRANGEMENT, 180-04 THE R	nnolly's Uld Stand,	permanent cure always results of authority by which teach all nations, gover	the faith- and thy father who seth in secret will for the past. Fasting and	abstain- a salu- passed and unfailing charm. Tue	
ACHIEN PITTURE REAL BARGAINS FURNITURE RE		The state were to the state of the continue to	condition there (9). Conformable to and	insting of land the himmen the hettlefield	
ARK WIGHT COOP (ILTERATIVED) (ILTE	Queen street.	"That's all right, grandma! I paid for power" says Christ to I	is Apostles, much did the great Apostle of the powerful preventative of a	senses is been a part of it all, and his heart	
ACCOMPANY TO SERVE A STATE OF THE WORK OF	, ,	A CRYING EVIL.—Every crying earth. Going therefore	teach ye all notwithstanding his continual labors at continual warfare with in the name and sufferings, he frequently fasted If the former obtain the assets.	condancy, s(ory has a very recent theme,—	
ARTHUR PRIDE THE RATTERD THE		Siek headache is a crying evil of the Father, and of the floty Ghoat, T	e son, and and mortified himself for the good the influence of the latter is the soul, in such a state, is gu	ided, not be found equal to any of his previ-	
TITLE AND TITLE BARGAINS FURNITURE		which can easily be removed by the use of Burdock Blood Bitters, the have commanded you	Church. In his second epistle to by grace or even by the annual the Corinthians (10) he earnestly the corinthians the corinthi	s inclina- s slave it "The Newspaper-Man as a Confi-	
THE AGOOD STILL THE PARTY IN THE PARTY THE PAR		best known stomach, liver and bowel regulator and cure for sick head-concummation of the	world (3). exhorts us to join in this holy practions of the souncing that calling the	t dignity dant" ably and but too briefly. Thus it- His contention, that editors and re-	
THE ROOD IN THE LIGHT BARGAINS FURNITURE STORY AND THE WARD FURNITURE STORY AND THE WARD	Anny Whight & Co	-No worm insect is ever found upon shildren of the infini	minded her that they that are outst a nate or self will become corrupt, price paid cyclesces (11). The acts of the ing after the pleasures of	ever seek- porters have a singular gift of keep- his world, ing secrets which it would be money	
THE ACCOLD THE LANGE AND ADDRESS OF THE WARRY PROPERTY OF THE WARR	nai'n wi'iziili∛uu	the eucalyptus tree. A row of trees planted through an orchard or vineyard will cause insects, worms, and caterpillars, pressing on their m	arnestly im- ds that the Apostles abound with examples of with little or no solicitude fasting and abstinence, and the same things of God. If, on	the other surprise readers not of the profes-	
THE ROOT IS THE LITTLE BARGAINS SET LITTLE BARGAIN	(T.TN/TTTED)	to vacate that region. Un'ortunately, the primary object of the eucalyptus will not grow in the climate.	ternal salva- ternal salva- THEOUGH ALL AGES OF CHRISTIANITY hand the soul is enabled to pre-eminence over the set to th	sual appe- curious and striking incidents. In sphere for the Athletic Series, the mysteries	
FURNATURE STATE AND THE PARTIES STATE AND THE	-ARB GIVING-	THE BLOOD IS THE LIFE their pious consideration	in the many Nor is this to be wondered at when which God intended it.	In this of "Horsemanship and Polo" are	
THE PURPLE AND ADDRESS AND THE WAY PROPERLY THE PURPLE AND THE WAY PUR	GREAT BARGAINS	simply impossible, and to secure with the lite of her Di pure blood is therefore absolutely and calls upon all me	ine Founder, Christian life. The life of a true ose and become the true obers within Christian is necessarily accompanied tial ornament of man.	and assen- Mr. Foxhall Keene. Under the Now, my beading "One Hundred Miles an	
TINGS Howard Island Realway	0.2.	when bad blood is very prevalent.	nform their by mortification—a mortification of dear brethren, we are not examples the senses and of the appetite. Our the inspired Apostle, that	the issue Reading Railroad, discusses the facts	
THE PART THE WETT. THAT FOR THE WETT. THAT STORY THE WETT. THE WETT STORY THE WETT. THE WETT STORY THE WET	ENETED BY EVENET ED EN	Burdock Blood Bitters is the remedy, of Jesus Christ. Her	solicitude for Divine Saviour tens us that all like of this contest depends	h out own and polesticite the manufacture that	
Prince Edward Island Railway 10-92 WHVER ARRANGEMENT. 1801-02 10-10-10-10-10-10-10-10-10-10-10-10-10-1	LA WHIT A HER.	ous humors of the blood from a the exceedingly gree	number of assures us that it we do not punish which we appose will be nearly the convergence of convergence for our sing God will certified an integral of convergence for our sing God will certified an integral of convergence for our sing God will certified an integral of convergence for our sing God will certified an integral of convergence for our sing God will certified an integral of the convergence for the convergence of the convergence for the convergence of	be reduced creased danger. Certain facts anent "Rebuilding the Navy" are set	
SPINOS BIGNATO REGISTRA PRESENTED 1992. THE STATE THE WEST. THAINS FOR THE WEST. THAIN THAIN THE WE		ulous sore. the supernatural grav	which our tainly punish us for them. The holy of the flesh, mind the things pleased to Apostle and Evangelist St. John the flesh but they that	that are of forth by Mr. Harry P. Mawson. ure of the This article is liberally illustrated.	
PINDER BIRTHO FRESH WEST. Total and a first relating fee belong year location. The proposal properties of the second properties. It is second properties of the second properties. It is second properties of the second p		Niagra nackman—and wast does your grace think of the falls? Duke of shower upon us three Consaught—I think it mighty fine, your ternal care, prefer	igh her ma- maining en- we have no sin we deceive ourselves spirit mind the things that	er the duty scholar who has given special atten-	
Sel-92 WHTER ARRANGEMENT. 180-12 On ord of parts. Trendship. Development Let. 1801, Technical cases in any particular recitation of the control of the cont	9	highness, but you cannot expect one who is used to London fogs to be enthusiastic oven a bit of moisture like that.	by this piti- some may not have exceeded venial by denying the sinful inc	linations of duction in modern literature, gives interest of an account of "Ibeen's Earlier	
Sel-92 WHTER ARRANGEMENT. 180-122 March of the property of the control of the co	1 4	A WONDERFUL CHANGE,— ful sight, she constant of the constant o	be dangers to that even venial sins are offensive to our souls that we follow exposed. God, and must be repented of. Now,	ow such a Work," and especially his "grand on lurid drama," "The Vikings	
Sel-92 WHTER ARRANGEMENT. 180-122 March of the property of the control of the co		suffered from rheumatism, dyspep- sia, poor appetite, etc., and received sall of our first par-	owing to the the chief part of penance is a true Apostle the wisdom of the form the sorrow for and detestation of sine death, but the wisdom of the control	the nesh is in Helgeland." The projected "In- the spirit is dependent Theatre" is explained in	
THAIN FOR YELLOW, IN S.	rince Edward Island Railway	no benifit from the many medicines state of original in I tried, and after taking ave bottles nature has a morbi	tioe, human committed. But true sorrow for life and peace. Because tendency to sin is always accompanied by a de-	God—and James L. Ford, the latter having	
THAINS FOR THE WEST. THAIN FOR THE WEST. TH		Of B. B. 1 can cat nearthy of commit sin, she exho any food, and am strong and smart. It is a grand medicine and has made to MAKE USE OF HI	faction proportionate in some degree faction proportionate in some degree God (15). He likewise sagraments to the sin committed. Now, assure that in order to be Chris	assures us cabating in New York. Mr. Rob- ert Timsol delivers a modicum of	
THAINS FOR THE WEET. THAINS FOR		a wonderful change in my healththe channels of f	ace—in order edly the mortification of fasting is a with its vices must be cribe purified in self imposed punishment and a very Now, how is the flesh	more truly migled with certain humors of the	
THAINS FOR THE WEST. THAINS FOR THAIN THA	n and after Tuesday, December 1st, 1891, Train will run as follows:—	Harley Ont. that our south may the sight of our ter, and he likewis	leavenly Mas- protected, as with the intention of making some cation, performed for	the love of The Harde's lest moral Mr.	
TATIONS. We is a TATION		Minard's Liniment curse Distemper. with a shield, from cursion of the mo	iny future in atonement for our past outcomes, it God and in the spirit of all enemies of is certainly acceptable to God and Look at the truly just all enemies of the truly just are spirit of the control of the contr	man. No Terhune's Virginia Tale, and sun- ovil will be dry other novel matters. There is	
TATIONS. No. 1. No. 2 TATIONS. No.	THAINS FOR THE VALLE	Dear Sire, —I have been using B our souls. So long this world, the ener	ies of our eter- ies of our eter- or the other hand, we neglect such found in him whose se	osual appe- subjection; Clelland, and a brief sketch by Lil-	
the control of the co	STATIONS. No. 1. No. 3. STATIONS. No. 2. No.	the last two years and four months, nai salvation, pri	the flesh and impatient or unwilling mind what and little difficulty wil	he find in lian A. North. The poetry of the	
On the R. P. B. B. Tell et see that the tell the	A. 21. 1 30 mm 1.3 dn 6 00	have been greatly beneated. Have done that may in an	way enslave then the debt of punishment will re-	oved, is fast- Scotlard, Ruth Johnston, and Nora	
Welling and the property of th	Torth Wiltshire 7 34 8 05 Alberton 7 06 Society Junction 7 34 8 05 Bloomfeld 7 06 Society Junction 7 36	no medicine ever did me as much misery. Conseque good as B, B. B. I feel sure that being fully cognizar	of this, in the after be explained according to the and should consequently	beart their	
Williams State Sta	Hunter River 9 00 4 07 Port Hill 9 20 Readalyane 9 09 4 22 Wellington 10 08	relief or even our from B. B. B. name of her Diving	Founder, calls rigor or notation and the so. After having sternal happiness. In	an especial A Poet's Tribute to a Saint-	
Well-press 1		M. question as to the use and benefit all our hearts, in fo	ting, in weeping ordinate indulgence of the sensual charity to encourage in accordance appetite; after having sacrificed the habits among the week	temperate ker of your DANTE'S BEAUTIFUL PORTRAIT OF ST	
Well-press 1	P. M Qp 12 40 Kensington	Mrs. A. Elliot, and in mourning (4) with this most s	utary warning, will of God to the corrupt inclinations of the flesh; after having descending during this	holy season,	
STATIONS. No. 5. STATIONS. No. 6. C. C. Richards & Co. C. Richards	Miscontine	you one and all teps spirit of reper	enter into the pised our Divine Lord by preferring they may hold in chance during the earthly objects before His Holy love, least inclination to it	tomporance; There where the gentle breeze	
FRATIONS. No. 5. STATIONS. No. 6. STATIONS. STATIONS. No. 6. STATIONS. No. 7. STATIONS. No. 6. STATIONS. No. 7. STATIONS. No. 7. STATIONS. No. 8. M. M. P. M.	Y Leary 1 29 5	oming holy season make condign sat	faction for the cause the goodness of God is ready for among all vices, to faction for the cause the goodness of God is ready for among all vices, to fact the cause the god for a fact the cause of the	ranked as one that blesom over the fields of Eu-	
TRAINS FOR THE EAST. TATIONS No. 7, No. 12 Charlist-tieven de de la completion de la com	Tignish	past and fruitful future. The season	rovision for the moment we sincerely repent of them the agency of this vic. I but he fervant in the Sacrament of Penance, no prical of the use of	man is do the waves behind which the big	
TRAINS FOR THE EAST. THAINS FORM THE EAST. THAINS FOR THE EAST. THAINS FOR THE EAST. THAINS FORM THE EAST. THAINS FOR THE EAST. THAINS FORM THE EAST. THAIN AND COUNTY THE PART THE EAST. THAIN THAIN AND COUNTY THE PART THE EAST. THAIN THAIN THAIN THAIN THE EAST. THAIN	STATIONS.	Gentlemen In driving over the Christian, who, f	ly conscious of reparation whatever is required by thus his coul become and the hatred the attirbute of His Divine justice, or paralyzed. Man, who	, as it were, ate Carlaroga; and there was born the loyal lover of the Christian faith,	
Charletsterm op 0 6 10 Georgetown op 7 138 Reyalty Junction op 0 6 10 Georgetown op 7 138 Reyalty Junction op 0 6 10 Georgetown op 7 138 Reyalty Junction op 0 6 10 Georgetown op 1 13 6 Reyalty Junction op 0 6 10 Georgetown op 1 13 6 Reyalty Junction op 0 6 10 Georgetown op 1 13 6 Reyalty Junction op 0 6 10 Georgetown op 1 13 6 Reyalty Junction op 0 6 10 Georgetown op 1 10 10 3 25 6 Georgetown op 1 10 10 10 10 10 10 10 10 10 10 10 10 1	Emerald Junction dp 4 10 Cape Trav dp 7	20 which settled in my back and kid- lneys, causing me many sleepless t us enabled to	shappy in being that no temporary punishment is to know and love God fier some slight due to the rebellious fiesh which has	ther knowing friends, terrible only to the enemies	
Charletatown of 6 10 Georgetown of 7 10 Georgetown of 8 10 Georgetown of 9 Georgetown of 10 S 20 G		nights of pain. The first application remuncration to of MINARD'S LINIMENT so viour. In these	tter times, how draw us from the faithful service of foot that exalted dig	inity conferred linic. He was the ambassador and linic, and places friend of Christ; and his first love	
Chariskatown do 6 16 Coorgetown do 7 control do 16 Coorgetown do 16 Coorgetow	TRAINS FOR THE EAST. TRAINS FROM THE EAST	relieved me that I fell into a deep over, restless ap sleep and completely recovered rise up and preter	to point out an for thereby we rob God of His honor at naught the sufferie	gs of his cruci- ce we impor- gare. His nurse found him often	
Charletsterm op 0 6 10 Georgetown op 7 138 Reyalty Junction op 0 6 10 Georgetown op 7 138 Reyalty Junction op 0 6 10 Georgetown op 7 138 Reyalty Junction op 0 6 10 Georgetown op 1 13 6 Reyalty Junction op 0 6 10 Georgetown op 1 13 6 Reyalty Junction op 0 6 10 Georgetown op 1 13 6 Reyalty Junction op 0 6 10 Georgetown op 1 13 6 Reyalty Junction op 0 6 10 Georgetown op 1 10 10 3 25 6 Georgetown op 1 10 10 10 10 10 10 10 10 10 10 10 10 1	TRAINS FOR THE SACTO	John S. McLeod, easier way to her self denial and	name; nor are restitution should be made even tune you, dear Caris	tians, to do all lying on the ground, as though he said, "It was for this I came." It	i.
Charlet, stewn dep	STATIONS NO 1-10. 1	m nel	PERANCE	MAI. MING HOL FOR CHE WORKS CHEE HE DE-	
Mount Stewart June. dp 4 10 dp 4 10 Gardigan 6 5 22 Gardigan 6 5 22 Georgetown 5 40 No. 8. No. 9. No. 9. No. 9. No. 9. No. 10 A. M. P. M. Nount June dp 4 10 Mount Stewart June. No. 10 A. M. P. M. No. 10 A. M. P. M. Nount June dp 4 10 North June d	Charlet.etewn dp 0 6 10 Georgetown dp 7 1 Revalty Junction 20 6 30 Cardigan 7 3	that all fasting	and abstinence thus have no sin of our own for occupy one of d, while their sole which to satisfy, nevertheless the places among all	classes. The and he came before the throne of	
No. 10 N	Bedford Sar 5 ar 7 33 Mount Stewart June. dp 9 0	dps 45 Sar3 17 Unlike all other dvapepela medi of removing ev	ar to be a desire sins or others orgat to said our great Model which restrain which compassion, and induce us to offer before our eyes in the	titles, or the best benefices, or the	
No. 10 N	Cardigan 5 22 Royalty Junetion 10 1	10 3 55 cines, K. D. C, is not a cure-all or the laws of God 10 4 15 a laxative, but is a purifier and the corrupt incl	nave placed over the distinct of vitiated of the distinct of vitiated of the distinct of the d	to the ways of rors of the world by the Word of	
Souris	Oct. British and State of Stat	healer of the stomach, the seat of human nature.	s not the spirit of as such we should endeavor to repenance. He fast	or not for him. God. Then, armed with his doc- for our example. trine and his mighty will, he went	
Souris	Mount Junedp 4 05 7 40 Souris	20) 12 1e restoring the stomach to neatthy the Church 100 12 4 action it is specially prepared. Nothing can be	more agreeable to sittles. Forming with them but one lie suffered not for ligion and to the body under the same head, which is us and for our ex	himself But for forth to his apostolic ministry, even ample. Let us as some mountain torrest precipi-	
Trains are run by Eastern Standard Time. Trains Nos. 11 & 12 will be discontinued after December Stat. A free sample mailed to any address! K. D. C. a household word! Cure guaranteed! Test it. am in one of fasting and This compassion for the spiritual. A free sample mailed to any address! K. D. C. Company, New Glasgo, We will find that it is as a stream that watered the grades a stream that watered the gardens of the Church. (b) John xx 21. (b) Leave xxii. 5. (c) Geal. iv. 24. (d) Leave xxii. 5. (d) Hour. (c) Geal. v. 34. (d) Leave xxii. 5. (d) Hour. (d) John xx 21. (d) Leave xxii. 5. (d) Hour. (d) Maste. xxviii. 14-18-26. (d) John xxii. (d) Leave xxii. 5. (d) Hour. (d) Maste. xxviii. 14-18-26. (d) John xxii. (d) Leave xxii. 5. (d) Hour. (d) Maste. xxviii. 14-18-26. (d) John xxii. (d) Leave xxii. 5. (d) Hour. (d) Maste. xxviii. 14-18-26. (d) John xxii. (d) Leave xxii. 5. (d) Hour. (d) Maste. xxviii. 14-18-26. (d) John xxii. (d) Leave xxii. 5. (d) Hour. (e) Maste. xxviii. 14-18-26. (e) John xxii. (e) Leave xxii. 5. (f) Hour. (e) Maste. xxviii. 14-18-26. (e) John xxii. (e) Leave xxii. 5. (f) Hour. (f) John xxii. (f) Gal. v. 54. (f) Leave xxii. 5. (f) Hour. (he can xxii. 15 Let us not then receive the grace of that stemmed its way, flowed on and the complex for the complex fo	St. Peter's 5 12 8 46 St. Peter's 7 Bear River 5 7 9 32 Morell 5 Bear River 6 0 10 10 Monet Starget Investor 8	17 20 Minard's Liminest curve Burns, &c. word of God,	nen that we come. Christ, we ought to consider their therefore endeavor m certain kinds of wounds as our own, and labor to footsteps. Now	the acceptable And the impetuoity of that great	
	Sours	Merite! K. D. C. a household food for some g	od end. If we ex- apply proper remeates to them. time: now is the cigin of fasting and This compassion for the spiritual	n order more of that stemmed its way, flowed on	
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ABSOLUTELY PURE Local and Special News. LENTEN PASTORAL.

which God laid on man in the state of innocence was that of abstinence, forbidding our first parents to eat the fruit of a certain tree in the Gardon of Elso. Whon Noah eame out of the Ark, God gave him leave to eat animal food, but expressly commanded him to abstain from pleak with blood (5). In the Old Law God laid a strict command on all his people to abstain from several of the most delicate kinds of food, declaring that the eating of them would defile their souls. Having shown them from what the should abstain He adds: "Do not defile your souls, nor touch aught thereof, for I am the Lord your God. Be holy because I am holy (6). Moreover, to the shame and confusion of many who, at the present time glory in calling themselves Christians, but who neglect this sacred duty, the servants of God in the Old Law observed it with such exactness that they chose to die when occasion offered itself rather than violate this sacred dommand. Thus the venerable Eleazer, when a heathen king sought to compel him to eat forbidden mest, choosing rather a most of glorious death than a hateful life went forword voluntarily to the torment (7). Our Divine Saviour himself, before entering on his public mission, entered on a sevore fast of forty days, wholly secluded from the society of men. He extolled the sustere life of his precursor St. John the Baptist, whose only food was locusts in who your own without your own and the present time glory was locusted to the server of the Church and the world and the present time glory in calling themselves Christians, but who neglect this sacred duty, the servants of God in the Old Law observed it with such exactness that they consider many hour present time glory in calling themselves Christians, but who neglect this sacred duty, the servants of God in the Old Law observed it with such exactness that they consider the present time glory in calling themselves Christians, but who neglect the served of the world the present time glory in calling themselves the present time glory in calling them

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DYSPEPSIA. BILIOUSNESS.
CONSTIPATION HEADACHE.
SALT RHEUM. SCROFULA
HEATT BURN. SOUR STOMACH
DIZZINESS. EROPSY.
RHEUMATISM. SKIN DISEASES.